

BODIES POLITIC

*Negotiating Race in the American North,
1730–1830*

JOHN WOOD SWEET



Bodies Politic Negotiating Race In The American North 1730 183

Albert A Gayle



Bodies Politic Negotiating Race In The American North 1730 183:

Bodies Politic John Wood Sweet, 2006 Sweet offers scholars a capacious history of race in the North and a primer for thinking about the relationship between cultures and identities Bodies Politic is deeply researched and richly detailed William and Mary Quarterly Warring for America Nicole Eustace, Fredrika J. Teute, 2017-08-08 The War of 1812 was one of a cluster of events that left unsettled what is often referred to as the Revolutionary settlement At once postcolonial and neoimperial the America of 1812 was still in need of definition As the imminence of war intensified the political economic and social tensions endemic to the new nation Americans of all kinds fought for country on the battleground of culture The War of 1812 increased interest in the American democratic project and elicited calls for national unity yet the essays collected in this volume suggest that the United States did not emerge from war in 1815 having resolved the Revolution's fundamental challenges or achieved a stable national identity The cultural rifts of the early republican period remained vast and unbridged Contributors Brian Connolly University of South Florida Anna Mae Duane University of Connecticut Duncan Faherty Queens College CUNY James M Greene Pittsburg State University Matthew Rainbow Hale Goucher College Jonathan Hancock Hendrix College Tim Lanzendoerfer University of Mainz Karen Marrero Wayne State University Nathaniel Millett St Louis University Christen Mucher Smith College Dawn Peterson Emory University Carroll Smith Rosenberg University of Michigan David Waldstreicher The Graduate Center CUNY Eric Wertheimer Arizona State University **Red Brethren** David J. Silverman, 2016-06-21 New England Indians created the multitribal Brothertown and Stockbridge communities during the eighteenth century with the intent of using Christianity and civilized reforms to cope with white expansion In Red Brethren David J Silverman considers the stories of these communities and argues that Indians in early America were racial thinkers in their own right and that indigenous people rallied together as Indians not only in the context of violent resistance but also in campaigns to adjust peacefully to white dominion All too often the Indians discovered that their many concessions to white demands earned them no relief In the era of the American Revolution the pressure of white settlements forced the Brothertowns and Stockbridges from New England to Oneida country in upstate New York During the early nineteenth century whites forced these Indians from Oneida country too until they finally wound up in Wisconsin Tired of moving in the 1830s and 1840s the Brothertowns and Stockbridges became some of the first Indians to accept U S citizenship which they called becoming white in the hope that this status would enable them to remain as Indians in Wisconsin Even then whites would not leave them alone Red Brethren traces the evolution of Indian ideas about race under this relentless pressure In the early seventeenth century indigenous people did not conceive of themselves as Indian They sharpened their sense of Indian identity as they realized that Christianity would not bridge their many differences with whites and as they fought to keep blacks out of their communities The stories of Brothertown and Stockbridge shed light on the dynamism of Indians' own racial history and the place of Indians in the racial history of early America **North Carolina's Free People of Color,**

1715-1885 Warren Eugene Milteer Jr.,2020-07-01 In North Carolina s Free People of Color 1715 1885 Warren Eugene Milteer Jr examines the lives of free persons categorized by their communities as negroes mulattoes mustees Indians mixed bloods or simply free people of color From the colonial period through Reconstruction lawmakers passed legislation that curbed the rights and privileges of these non enslaved residents from prohibiting their testimony against whites to barring them from the ballot box While such laws suggest that most white North Carolinians desired to limit the freedoms and civil liberties enjoyed by free people of color Milteer reveals that the two groups often interacted praying together working the same land and occasionally sharing households and starting families Some free people of color also rose to prominence in their communities becoming successful businesspeople and winning the respect of their white neighbors Milteer s innovative study moves beyond depictions of the American South as a region controlled by a strict racial hierarchy He contends that although North Carolinians frequently sorted themselves into races imbued with legal and social entitlements with whites placing themselves above persons of color those efforts regularly clashed with their concurrent recognition of class gender kinship and occupational distinctions Whites often determined the position of free nonwhites by designating them as either valuable or expendable members of society In early North Carolina free people of color of certain statuses enjoyed access to institutions unavailable even to some whites Prior to 1835 for instance some free men of color possessed the right to vote while the law disenfranchised all women white and nonwhite included North Carolina s Free People of Color 1715 1885 demonstrates that conceptions of race were complex and fluid defying easy characterization Despite the reductive labels often assigned to them by whites free people of color in the state emerged from an array of backgrounds lived widely varied lives and created distinct cultures all of which Milteer suggests allowed them to adjust to and counter ever evolving forms of racial discrimination

Saints and Strangers Joseph A. Conforti,2006-01-09 In the first general history of colonial New England to be published in over twenty five years Joseph A Conforti synthesizes current and classic scholarship to explore how Puritan saints and strangers to Puritanism participated in the making of colonial New England Massachusetts Governor John Winthrop s famous description of New England as a city upon a hill has tended to reduce the region s history to an exclusively Pilgrim Puritan drama a world of narrow minded founders the First Thanksgiving steepled churches and the Salem witchcraft trials Conforti shows that New England was neither as Puritan nor as insular as most familiar stories imply As the region evolved into British America s preeminent maritime region the Atlantic Ocean served as a highway of commercial and cultural encounter connecting white English settlers to different races and religious communities of the transatlantic world

