

BENTHAM

A Guide for the Perplexed

Philip Schofield

Bentham A Guide For The Perplexed

Xiaobo Zhai, Michael Quinn



Bentham A Guide For The Perplexed:

Bentham: A Guide for the Perplexed Philip Schofield, 2009-04-15 *Bentham A Guide for the Perplexed* presents a clear account of his life and thought and highlights his relevance to contemporary debates in philosophy politics and law Key concepts and themes including Bentham s theory of logic and language his utilitarianism his legal theory his panopticon prison and his democratic politics together with his views on religion sex and torture are lucidly explored The book also contains an illuminating discussion of the nature of the text from the perspective of an experienced textual editor **A**

History of Modern Political Thought Gary Browning, 2016-10-13 How are we to understand past political thinkers Is it a matter simply of reading their texts again and again Do we have to relate past texts of political thought to the contexts in which ideas were composed and in which the aims of past thinkers were formulated Or should past political theories be deconstructed so as to uncover not what their authors maintain but what the texts reveal In this book theories of interpreting past political thinkers are examined and the interpretive methods of a range of theories are reviewed including those of Hegel Marx Oakeshott Collingwood the Cambridge School Foucault Derrida and Gadamer The application of these theories of interpretation to notable modern political theorists Machiavelli Hobbes Locke Rousseau Kant Hegel Marx Bentham Mill Nietzsche and Beauvoir is then used as a way of understanding modern political thought and of assessing interpretive theories of past political thought The result is a book which sees the history of modern political thought as more than a procession of political theories but rather as a reflection on the meaning of past political thought and its interpretation It provides a way of reading the history of modern political thought in which the question of interpretation matters both for understanding how we interpret the past but also for considering what it means to undertake political thinking *The*

Empiricists: A Guide for the Perplexed Laurence Carlin, 2009-06-09 *The Empiricists A Guide for the Perplexed* offers a clear and thorough guide to the key thinkers responsible for developing this central concept in the history of philosophy The book focuses on the canonical figures of the empiricist movement Locke Berkeley and Hume but also explores the contributions made by other key figures such as Bacon Hobbes Boyle and Newton Laurence Carlin presents the views of these hugely influential thinkers in the context of the Scientific revolution the intellectual movement in which they emerged and explores in detail the philosophical issues that were central to their work Specifically designed to meet the needs of students seeking a thorough understanding of the topic this book is the ideal guide to a key concept in the history of philosophy Bentham's

Theory of Law and Public Opinion Xiaobo Zhai, Michael Quinn, 2014-04-21 This collection represents the latest research from leading scholars whose work has helped to frame our understanding of Bentham since the publication of H L A Hart s *Essays on Bentham* The authors explore fundamental areas of Bentham s thought including the relationship between the rule of law and public opinion law and popular prejudices or manipulated tastes Bentham s methodology versus Hart s sovereignty and codification and the language of natural rights Drawing on original manuscripts and volumes in *The Collected Works of*

Jeremy Bentham the chapters combine philosophical and historical approaches and offer new and more faithful interpretations of Bentham's legal philosophy and its development As a coherent whole the book challenges the dominant understandings of Bentham among legal philosophers and rescues him from some famous mischaracterizations Socrates: A Guide for the Perplexed Sara Ahbel-Rappe, 2009-08-30 An introduction to Socrates ideal for undergraduate students taking courses in Ancient and Greek Philosophy Utilitarian Biopolitics Anne Brunon-Ernst, 2015-10-06 The works of Foucault and Bentham have been regularly examined in isolation yet rarely has the relationship between them been discussed This study traces the full breadth of that relationship within the fields of sexuality criminology ethics economics and governance

