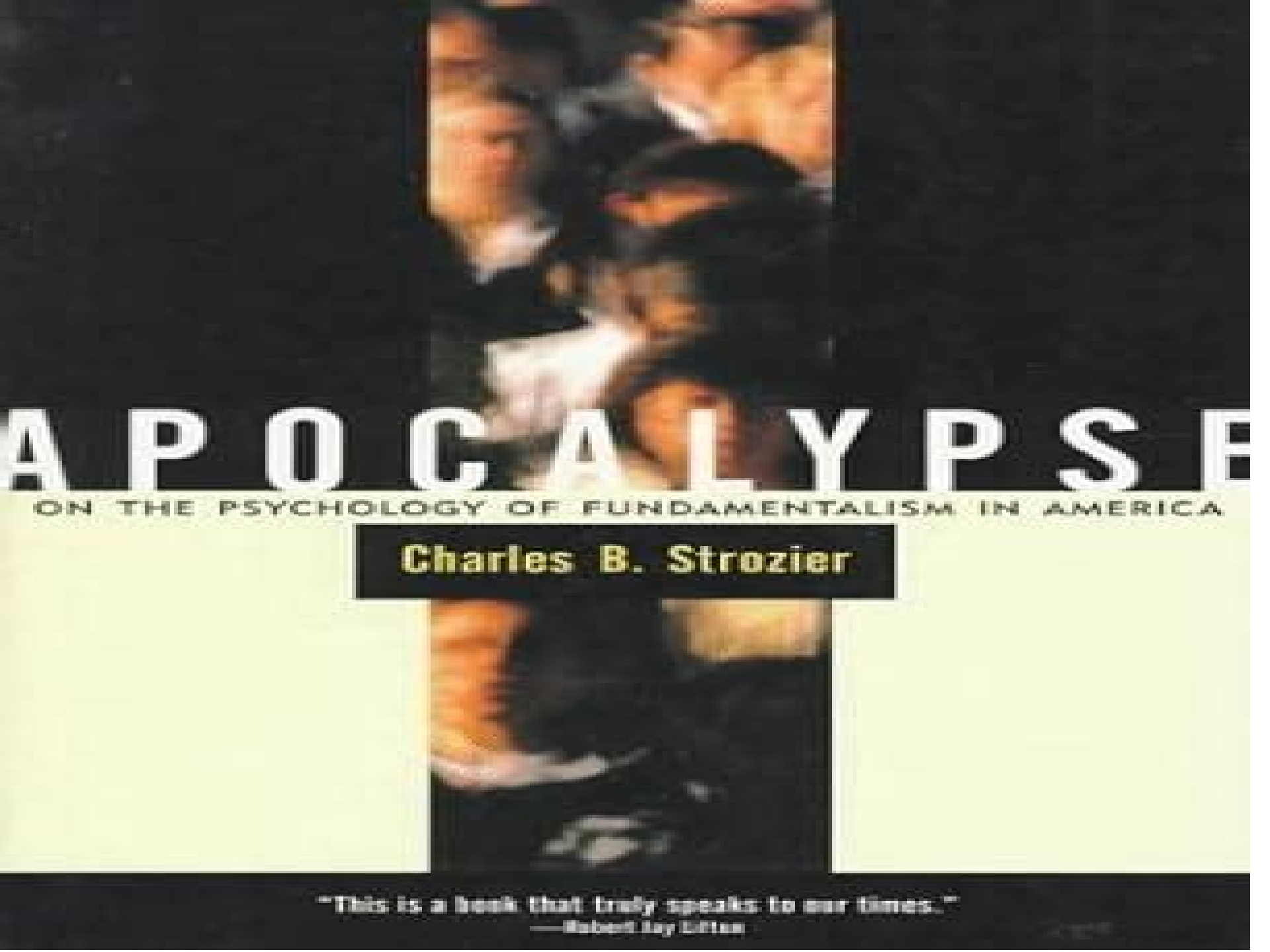




APOCALYPSE

ON THE PSYCHOLOGY OF FUNDAMENTALISM IN AMERICA

Charles B. Strozier

"This is a book that truly speaks to our times."
—Robert Ray Litten

Apocalypse On The Psychology Of Fundamentalism In America

Deborah Bowen



Apocalypse On The Psychology Of Fundamentalism In America:

