

Antigone Study Guide

PROLOGUE

1. According to Ismene, what is the role of women, i.e., how should women behave?
Don't content with men to do the noble and proud things that are destined for men, instead be ruled by a greater power than yourself.
2. Do you sympathize at all with Ismene's caution? Does Antigone treat her fairly?
I do sympathize with Ismene because that is all that she has known in her life, but I think Antigone treats her fairly.
3. Antigone considers herself a martyr. What is a martyr?
A person who sacrifices their life to make a cause stronger.

PARADOS After the initial dialogue, the chorus emerges for their first choral ode, which concerns the previous night's battle.

1. In simple terms, outline what happened in the battle between the brothers Eteocles and Polynices. After being denied his part of the throne, Polynices created an army of soldiers and fought Eteocles, however both of the brothers eventually died in war.
2. Contrast the picture of Polynices drawn here with Antigone's earlier discussion of her brother; does your opinion of him, and of Antigone's position, change at all?

My opinion did not change because even with less context, I could still tell that Polynices had been cheated out of his birthright and that Antigone was doing the right thing by burying him.

FIRST EPISODE

1. Accurately cite the lines where Creon explains the kind of wise ruler he intends to be. How does Creon view the laws of the state?
"Whoever places a friend above the good of his own country, he is nothing; I have no use for him" (Sophocles 8). Creon views the laws of the state as a binding duty that is to be held more important than his own family ideals.

2. Compare Creon's tone during his speech to the chorus and his tone when Sentry appears. How does it differ? What does this say about Creon?

Creon seemed much more humble and just in his speech, but when the sentry talks to him he is much more prideful and arrogant.

3. Creon believes he knows what is or isn't important to the gods. Cite lines that show he thinks he knows.

"Stop before you make me choke with anger . . . Say the gods could have the slightest concern for that corpse?" (Sophocles 11).

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**James Silk Buckingham, John
Sterling, Frederick Denison
Maurice, Henry Stebbing, Charles
Wentworth Dilke, Thomas Kibble
Hervey, William Hepworth
Dixon, Norman Maccoll, Vernon Horace
Rendall, John Middleton Murry**

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AQA A Level Drama Play Guide: Antigone Annie Fox, 2022-07-29 This Play Guide is specifically written for A Level students who are studying Antigone as part of the AQA A Level Drama An extended exploration of the play to enrich students understanding and response to the text Targeted examination preparation to improve writing and test taking skills Fully supports the written examination and helps students develop their key knowledge and understanding of key A Level drama theatre skills Knowledge and understanding of the play are developed with a synopsis character and scene studies contextual and practical exploration Includes a wide range of practical drama tasks activities and research and revision exercises Advice on how to interpret and prepare for exam questions with examples of effective responses Teachers, Discourses, and Authority in the Postmodern Composition Classroom Xin Liu Gale, 1996-01-04 Examines the teacher s role and the teacher s authority in postmodern academic settings **Junior College Journal** Walter Crosby Eells, 1967 Includes Junior college directory formerly Directory of the junior college 1931 1945 **English Journal** , 2004 *Recapturing Sophocles' Antigone* William Blake Tyrrell, Larry J. Bennett, 1998-08-13 In this book Wm Blake Tyrrell and Larry J Bennett examine Sophocles Antigone in the context of its setting in fifth century Athens The authors attempt to create an interpretive environment that is true to the issues and interests of fifth century Athenians as opposed to those of modern scholars and philosophers As they contextualize the play in the dynamics of ancient Athens the authors discuss the text of the Antigone in light of recent developments in the study of Greek antiquity and tragedy and they turn to modern Greek rituals of lamentation for suggestive analogies The result is a compelling book which opens new insights to the text challenges the validity of old problems and eases difficulties in its interpretation *Cornelius Nepos: with Answered Questions, and Imitative Exercises* Cornelius Nepos, 1860 *Journal of Education and School World* , 1889 *The Athenaeum* , 1844 Athenaeum and Literary Chronicle James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1839 The School World , 1906

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