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The Kaleidoscope of Gendered Memory in Ahlam Mosteghanemi's Novels Nuha Baaqeel, 2019-07-12 Through its unique kaleidoscopic lens this book analyzes the work of Algeria's first postcolonial woman writer to publish a novel in Arabic Ahlam Mosteghanemi Her novels *Memory in the Flesh* and *Chaos of the Senses* return to the trauma of the Algerian War of Independence to address the lingering anxieties of national belonging and memory in postcolonial Algeria at a time when the nation is caught between two forces entrenched bureaucratic political elites and populist Islamists who imagine a return to a pre modern utopian past This book argues that Mosteghanemi's polyphonic narratives reveal that national narratives are always multiple unity is not one all encompassing narrative but instead an ever evolving Bakhtinian dialogism accommodating multiple perspectives memories and stories The study interprets Mosteghanemi's metaphor of the bridge as a powerful device for exploring tensions between reality and imagination exile and belonging and traditional concepts of gender in ways that reimagine nationhood and gesture towards a new collective future

The Bridges of Constantine Ahlem Mosteghanemi, 2013-12-05 Khaled a former revolutionary in the Algerian war of liberation has been in self exile in Paris for two decades disgusted by the corruption that now riddles the country he once fought for Now a celebrated painter Khaled is consumed with passion for Hayat the daughter of his old revolutionary commander who unexpectedly reenters Khaled's life Hayat had been just a child when he last saw her but she has now become a seductive young novelist The first novel in an award winning bestselling trilogy that spans Algeria's tumultuous recent history *The Bridges of Constantine* is a lyrical and heartrending love story

Transcolonial Maghreb Olivia C. Harrison, 2015-11-18 *Transcolonial Maghreb* offers the first thorough analysis of the ways in which Moroccan Algerian and Tunisian writers have engaged with the Palestinian question and the Palestinian Israeli conflict for the past fifty years Arguing that Palestine has become the figure par excellence of the colonial in the purportedly postcolonial present the book reframes the field of Maghrebi studies to account for transversal political and aesthetic exchanges across North Africa and the Middle East Olivia C Harrison examines and contextualizes writings by the likes of Abdellatif La bi Kateb Yacine Ahlam Mosteghanemi Albert Memmi Abdelkebir Khatibi Jacques Derrida and Edmond El Maleh covering a wide range of materials that are for the most part unavailable in English translation popular theater literary magazines television series feminist texts novels essays unpublished manuscripts letters and pamphlets written in the three main languages of the Maghreb Arabic French and Berber The result has wide implications for the study of transcolonial relations across the Global South

The Bridges of Constantine Ahlem Mosteghanemi, 2014-01-17 Our meagre literature has known no greater story nor witnessed a more beautiful ruin Self exiled in Paris after losing an arm in the Algerian war of liberation and becoming disillusioned with the corruption of his newly independent country the narrator Khaled has taken up painting as a form of therapy Many years later at an exhibition of his work in Paris he is visited by Hayat the daughter of a close friend and legendary fighter who had given his life for the revolt

Khaled who had known Hayat as a child now falls for the woman she has become and for her chosen art as a novelist Hayat who he sees as the manifestation of his home city of Constantine makes him forget his French girlfriend and for the first time in years start to confront his feelings about Algeria He is rivaled in his affections however by a Palestinian poet and by a senior ranking government official who Hayat eventually decides to marry The events of this award winning novel centre around Algeria's struggle against foreign domination and the turmoil that followed its independence from France in the 1960s The first in a series of three books that span more than five decades of Algerian history **Memory in the Flesh** is a lyrical and nostalgic memoir of love and loss

The Bridges of Constantine Ahlem Mosteghanemi, 2014-02-25 An artist and former revolutionary in Algeria lives in Paris out of frustration with the corruption in his own country until the daughter of his former commander unexpectedly enters his life and returns his thoughts to Algeria

The Routledge Handbook of Translation, Feminism and Gender Luise von Flotow, Hala Kamal, 2020-06-09 The Routledge Handbook of Translation Feminism and Gender provides a comprehensive state of the art overview of feminism and gender awareness in translation and translation studies today Bringing together work from more than 20 different countries from Russia to Chile Yemen Turkey China India Egypt and the Maghreb as well as the UK Canada the USA and Europe this Handbook represents a transnational approach to this topic which is in development in many parts of the world With 41 chapters this book presents discusses and critically examines many different aspects of gender in translation and its effects both local and transnational Providing overviews of key questions and case studies of work currently in progress this Handbook is the essential reference and resource for students and researchers of translation feminism and gender