Unfreedom Jared Ross Hardesty,2016-05-10 Choice Outstanding Academic Title of 2016 Reveals the lived experience of slaves in eighteenth century Boston Instead of relying on the traditional dichotomy of slavery and freedom Hardesty argues we should understand slavery in Boston as part of a continuum of unfreedom In this context African slavery existed alongside many other forms of oppression including Native American slavery indentured servitude apprenticeship

and pauper apprenticeship In this hierarchical and inherently unfree world enslaved Bostonians were more concerned with their everyday treatment and honor than with emancipation as they pushed for autonomy protected their families and communities and demanded a place in society Drawing on exhaustive research in colonial legal records including wills court documents and minutes of governmental bodies as well as newspapers church records and other contemporaneous sources Hardesty masterfully reconstructs an eighteenth century Atlantic world of unfreedom that stretched from Europe to Africa to America By reassessing the lives of enslaved Bostonians as part of a social order structured by ties of dependence Hardesty not only demonstrates how African slaves were able to decode their new homeland and shape the terms of their enslavement but also tells the story of how marginalized peoples engrained themselves in the very fabric of colonial American society

Undoing Slavery Kathleen M. Brown, 2023-02-01 Undoing Slavery excavates cultural political medical and legal history to understand the abolitionist focus on the body on its own terms Motivated by their conviction that the physical form of the human body was universal and faced with the growing racism of eighteenth and nineteenth century science abolitionists in North America and Britain focused on undoing slavery's harm to the bodies of the enslaved Their pragmatic focus on restoring the bodily integrity and wellbeing of enslaved people threw up many unexpected challenges This book explores those challenges Slavery exploited the bodies of men and women differently enslaved women needed to be acknowledged as mothers rather than as reproducers of slave property and enslaved men needed to claim full adult personhood without triggering white fears about their access to male privilege Slavery's undoing became more fraught by the 1850s moreover as federal Fugitive Slave Law and racist medicine converged The reach of the federal government across the borders of free states and theories about innate racial difference collapsed the distinctions between enslaved and emancipated people of African descent making militant action necessary Escaping to so called free jurisdictions refugees from slavery demonstrated that a person could leave the life of slavery behind But leaving behind the enslaved body the fleshy archive of trauma and injury proved impossible Bodies damaged by slavery needed urgent physical care as well as access to medical knowledge untainted by racist science As the campaign to end slavery revealed legal rights alone while necessary were not sufficient either to protect or heal the bodies of African descended people from the consequences of slavery and racism **The**

Patriots' Dilemma Timothy Messer-Kruse, 2024-04-20 A masterly analysis of slavery and republicanism from the left A stunning achievement Gerald Horne author of The Counter Revolution of 1776 In explaining the role of self interest in the abolition work of the founding generation Timothy Messer Kruse broadens debates Beverly Tomek author of Colonization and Its Discontents Timely and controversial The Patriots Dilemma confronts longstanding interpretations of U S history that emphasize a fundamental conflict between pro slavery and anti slavery interests By 1776 influential American patriots acknowledged that slavery was incompatible with the ideals of the republic But a republic for whom As Timothy Messer Kruse argues their real motivations have been misinterpreted for more than 200 years The Framers were primarily

concerned with the protection and betterment of the white community not the liberation of enslaved black people The conundrum was that slavery had to end because it created what they saw as a dangerous population but it could not be abolished without endangering their white republic Their solutions included schemes to banish former slaves to the western frontier or overseas to exclude them from the category of citizen to make their emancipation gradual and to tightly police African American communities Timothy Messer Kruse is Professor of Ethnic Studies at Bowling Green State University in Ohio He is the author of *The Haymarket Conspiracy* and *The Trial of the Haymarket Anarchists* which was named Best Labor History Book by the journal *Labor History* *To Live Upon Hope* Rachel Wheeler, 2008 Wheeler explores the question of what missionary Christianity became in the hands of two native communities in the 18th century the Mohicans of Stockbridge Massachusetts and the Shekomeko of Dutchess County New York *Driving While Black: African American Travel and the Road to Civil Rights* Gretchen Sorin, 2020-02-11 Bloomberg Best Nonfiction Books of 2020 A tour de force The basis of a major PBS documentary by Ric Burns this excellent history *The New Yorker* reveals how the automobile fundamentally changed African American life *Driving While Black* demonstrates that the car the ultimate symbol of independence and possibility has always held particular importance for African Americans allowing black families to evade the dangers presented by an entrenched racist society and to enjoy in some measure the freedom of the open road Melding new archival research with her family's story Gretchen Sorin recovers a lost history demonstrating how when combined with black travel guides including the famous Green Book the automobile encouraged a new way of resisting oppression

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