

BRICKTOP'S PARIS



African American Women in Paris
between the Two World Wars

T. DENEAN SHARPLEY-WHITING

Bricktops Paris African American Women In Paris Between The Two World Wars

Christian Drosten



Bricktops Paris African American Women In Paris Between The Two World Wars:

Bricktop's Paris T. Denean Sharpley-Whiting, 2015-01-31 2015 CHOICE Outstanding Academic Title Longlisted for the 2015 American Library in Paris Book Award During the Jazz Age France became a place where an African American woman could realize personal freedom and creativity in narrative or in performance in clay or on canvas in life and in love These women were participants in the life of the American expatriate colony which included F Scott Fitzgerald Gertrude Stein and Cole Porter and they commingled with bohemian avant garde writers and artists like Picasso Breton Colette and Matisse Bricktop's Paris introduces the reader to twenty five of these women and the city they encountered Following this nonfiction account T Denean Sharpley Whiting provides a fictionalized autobiography of Ada Bricktop Smith which brings the players from the world of nonfiction into a Paris whose elegance masks a thriving underworld

Josephine Baker's Secret War Hanna Diamond, 2025-04-08 The full story of Josephine Baker's wartime and intelligence work in France and North Africa Before the Second World War Josephine Baker 1906 1975 was one of the most famous performers in the world She made her name dancing on the Parisian stage but when war broke out she decided not to return to America Instead Baker turned spy for the French Secret Services In this engaging deeply researched study Hanna Diamond tells the full story of Baker's actions for the French and Allied powers in World War Two Drawing on previously unseen material Diamond reveals the vital role Baker played throughout the war from counterintelligence work for the Allied landings in North Africa to serving in the French Air Force in 1944 45 A woman of colour operating in a white male environment Baker exploited her celebrity to enable her war work across France Spain Portugal North Africa and the Middle East This groundbreaking account is the first to reveal the full significance of Baker's wartime contribution

Africans in Harlem Boukary Sawadogo, 2022-06-07 The untold story of African born migrants and their vibrant African influence in Harlem From the 1920s to the early 1960s Harlem was the intellectual and cultural center of the Black world The Harlem Renaissance movement brought together Black writers artists and musicians from different backgrounds who helped rethink the place of Black people in American society at a time of segregation and lack of recognition of their civil rights But where is the story of African immigrants in Harlem's most recent renaissance Africans in Harlem examines the intellectual artistic and creative exchanges between Africa and New York dating back to the 1910s a story that has not been fully told until now From Little Senegal along 116th Street between Lenox Avenue and Frederick Douglass Boulevard to the African street vendors on 125th Street to African stores restaurants and businesses throughout the neighborhood the African presence in Harlem has never been more active and visible than it is today In Africans in Harlem author scholar writer and filmmaker Boukary Sawadogo explores Harlem's African presence and influence from his own perspective as an African born immigrant Sawadogo captures the experiences challenges and problems African migrants have faced in Harlem since the 1980s notably work interaction diversity identity religion and education With a keen focus on the history of Africans through the lens of media theater the arts and politics this

historical overview features compelling character driven narratives and interviews of longtime residents as well as community and religious leaders A blend of self examination as an immigrant member in Harlem and research on diasporic community building in New York City Africans in Harlem reveals how African immigrants have transformed Harlem economically and culturally as they too have been transformed It is also a story about New York City and its self renewal by the contributions of new human capital creative energies dreams nurtured and fulfilled and good neighbors by drawing parallels between the history of the African presence in Harlem with those of other ethnic immigrants in the most storied neighborhood in America At Home in Our Sounds Rachel Anne Gillett,2021 At Home in Our Sounds examines the ways Black artists reacted to the heightened visibility of racial difference in interwar Paris illustrating the effect jazz music had on the enormous social challenges Europe faced in the aftermath of World War I Sport and Protest in the Black Atlantic Michael J. Gennaro,Brian M. McGowan,2022-11-02 This is the first book to focus on race sport protest and the Black Atlantic It brings together innovative scholarship on African American Afro European Afro Brazilian and Afro Caribbean sports in a manner that speaks effectively to the diversity of the African diaspora its history and culture The book explores the history of sports including baseball basketball boxing football rugby cricket and track and field athletics to show athlete and fan protests in sport intersected with discourses of nationalism self fashioning gender and masculinity leisure and play challenges of underdevelopment and the idea of progress It shows how sport in the African diaspora is a crucially important lens through which to understand the challenges changes and continuities of Black Atlantic history the history of protest and racism This is fascinating reading for anybody with an interest in sport history social and cultural history post imperial history and decolonization or the sociology of sport race and political protest *Becoming Lesbian* Tamara Chaplin,2024-12-04 A landmark analysis of how a marginalized subculture used modern media to transform public attitudes toward sexual desire In *Becoming Lesbian* historian Tamara Chaplin argues that the history of female same sex intimacy is central to understanding the struggle to control the public sphere This monumental study draws on undiscovered sources culled from cabaret culture sexology police files radio TV photography the Minitel an early form of internet and private letters as well as over one hundred interviews filmed by the author *Becoming Lesbian* demonstrates how women of diverse classes and races came to define themselves as lesbian and used public spaces and public media to exert claims on the world around them in ways that made possible new forms of gendered and sexual citizenship Chaplin begins in the sapphic cabarets of interwar Paris These venues she shows exploited female same sex desire for profit while simultaneously launching an incipient queer female counterpublic Refuting claims that World War II destroyed this female world Chaplin reveals instead how prewar sapphic subcultures flourished in the postwar period laying crucial groundwork for the politicization of lesbian identity into the twenty first century *Becoming Lesbian* is filled with colorful vignettes about female cabaret owners singers TV personalities writers and activists all brought to life to make larger points about rights belonging

and citizenship As a history of lesbianism this book represents a major contribution to modern French history queer studies and genealogies of the media and its publics

