

BUDDHISM AND
DECONSTRUCTION
TOWARDS A
COMPARATIVE SEMIOTICS

YOUNGJAE WHANG



Buddhism And Deconstruction Towards A Comparative Semiotics

Alexandre Chitov



Buddhism And Deconstruction Towards A Comparative Semiotics:

Buddhism and Deconstruction Dr Youxuan Wang, Wang Youxuan, 2014-04-08 This is a semiotic study of a corpus of texts that Kum raj va 344 413 CE Param rtha 499 569 CE and Xuanzang 599 664 CE transmitted from India to China featuring a critical reading of the Dazhidu Lun T1509 Mah Praj p ramit upade a stra San Wuxing Lun T1617 Try asvabh va prakara na and Guangbai Lun T1571 Catu h ataka stra k rika Focusing its attention on the Mah y na Buddhist notion of samat it identifies a Buddhist semiotics which anticipates Derrida s invocation of the notion of the Same in his deconstruction of binary oppositions Buddhism and Deconstruction Wang Youxuan, 2015-03-04 This is a semiotic study of a corpus of texts

that Kum raj va 344 413 CE Param rtha 499 569 CE and Xuanzang 599 664 CE transmitted from India to China featuring a critical reading of the Dazhidu Lun T1509 Mah Praj p ramit upade a stra San Wuxing Lun T1617 Try asvabh va prakara na and Guangbai Lun T1571 Catu h ataka stra k rika Focusing its attention on the Mah y na Buddhist notion of samat it identifies a Buddhist semiotics which anticipates Derrida s invocation of the notion of the Same in his deconstruction of binary oppositions *A Buddhist Theory of Semiotics* Fabio Rambelli, 2013-03-14 One of the first attempts ever to present in a systematic way a non western semiotic system This book looks at Japanese esoteric Buddhism and is based around original texts informed by explicit and rigorous semiotic categories It is a unique introduction to important aspects of the thought and rituals of the Japanese Shingon tradition Semiotic concerns are deeply ingrained in the Buddhist intellectual and religious discourse beginning with the idea that the world is not what it appears to be which calls for a more accurate understanding of the self and reality This in turn results in sustained discussions on the status of language and representations and on the possibility and methods to know reality beyond delusion such peculiar knowledge is explicitly defined as enlightenment Thus for Buddhism semiotics is directly relevant to salvation this is a key point that is often ignored even by Buddhologists This book discusses in depth the main elements of Buddhist semiotics as based primarily on original Japanese pre modern sources It is a crucial publication in the fields of semiotics and religious studies Comparative Juvenile criminal justice Alexandre

Chitov, 2016 The book deals with three interconnected themes The first is the dascription of main features of juvenile criminal justice in such diverse countries as Thailand China Germany France and England The second is the argument that education is the essential principle of any juvenile delinquency justice systemn and that the most important part of education must be moral instruction of young offenders The third theme of the book is that world religiong are indispensable for carrying out successful educational programs directed towards the formation of good conscince among young people Three religious traditions are explored Buddhism Confu cianism and Christianlty The presentation of the educational poten tial of the world religions draws upon the axperience of the author as a volunteer teacher in a Thai juvenile correction institution

Buddhist Hermeneutics and East Asian Buddhist Interpreters Sumi Lee, 2022-12-01 This book explores the hermeneutic question of how non conceptual religious reality is conceptually interpreted in the Buddhist tradition While

interpreters of religion have to perform their task through the process of conceptualization of their subjects religious reality is typically considered as transcending conceptual categorization Noting this dilemmatic problem this work discusses the issues involved in Buddhist hermeneutics It consists of two parts the first of which discusses possibilities and problems associated with Buddhist hermeneutics through three different topics two exegetic strategies of the Indian Buddhist tradition interpretive problems in the realistic approach to Buddhism and historicist interpretations of Buddhism in modern times The second part examines particular interpretive approaches to reality in East Asian Buddhism such as the Chinese meditative practice of kanhua Chan the Korean scholar monk W nhyo s 617 686 view on non duality of buddha nature and the Japanese monk K kai s 774 835 perspective on emptiness By addressing these issues this volume illuminates the fundamental hermeneutic challenge in Buddhism how to deliver dharma of no dharma

