



MLP-01338 (06-2017)

Republic of the Philippines
SOCIAL SECURITY SYSTEM
EDUCATIONAL ASSISTANCE LOAN PROGRAM (EALP)
APPLICATION

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PART I - TO BE FILLED OUT BY MEMBER-BORROWER**A. MEMBER-BORROWER DATA**

TYPE OF EALP APPLICATION ☐ Initial ☐ Subsequent		TO BE FILLED OUT IF EALP APPLICATION IS RETAIL REPLACEMENT OF SPONSOR REPAYMENT TERM IN YEARS ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5	
Replacement of Sponsor Existing Sponsor: Name _____ SS No. _____		CIVIL STATUS ☐ Single ☐ Married ☐ Others _____	
SS NUMBER NAME _____ (LAST NAME) _____ (FIRST NAME) _____ (MIDDLE NAME) _____ (SUFFIX) _____	COMMON REFERENCE NUMBER (IF ANY)	DATE OF BIRTH (MM/DD/YYYY) _____	TAXPAYER ID NO. (IF ANY) _____
HOME ADDRESS (PREF. CITY NO. & BLDG. NO.) _____ (HOUSELOT & BLDG. NO.) _____ (STREET NAME) _____ (CROSSING) _____ (CROSSING/STREET/CORNER) _____ (CROSSING/STREET/CORNER) _____ (PROVINCE) _____ (ZIP CODE) _____			
MAILING ADDRESS (PREF. CITY NO. & BLDG. NO.) _____ (HOUSELOT & BLDG. NO.) _____ (STREET NAME) _____ (CROSSING) _____ (CROSSING/STREET/CORNER) _____ (CROSSING/STREET/CORNER) _____ (PROVINCE) _____ (ZIP CODE) _____			
TELEPHONE NUMBER (AREA CODE + TEL. NO.) _____ MOBILE/CELLPHONE NUMBER _____		E-MAIL ADDRESS _____	
FOREIGN ADDRESS (IF APPLICABLE) _____		COUNTRY _____ ZIP CODE _____	

B. BENEFICIARY DATA (if other than member-borrower)

SS NUMBER NAME _____ (LAST NAME) _____ (FIRST NAME) _____ (MIDDLE NAME) _____ (SUFFIX) _____	DATE OF BIRTH (MM/DD/YYYY) _____	AGE _____	RELATIONSHIP TO MEMBER-BORROWER ☐ Legal Spouse ☐ Child ☐ Sibling
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C. MEMBER-BORROWER'S CERTIFICATION, AGREEMENT AND PROMISSORY NOTE

- I certify that all information provided in this form and supporting documents I submitted in connection with this application are complete, true and correct.
- I further certify that my monthly salary/income is not more than Php 25,000 at the time of my initial application.
- I agree with the TERMS AND CONDITIONS of the Educational Assistance Loan Program (EALP) attached to this application.
- I unconditionally promise to pay the Social Security System (SSS) the EAL I availed subject to the TERMS AND CONDITIONS of the EALP.

PRINTED NAME _____ SIGNATURE _____ DATE _____
 If member-borrower cannot sign, fingerprints must be affixed on the signature portion above to be witnessed by the SSS receiving personnel.

D. BENEFICIARY'S CERTIFICATION, AGREEMENT AND PROMISSORY NOTE

- I certify that I am the beneficiary of this EAL, and I bind myself as a co-borrower thereto.
- If, for any reason, the member-borrower fails to pay 6 consecutive monthly amortizations, I unconditionally promise to pay the SSS any outstanding EAL balance, subject to the TERMS AND CONDITIONS of the EALP.
- I declare that I am of legal age as of this writing and is fully aware of the import of my actions.

PRINTED NAME _____ SIGNATURE _____ DATE _____
 If co-borrower/beneficiary cannot sign, fingerprints must be affixed on the signature portion above to be witnessed by the SSS receiving personnel.

E. APPLICANT'S AUTHORIZATION

I authorize _____ whose signature appears below, to file my application for EALP, to make necessary corrections/changes, to fill-out missing entries on Part I A & B heretofore, to affix initials on enclosures/attachments and to sign in the 'Conformer' portion of the Disclosure Statement on Loan/Credit Transaction or in the Rejection Notice in my behalf and cause the receipt thereof, whichever is applicable.

SIGNATURE OVER PRINTED NAME OF MEMBER-BORROWER _____ DATE _____ SIGNATURE OVER PRINTED NAME OF AUTHORIZED REPRESENTATIVE _____ DATE _____
 If member-borrower/representative cannot sign, fingerprints must be affixed on the signature portion above to be witnessed by the SSS receiving personnel.

PART II - TO BE FILLED OUT BY SSS

IDENTIFICATION CARDS OR DOCUMENTS PRESENTED ☐ Primary ID card/document ☐ Two secondary ID cards or documents, at least one with photo & both w/ signature	RECEIVED AND ENCODED BY			
	SIGNATURE OVER PRINTED NAME _____		POSITION TITLE _____	DATE AND TIME _____
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SOCIAL SECURITY SYSTEM
EDUCATIONAL ASSISTANCE LOAN PROGRAM APPLICATION
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SS NO. / COMMON REFERENCE NO. (IF ANY) _____	NAME OF MEMBER-BORROWER _____ (LAST NAME) _____ (FIRST NAME) _____ (MIDDLE NAME) _____ (SUFFIX) _____		
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web ಉತ್ತರ ಕರ್ನಾಟಕದ ಸಂಸ್ಕೃತಿ ಮತ್ತು ಇತಿಹಾಸವನ್ನು ರಚಿಸಿರುವ ಈ ಪುಸ್ತಕವು by rasika raaja on 5 30 pm in amma maga ಉತ್ತರ ಕರ್ನಾಟಕದ ಸಂಸ್ಕೃತಿ ಮತ್ತು ಇತಿಹಾಸವನ್ನು ರಚಿಸಿರುವ ಈ ಪುಸ್ತಕವು ಉತ್ತರ ಕರ್ನಾಟಕದ ಸಂಸ್ಕೃತಿ ಮತ್ತು ಇತಿಹಾಸವನ್ನು ರಚಿಸಿರುವ ಈ ಪುಸ್ತಕವು

ರಸಿಕಾಥೆಗಲು ಕನ್ನಡಾ ಸೆಕ್ಸ್ - Feb 25 2023

web oct 4 2018 amma maga kama 00 00 0 0 0 0 00 00 by rasika thursday 4 october 2018 0 0 0 0 000 0 20 000 00 0 00 00 0
0 0 0 0 0 0 0 00 000 000 0 42 000 0 0 0 0 0 00 00 000 000 0 00 0 00 00 00 0 0 000 0 0 0 0 0 00

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ஸ்ரீ

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web jan 12 2019 kannada kama kama kathegalu shrungaara kathegalu ಟಿಪ್ಪಣಿಗಳು ಕಥೆಗಲು ಸುರುಂಗಾರಾ ಕಥೆಗಲು