

BETWEEN SAMARITANS AND STATES Humanitarian INGOS

Jennifer C. Rubenstein



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Between Samaritans and States Jennifer C. Rubenstein, 2015 Examining the difficult ethical quandaries faced by humanitarian non governmental organizations INGOs this book explains why INGOs occupy a middle ground between the **Humanitarians on the Frontier** Alasdair individual good Samaritan and full fledged conventional governments Gordon-Gibson, 2021-11-17 The book examines the reasons behind accusations of dysfunctional humanitarian identities and the loss of space for impartial action Through a combination of practical examples in case studies from the field with a theoretical and philosophical approach to questions of voluntary service community and identity it reconsiders the exceptional discourse that constructs these identities and drives humanitarian response in environments of complex emergency By recognizing both the strength and the limits of its social and political agency the study presents opportunities for the construction of a less exceptional space or niche within the humanitarian sector where the politics is around one of an ordinary humanitarian society instead of an ordered humanitarian system Unconscionable Crimes Paul C. Morrow, 2020-09-22 The first general theory of the influence of norms moral legal and social on genocide and mass atrocity How can we explain and prevent such large scale atrocities as the Holocaust In Unconscionable Crimes Paul Morrow presents the first general theory of the influence of norms moral legal and social on genocide and mass atrocity After offering a clear overview of norms and norm transformation rooted in recent work in moral and political philosophy Morrow examines numerous twentieth century cases of mass atrocity drawing on documentary and testimonial sources to illustrate the influence of norms before during and after such crimes **Christ and the Common Life** Luke Bretherton, 2019-05-07 In Christ and the Common Life Luke Bretherton provides an introduction to historical and contemporary theological reflection on politics and opens up a compelling vision for a Christian commitment to democracy In dialogue with Scripture and various traditions Bretherton examines the dynamic relationship between who we are in relation to God and who we are as moral and political animals He addresses fundamental political questions about poverty and injustice forming a common life with strangers and handling power constructively And through his analysis of debates concerning among other things race class economics the environ ment and interfaith relations he develops an innovative political theology of democracy as a way through which Christians can speak and act faithfully within our current context Read as a whole or as stand alone chapters the book guides readers through the political landscape and identifies the primary vocabulary ideas and schools of thought that shape Christian reflection on politics in the West Ideal for the classroom Christ and the Common Life equips students to understand politics and its positive and negative role in fostering neighbor love The Samaritan Pentateuch Robert T. Anderson, Terry Giles, 2012-10-22 The Samaritan Pentateuch SP is the sacred scripture of the Samaritans a tenacious religious community made famous by Jesus Good Samaritan story that persists to this day Not so widely known is the impact of the SP outside the Samaritan community Recently there has been a resurgence of interest in this scripture as evidenced by several translations of the SP as well as reference in Qumran scroll studies to the SP or an SP like tradition in an effort to describe some of the textual evidence present in the scrolls This volume presents a general introduction to and overview of the SP suitable for a course text and as a reference tool for the professional scholar **Jesus the Samaritan** Stewart Penwell,2019-03-19 In Jesus the Samaritan Ethnic Labeling in the Gospel of John Stewart Penwell examines how ethnic labels function in the Gospel of John After a review of the discourse history between the Jews and the Samaritans the dual ethnic labeling in John 4 9 and 8 48 are examined and in each instance members from the Jews and the Samaritans label Jesus as a member of each other s group for deviating from what were deemed acceptable practices as a member of the Jews The intra textual links between John 4 and 8 reveal that the function of Jesus s dual ethnic labeling is to establish a new pattern of practices and categories for the children of God 1 12 11 52 who are a trans ethnic group united in fictive kinship and embedded within the Judean ethnic group s culture and traditions The Jerusalem Temple and Early Christian Identity Timothy Wardle,2010 Slightly revised and expanded version of the author s thesis Ph D Duke University Durham 2008

Women in John's Gospel Susan Miller, 2023-01-26 Closely examines John's portrayal of women in relation to discipleship and the theme of new creation arguing that these depictions are influenced by his apocalyptic world view By employing historical and literary methods of biblical interpretation to analyse John's presentation of women and gender Miller explores the extent to which John gives any indications of the female role in both John's community and the beginnings of the Christian faith Beginning with the Virgin Mary's portrayal at the wedding at Cana where she prompts Jesus to carry out his first sign Miller then thoroughly asses several crucial female characters in John to stress how Jesus female followers truly recognise him as the Messiah These include the Samaritan woman Martha and Mary of Bethany and Mary Magdalene and her encounter with Jesus in the garden Crucially Miller suggests that John's frequent use of woman links these female followers particular Jesus venerated mother with the figure of Eve in Genesis and she concludes that women are associated with the hour of Jesus when he casts out the ruler of the world and inaugurates the new creation **Turning Your Mess Into A Message** Josef A. Howard, 2011-02 Dr Howard has crafted a careful and balanced blend of Bible exposition theology real life illustrations from his vast ministerial experience and practical applications to those who yearn for their lives to be transformed from a messy situation to a message that honors and glorifies God Each chapter expounds the miraculous way God used an unlikely individual with a messy life and turned his or her life into a positive message The woman at the well Zacchaeus Jabez Ruth the thief on the cross and Jephthah all faced challenging circumstances Sin genetics the unexpected death of a spouse rebellion and poor family heritage placed these Bible characters in the most likely not to succeed category All had three strikes against them God in His infinite mercy and grace had a plan for each of these lives He turned their mess into a positive message Regardless of what mess you find your life to be in this book gives practical ways of how to get out Everyone faces trials and difficulties in life Dr Howard likens the trials and difficulties in life to potholes Potholes appear out

of nowhere unexpectedly and can be destructive and hurtful and take away our joy and sense of well being Dr Howard says Being a Christian does not mean that we will not be faced with trials and tribulations which are like potholes in our lives some are big while others are small Regardless of how messy your life is or how many potholes are causing you concern Turning Your Mess into a Message will give you hope and lead you to the Savior who alone can turn your life around He did it for the six Bible characters expounded upon in the book and He continues to change and transform messy lives into a Jesus, Paul, Luke-Acts, and 1 Clement David L. Balch, 2023-06-19 In this book the author draws on two original sources on a Greek biographer historian and rhetorician Dionysius of Halicarnassus as well as on Pompeian domestic art and architecture Generally NT scholars read texts but Greeks and ancient Romans loved beauty The walls and floors of their houses were decorated with thousands of colorful frescoes and mosaics art that two millennia later is still on display in Pompeii Christians lived and worshipped in those typical houses relating the art to NT texts generates many intriguing new questions What stories myths did Greeks and Romans see every day What were their sports and how violent were they Many NT scholars know as much or more Latin than they do Greek and they therefore cite the Latin historian Livy rather than the Greek Dionysius who wrote a century before the first Christian historian Luke Dionysius rhetoric expressed values shared across cultures by Greeks Romans and Jews e g by the historian and rhetorician Josephus some values that Luke also shares Dionysius makes clear that cities and ethnic groups had to praise how they treated emigrant foreigners questions handled differently by Josephus and by Luke This enables new interpretations of Jesus inaugural speech in Luke 4 and of Peter s second Pentecost speech in Acts 10

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