Apocalypse Charles B. Strozier, 2002-09-09 By some estimates as many as fifty million Americans believe that the Apocalypse when God will remake the world Jesus will return to rule and only the faithful will survive is near In *Apocalypse* psychoanalyst and historian Charles B Strozier offers a rare and intimate look at the inner lives of such believers through a study of fundamentalist Christians in New York City today *The Oxford Handbook of Apocalyptic Literature* John Joseph Collins, 2014 Apocalypticism arose in ancient Judaism in the last centuries BCE and played a crucial role in the rise of Christianity It is not only of historical interest there has been a growing awareness especially since the 2001 terrorist attacks on the United States of the prevalence of apocalyptic beliefs in the contemporary world To understand these beliefs it is necessary to appreciate their complex roots in the ancient world and the multi faceted character of the phenomenon of apocalypticism The *Oxford Handbook of Apocalyptic Literature* is a thematic and phenomenological exploration of apocalypticism in the Judaic and Christian traditions Most of the volume is devoted to the apocalyptic literature of antiquity Essays explore the relationship between apocalypticism and prophecy wisdom and mysticism the social function of apocalypticism and its role as resistance literature apocalyptic rhetoric from both historical and postmodern perspectives and apocalyptic theology focusing on phenomena of determinism and dualism and exploring apocalyptic theology s role in ancient Judaism early Christianity and Gnosticism The final chapters of the volume are devoted to the appropriation of apocalypticism in the modern world reviewing the role of apocalypticism in contemporary Judaism and Christianity and more broadly in popular culture addressing the increasingly studied relation between apocalypticism and violence and discussing the relationship between apocalypticism and trauma which speaks to the underlying causes of the popularity of apocalyptic beliefs This volume will further the understanding of a vital religious phenomenon too often dismissed as alien and irrational by secular western society **The ^AOxford Handbook of Religion, Conflict, and Peacebuilding** Atalia Omer, R. Scott Appleby, David Little, 2015-03-02 The book provides a comprehensive overview of the literature on religion conflict and peacebuilding With a focus on structural and cultural violence the volume also offers a cutting edge interdisciplinary reframing of the scope of scholarship in the field **The Strategic Smorgasbord of Postmodernity** Deborah Bowen, 2011-05-25 Contemporary Christian critique often talks about postmodernism apocalyptically in terms of cultural crisis and decline instead the contributors to this volume believe that there is a new place for Christian entr es on the academic Smorgasbord of postmodernity and they see the postmodern turn as an opportunity for fresh perspectives on the spiritual dimensions of reading literature These twenty scholars are an eclectic group differing in theological and theoretical commitments but all identifying as Christian In this collection they enter into dialogue with a wide range of contemporary literary theorists and theoretical perspectives and offer new readings of primary texts informed by both these theoretical constructs and their Christian faith The manuscript strikes out in important new directions in its sympathetic reading of

postmodern theory from a Christian perspective and even more significantly in its careful and measured dialogic approach to the relationship of Christian thought and contemporary literary theory Daniel Coleman Canada Research Chair in Critical Ethnicity and Race Studies Department of English and Cultural Studies McMaster University Too often Christian literary critics and theologians have preemptively dismissed postmodern theory even as secular critics have been equally dismissive about the contributions that the Christian faith tradition makes to the study of literature This volume successfully brings these two worlds together in innovative at times challenging and always rich ways I do not know of a similar volume in existence a work that gathers in one convenient publication a wide ranging set of discussions of contemporary literary theory by Christian scholars The editor has gathered an impressive and important set of papers here and I believe the volume will raise much interest and provoke a good deal of constructive debate Susan VanZanten Gallagher Professor of English Director Center for Scholarship and Faculty Development Seattle Pacific University

Empire's New Clothes Paul Passavant, Jodi Dean, 2004-08-02 The publication of *Empire* last year created a sensation that spread from academia to the media to cocktail party buzz A book that causes such a scholarly commotion comes along only once every decade or so wrote the New York Times as the book's radical vision of imperial power in the new millennium sparked both histrionic condemnation and serious academic engagement After September 11 this discussion of *Empire*'s political and legal theories was closely linked with the struggle to redefine America's place in a changed world The book was read as a diagnosis of our era and a call for liberatory action while Michael Hardt was acclaimed as the next Jacques Derrida Framing the debate about this landmark work *The Empire's New Clothes* brings together leading scholars to make sense of *Empire*'s new vocabulary and tackle its claims head on Does the author's vision accurately describe the power structure of today's world Do the processes of globalization today represent a fundamental break from the past Is the book really a communist manifesto for the new age *Empire's New Clothes* investigates these and other key issues giving academics students and lay readers a handle on a work that touches the most vital themes of current political social and economic life

Naming the Antichrist Robert C. Fuller, 1996-11-21 The Antichrist though mentioned a mere four times in the Bible and then only obscurely has exercised a tight hold on popular imagination throughout history This has been particularly true in the U S says author Robert C Fuller where Americans have tended to view our nation as uniquely blessed by God a belief that leaves us especially prone to demonizing our enemies In *Naming the Antichrist* Fuller takes us on a fascinating journey through the dark side of the American religious psyche from the earliest American colonists right up to contemporary fundamentalists such as Pat Robertson and Hal Lindsey Fuller begins by offering a brief history of the idea of the Antichrist and its origins in the apocalyptic thought in the Judeo Christian tradition and traces the eventual 71 Gws how the colonists saw Antichrist personified in native Americans and French Catholics in Anne Hutchinson Roger Williams and the witches of Salem in the Church of England and the King He looks at the Second Great Awakening in the early nineteenth century showing how such prominent Americans as Yale president