Playing Cleopatra Holly Grout, 2024-02-07 Questions about the meaning of womanhood and femininity loomed large in late nineteenth and early twentieth century French culture In *Playing Cleopatra* Holly Grout uses the theater specifically Parisian stage performances of the Egyptian queen Cleopatra by Sarah Bernhardt Colette and Josephine Baker to explore these cultural and political debates How and why did portrayals of Cleopatra influence French attitudes regarding race sexuality and gender To what extent did Bernhardt Colette and Baker manipulate the image of Cleopatra to challenge social norms and to generate new models of womanhood Why was Cleopatra an ancient mythologized queen the chosen vehicle for these spectacular expressions of modern womanhood In the context of late nineteenth century Egyptomania Cleopatra's eroticized image as well as her controversial legacy of female empowerment resonated in new ways with a French public engaged in reassessing feminine sexuality racialized beauty and national identity By playing Cleopatra Bernhardt Colette and Baker did more than personify a character they embodied the myriad ways in which celebrity was racialized gendered and commoditized and they generated a model of female stardom that set the stage for twentieth century celebrity long before the Hollywood machine's mass manufacture of stars At the same time these women engaged with broader debates regarding the meaning of womanhood celebrity and Frenchness in the tumultuous decades before World War II Drawing on plays periodicals autobiographies personal letters memoirs novels works of art and legislation *Playing Cleopatra* contributes to a growing body of literature that examines how individuals subverted the prevailing gender norms that governed relations between the sexes in liberal democratic regimes By offering employment visibility and notoriety the theater provided an especially empowering world for women in which the roles they played both reflected and challenged contemporary cultural currents Through the various iterations in which Bernhardt Colette and Baker played Cleopatra they not only resurrected an ancient queen but also appropriated her mystique to construct new narratives of womanhood

See Me Naked Tara T. Green, 2022-02-11 Pleasure refers to the freedom to pursue a desire deliberately sought in order to satisfy the self Putting pleasure first is liberating During their extraordinary lives Lena Horne Moms Mabley Yolande DuBois and Memphis Minnie enjoyed pleasure as they gave pleasure to both those in their lives and to the public at large They were Black women who despite their public profiles whether through Black society or through the world of entertainment discovered ways to enjoy pleasure They left home undertook careers they loved and did what they wanted despite perhaps not meeting the standards for respectability in the interwar era *See Me Naked* looks at these women as representative of other Black women of the time who were watched criticized and judged by their families peers and in some cases the government yet still managed to enjoy themselves Among the voyeurs of Black women was Langston Hughes whose novel *Not Without Laughter* was clearly a work of fiction inspired by women he observed in public and knew personally including Black clubwomen blues performers and his mother How did these complicated women wrest loose from

the voyeurs to define their own sense of themselves At very young ages they found and celebrated aspects of themselves Using examples from these women s lives Green explores their challenges and achievements Dear Department Chair

Stephanie Y. Evans, Stephanie Shonekan, Stephanie G. Adams, 2023-09-05 The collective s works including this volume serve as tools for faculty interested in administration current chairs seeking mentorship and upper level administrators working to diversify their ranks **Basketball Empire** Lindsay Sarah Krasnoff, 2023-09-07 The National Basketball Association NBA founded over 75 years ago is staging a 21st century takeover Watched in 215 countries and territories worldwide and with nearly one in three players born and trained overseas it is no longer just about America In this book Lindsay Sarah Krasnoff shows how basketball s global takeover could not have happened without France exploring its interactions with the United States and colonial legacies with francophone Africa and the Afro Caribbean Taking us back to the very beginnings of basketball she shows how remnants of empire have shaped the game Asking how and why so many French basketball players have joined the NBA and WNBA Basketball Empire explores what this has meant for the league and the players themselves Going behind the scenes it follows the generations of men and women who since 1950 have followed their passion for the game to create a basketball breeding ground Including interviews with players sports journalists league directors and coaches past and present it uncovers the transatlantic networks and complex Franco American relations that have nurtured a mutual exchange of culture technical skill and knowledge These first hand accounts supported by media and government archives show how these forms of sports diplomacy sowed the seeds of a basketball revolution and helped make the NBA a global cultural entity Arguing that basketball is deeply indebted to France s colonial history and close albeit complicated relationship with the United States this book is about the creation of a cultural empire and shows how sports can be the vehicle to build bridges between nations

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