Beyond Foucault Anne Brunon-Ernst, 2016-04-15 In his hugely influential book *Discipline and Punish* Foucault used the example of Jeremy Bentham's Panopticon prison as a means of representing the transition from the early modern monarchy to the late modern capitalist state In the former power is visibly exerted for instance by the destruction of the body of the criminal while in the latter power becomes invisible and focuses on the mind of the subject in order to identify marginalize and treat those who are regarded as incapable of participating in or unwilling to submit to the disciplines of production The Panopticon links the worlds of Bentham and Foucault scholars yet they are often at cross purposes with Bentham scholars lamenting the ways in which Foucault is perceived to have misunderstood panopticon and Foucauldians apparently unaware of the complexities of Bentham's thought This book combines an appreciation of Bentham's broader project with an engagement of Foucault's insights on economic government to go beyond the received reading of panopticism as a dark disciplinary technology of power Scholars here offer new ways of understanding the Panopticon projects through a wide variety of topics including Bentham's plural Panopticons and their elaboration of schemes of panoptic Utopia the inverted Panopticon panoptic governance political panopticism and legal panopticism French studies on the Panopticon are groundbreaking and this book brings this research to an English speaking audience for the first time It is essential reading not only for those studying Bentham and Foucault but also those with an interest in intellectual history of the eighteenth and nineteenth centuries and those studying contemporary surveillance and society *History and Historiography in Classical Utilitarianism, 1800-1865* Callum Barrell, 2021-10-07 This first comprehensive account of the utilitarians historical thought intellectually resituates their conceptions of philosophy and politics at a time when the past acquired new significances as both a means and object of study Drawing on published and unpublished writings and set against the intellectual backdrops of Scottish philosophical history German and French historicism romanticism positivism and the rise of social science and scientific history Callum Barrell recovers the depth with which Jeremy Bentham James Mill George Grote and John Stuart Mill thought about history as a site of philosophy and politics He argues that the utilitarians contrary to their reputations as ahistorical and even antihistorical thinkers developed complex frameworks in which to learn from and negotiate the past inviting us to rethink the foundations of their ideas as well as their place in and relationship to nineteenth century philosophy

and political thought **Cultural Histories of Law, Media and Emotion** Katie Barclay, Amy Milka, 2022-07-21 Cultural Histories of Law Media and Emotion Public Justice explores how the legal history of long eighteenth century Britain has been transformed by the cultural turn and especially the associated history of emotion Seeking to reflect on the state of the field 13 essays by leading and emerging scholars bring cutting edge research to bear on the intersections between law print culture and emotion in Britain across the eighteenth and nineteenth centuries Divided into three sections this collection explores the public as a site of legal sensibility it demonstrates how the rhetoric of emotion constructed the law in legal practice and in society and culture and it highlights how approaches from cultural and emotions history have recentred the individual the biography and the group to explain long running legal historical problems Across this volume authors evidence how engagements between cultural and legal history have revitalised our understanding of law s role in eighteenth century culture and society not least deepening our understanding of justice as produced with and through the public This volume is the ideal resource for upper level undergraduates postgraduates and scholars interested in the history of emotions as well as the legal history of Britain from the late seventeenth to the nineteenth century **Utility, Publicity, and Law** Gerald J. Postema, 2019-07-29 The essays in this volume offer a reassessment of Jeremy Bentham s strikingly original legal philosophy Early on Bentham discovered his genius for legislation legislation included not only lawmaking and code writing but also political and social institution building and engineering of public spaces for effective control of the exercise of political power In his general philosophical work Bentham sought to articulate a public philosophy to guide and direct all of his legislative efforts Part I explores the philosophical foundations of his public philosophy his theory of meaning and framework for analysis and definition of key concepts his theory of human affections and motivations and his utilitarian theory of value It is argued that while concepts of pleasure and happiness play nominal roles in his theory of value concepts of publicity equality and interests emerge as the dominant concepts of his public philosophy Part II explores several dimensions of Bentham s jurisprudence including his radically revised command model of law his early reflections on justice and law in adjudication his theories of judicial evidence constitutional rights the rule of law and international law The concluding essay demonstrates the centrality of the notion of publicity in his moral legal and political thought Emerging from this study is a positivist legal theory and a utilitarian moral political philosophy that challenge in fundamental ways contemporary understandings of those doctrines

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