Timothy Dwight and the Reverend Jedidiah Morse father of Samuel Morse saw the work of the Antichrist in phenomena ranging from the French Revolution to Masonry In the twentieth century he finds a startling array of hate mongers from Gerald Winrod who vilified Roosevelt as a pawn of the Antichrist to the Ku Klux Klan who drew on apocalyptic imagery in their attacks on Jews Catholics blacks socialists and others Finally Fuller considers contemporary fundamentalist writers such as Hal Lindsey author of *The Late Great Planet Earth* with some 19 million copies sold Mary Stewart Relfe whose candidates for the Antichrist have included such figures as Henry Kissinger Pope John Paul II and Anwar Sadat and a host of others who have found Antichrist in the sinister guise of the European Economic Community the National Council of Churches feminism New Age religions and even supermarket barcodes and fibre optics the latter functioning as the eye of the Antichrist Throughout Fuller reveals in vivid detail how our unique American obsession with the Antichrist reflects the struggle to understand ourselves and our enemies within the mythic context of the battle of absolute good versus absolute evil From the Scofield Reference Bible no other book had greater impact on the American Antichrist tradition to the Scopes Monkey Trial Fuller provides an informative and often startling look at a thread that weaves persistently throughout American religious and cultural life

The Shame Factor Robert Jewett, Wayne Alloway, John G. Lacey, 2010-10-15 This volume deals with the varied forms of shame reflected in biblical theological psychological and anthropological sources Although traditional theology and church practice concentrate on providing forgiveness for shameful behavior recent scholarship has discovered the crucial relevance of social shame evoked by mental status adversity slavery abuse illness grief and defeat Anthropologists sociologists and psychologists have discovered that unresolved social shame is related to racial and social prejudice to bullying crime genocide narcissism post traumatic stress and other forms of toxic behavior Eleven leaders in this research participated in a conference on *The Shame Factor* sponsored by St Mark s United Methodist Church in Lincoln NE in October 2010 Their essays explore the impact and the transformation of shame in a variety of arenas comprising in this volume a unique and innovative resource for contemporary religion therapy ethics and social analysis

Territories of Evil ,2008-01-01 Evil is not only an abstract concept to be analyzed intellectually but a concrete reality that we all experience and wrestle with on an ongoing basis To truly understand evil we must always approach it from both angles the intellective and the phenomenological This same assertion resounds through each of the papers in this volume in which an interdisciplinary and international group including nurses psychologists philosophers professors of literature history computer studies and all sorts of social science presented papers on cannibalism the Holocaust terrorism physical and emotional abuse virtual and actual violence and depravity in a variety of media from film to literature to anim to the Internet Conference participants discussed villains and victims dictators and anti heroes from 921 AD to the present and considered the future of evil from a number of theoretical perspectives Personal encounters with evil were described and analyzed from interviews with political leaders to the problems of locating and destroying land mines in previous war zones

The theme of responsibility and thinking for the future is very much at the heart of these papers how to approach evil as a question to be explored critiqued interrogated reflected upon owned The authors urge an attitude of openness to new interpretations new perspectives new understanding This may not be a comfortable process it may in fact be quite disturbing But ultimately it may be the only way forward towards a truly ethical response The papers in this collection provide a wealth of food for thought on this most important question

Death's Dream Kingdom Walter A. Davis, 2006-03-20 Why is fear a dominant emotion in contemporary society Why are politicians using words like terror evil and fundamentalism and what effect is it having on public consciousness This book taps into the cultural psyche to explore the link between ideology and emotional and psychological manipulation It shows that the Bush administration has been hugely successful in controlling and developing a new political climate through the creation of an almost hypnotic mass consciousness From the sado masochist hysteria of Mel Gibson's *The Passion of the Christ* to the atrocities at Abu Ghraib prison and from the genocidal use of depleted uranium in Iraq to the apocalyptic language driving the Christian Right's assault on basic human rights Davis's findings take us to the heart of the ideological paralysis of the Left while offering an innovative approach to understanding contemporary history

Terror and Transformation James W. Jones, 2014-02-04 Religion has been responsible for both horrific acts against humanity and some of humanity's most sublime teachings and experiences How is this possible From a contemporary psychoanalytic perspective this book seeks to answer that question in terms of the psychological dynamic of idealisation At the heart of living religion is the idealisation of everyday objects Such idealisations provide much of the transforming power of religious experience which is one of the positive contributions of religion to the psychological life However idealisation can also lead to religious fanaticism which can be very destructive Drawing on the work of various contemporary relational theorists within psychoanalysis this book develops a psychoanalytically informed theory of the transforming and terror producing effects of religious experience It discusses the question of whether or not if idealisation is the cause of many of the destructive acts done in the name of religion there can be vital religion without idealisation This is the first book to address the nature of religion and its capacity to sponsor both terrorism and transformation in terms of contemporary relational psychoanalytic theory It will be invaluable to students and practitioners of psychoanalysis psychotherapy psychology and religious studies and to others interested in the role of religion in the lives of individuals and societies

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