Memory in The Flesh Ahlam Mosteghanemi, 2003 This prize winning novel the first to be written by an Algerian woman in Arabic is set against Algeria's struggle against foreign domination as well as its post independence struggle with itself and the fate of revolutionary ideals in a post revolutionary society The story spanning more than four decades of Algerian history from the 1940s to the 1980s revolves around a love affair between Khaled the middle aged militant who turns to painting after losing his left arm in the struggle and Hayat the fiction writer and young daughter of his friend the freedom fighter Si Taher all brilliantly told through Khaled's voice It was features such as this convincing embodiment of a male voice alongside narrative techniques in which the author subtly joins the achievements of world literature with that of local storytelling and traditional modes of narration that particularly impressed the judges who awarded this novel the Naguib Mahfouz Medal for Literature

Chaos of the Senses Ahlam Mosteghanemi, 2007 Ahlam Mosteghanemi's second novel picks up where **Memory in the Flesh** left off with the story of love set in the battered and bruised Algeria of the 1990s Mosteghanemi takes her readers through the streets of suspicion and suspense and the ups and downs of a forbidden love affair through a story within a story as a writer stuck in a loveless marriage to an important military man inadvertently writes what eventually comes true She begins after a period of not writing by penning the narrative of a mysterious man who courts the object of his desire through deceptive words then

she helplessly follows the path of her fictitious character only to find that the mystery man exists and it is he who has led her to his door and into his life One twist leads to the next as the question remains of which man the writer was destined to meet and fall in love with the mysterious artist or the doomed journalist This lyrical adventure teases the reader with facts for fiction and fiction for facts The backdrop of political chaos creates a sense of foreboding and fear for two powerless lovers But where is reality and where is fantasy

Arabic between State and Nation Camelia Suleiman, 2022-11-17 In order to better understand the political conditions of the Arabic language in Israel a comparison with the political conditions of Arabic in the Levant as well as the Diaspora is necessary Comparison consists of macro factors such as nation state building and at the micro level the daily public usage of Arabic While the relationship between language and nationhood is well documented study of the unique socio political situation of the use of Arabic in the Jewish state and in particular language usage in East Jerusalem has hitherto not been addressed The removal of Arabic as an official language in Israel in 2018 has major implications for IsraeliPalestinian accommodation Research for the book relied on ethnographic fieldwork as well as sociolinguistic literature Investigation is wide ranging distinguishing the different public presences of language the state of literacy publishing education and formal and informal interviews with students teachers and journalists Linguists often consider the Levant to belong to one dialect group but post 1918 people in the Levant have had to deal with separate political realities and language differences reflect their unique political and social circumstances The history of European colonialism is but one influencing factor Diaspora comparison engages with the US city of Dearborn Michigan home to the largest Arab American community in one locality How does this community find meaning in both being American and a threat to national security This dilemma is mirrored in the life of Palestinians in Israel Security and securitisation are relational concepts Rampton and Charalambous 2019 and language plays a large part in personal sense of belonging Analytical tools such as the concept of seamline Eyal 2006 and indexicality Silverstein 1979 assist in coming to terms with the metapragmatic meanings of language This important book reaches far beyond linguistic difference it goes to the heart of political social and economic despair faced by multiple communities

A Century of Encounters Tanja Stampfl, 2019-02-08 A Century of Encounters analyzes Arab American and European literary depictions of self and other as they interact with each other in Arab North Africa throughout the twentieth century and introduces the trope of the encounter as a lens through which to read contemporary world literature comparatively A focus on the transnational encounter allows for the in depth study of constructions of gender race and national identities both for the self and the other in order to answer the seemingly simple questions What makes up different encounters in the twentieth century and how can we facilitate a productive and positive encounter between these groups This book illustrates connections between literary texts that have hitherto been overlooked and establishes an intertextual genealogy of transcultural encounters throughout the twentieth century that coalesce around the themes of desire family and travel In its literary analysis A Century of Encounters aims to facilitate a better

understanding of other cultures in general and contribute to constructive cross cultural interactions between the United States Europe and Arab North Africa in particular

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