Comparing Husserl's Phenomenology and Chinese Yogacara in a Multicultural World Jingjing Li,2022-05-05 How is constructive cultural exchange possible when traditions hold such contradictory views Jingjing Li brings Edmund Husserl s phenomenology and Chinese Yogacara Buddhism into dialogue to explore the concept of essence While phenomenology and Yogacara Buddhism are both known for their investigations of consciousness there exists a core tension between them phenomenology affirms the existence of essence whereas Yogacara Buddhism argues that everything is empty of essence svabhava Answering this question and positioning both philosophical traditions in their respective intellectual and linguistic contexts Li argues that what Husserl means by essence differs from what Chinese Yogacarins mean by svabhava We see how Husserl problematises the substantialist understanding of essence in European philosophy Detailing the process of finding a middle ground between the two traditions Li s rich study demonstrates how both can thrive together in order to overcome Orientalism She reveals that Chinese Yogacara has developed a distinct account of self transformation ethics and social ontology that renders it much more than simply a Buddhist version of Husserlian phenomenology

The Divine Quest, East and West James L. Ford,2016-01-28 Many books have discussed the development of the notion of God in Western monotheistic traditions but how have non Western cultures conceptualized what those in the West might identify as God What might be learned by comparing different visions of the Divine such as God gods Brahman Nirvana and Emptiness James L Ford engages these fascinating questions exploring notions of the Divine or Ultimate Reality within Jewish Christian Hindu and Buddhist traditions Looking at a multiplicity of divine conceptions even within traditions Ford discusses the relationship between imagination and revelation in the emergence of visions of ultimacy consequences and tendencies associated with particular notions of the Ultimate and how new visions of the Ultimate arise in relation to social cultural political and scientific developments Ford reflects on what can be learned through an awareness of the various beliefs about the Ultimate and on how such disparate visions influence the attitudes and behavior of people in different parts of the world

Buddhist Scriptures as Literature Ralph Flores,2009-01-01 Buddhist Scriptures as Literature explores the drama lyricism and

compelling storylines in Buddhist sacred writings while illustrating how rhetoric and ideology are at work in shaping readers reactions Ralph Flores argues that the Buddha s life story itself follows an archetypal quest romance pattern regal surroundings are abandoned and the ensuing feats are heroic The story can be read as an epic but it also has a comic plot confusions and trials until the Prince becomes utterly selfless having found his true element nirvana Making use of contemporary literary theory Flores offers new readings of texts such as the Nik yas the Dhammapada the Heart Sutra Zen koans Shantideva s Way of the Bodhisattva and the Tibetan Book of the Dead Understanding these works as literature deepens our sense of the unfolding of their teachings of their exuberant histories and of their relevance for contemporary life

J.G. Ballard's Politics Florian Cord, 2017-01-23 This book is the first sustained investigation of the political dimension in the work of J G Ballard A product of and reaction to the cultural socio economic moment commonly designated as the postmodern condition Ballard s oeuvre is read as a continuous and developing meditation on the postmodern examining it specifically as an expression of late capitalism The book shows that at the heart of this meditation lies the question of resistance Drawing on a wide range of concepts and ideas taken from the field of critical theory it argues that in the face of a world marked by an unprecedented expansion of capital in which modernity s grand narratives have been invalidated and in which received forms of political struggle have lost their effectiveness Ballard s fiction commits itself to a deliberately irrational and extreme pataphysical thought in order to develop a new discourse of resistance Against past readings that have construed Ballard s writing as non political decadent or quietist the study thus reveals Ballard as a thoroughly political author committed to a subversive politics In this way the book also constitutes a timely intervention in the ongoing discussion concerning the nature and state of the political

Shengren Thorsten J. Pattberg, 2012-10-01 The shengren is the single most important concept in Chinese history Since the Europeans had not anything like it but refused to hold the candle to China instead they withheld the shengren and talked about some lesser versions of Greek philosophers or Christian holy men The English soon found a slightly better translation they called the shengren sages The Germans however the descendants of the Holy Roman Empire of German Nation never had a concept for sages or sagehood In their effort to christen China the Germans called the shengren saints Few people realize how the fate of the shengren was inextricably linked to the German obsession with Holiness The European imperialists soon engaged in a fierce battle over China s most valuable possessions its names

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