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A Reading Diary A Passionate Readers Reflections On A Year Of Books

Jeffrey Pflaum



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Mexican National Identity William H. Beezley, 2008-05-29 In this enlightening book the well known historian William Beezley contends that a Mexican national identity was forged during the nineteenth century not by a self anointed elite but rather by a disparate mix of ordinary people and everyday events In examining independence festivals children s games annual almanacs and the performances of itinerant puppet theaters Beezley argues that these seemingly unrelated and commonplace occurrences not the far more self conscious and organized efforts of politicians teachers and others created a far reaching sense of a new nation In the century that followed Mexico s independence from Spain in 1821 Beezley maintains sentiments of nationality were promulgated by people who were concerned not with the promotion of nationalism but with something far more immediate the need to earn a living These peddlers vendors actors artisans writers publishers and puppeteers sought widespread popular appeal so that they could earn money According to Beezley they constantly refined their performances as well as the symbols and images they employed in order to secure larger revenues Gradually they discovered the stories acts and products that attracted the largest numbers of paying customers As Beezley convincingly asserts out of what sold to the masses a collective national identity slowly emerged Mexican National Identity makes an important contribution to the growing body of literature that explores the influences of popular culture on issues of national identity By looking at identity as it was fashioned in the streets it opens new avenues for exploring identity formation more generally not just in Mexico and Latin American countries but in every nation Check out the New Books in History Interview with Bill Beezley

Art Discovery and Censorship in the Centre William Rappard of Geneva Edmundo Murray, 2023-06-15 This is a history of the Centre William Rappard the first building designed to house an international organization in Geneva and its art treasures For nearly a century these works of art and decorations offered by governments and institutions encouraged smooth diplomacy and fluent international negotiations in the fields of labour trade and human rights On occasions hidden removed and forgotten and then recovered and restored the history of the artworks in the Centre William Rappard represents the confrontation between art as diplomatic device and aesthetic experience between representation and represented between censorship and free expression Even before its opening in 1926

the building started receiving works from the International Labour Organization member governments Some pieces such as the Geneva Window by Harry Clarke never arrived in Geneva since it was censored by the Irish government The Spanish Pygmalion by Eduardo Chicharro y Ag era was latter covered for its female nudity and remained hidden during decades Later in the 1970s the secretariat of the General Agreement on Tariffs and Trade occupied the building and requested the removal of other major works This was reversed in the 2010s by its successor the World Trade Organization when many artworks were rediscovered restored and placed in their original locations However new values in the world scene contributed to further changes in the building art including the removal of Claude Namy s caricature In GATT We Trust from public view in 2019 Art in the Centre William Rappard continues to speak to the viewer after waves of positive reception censorship and recovery Fine Books & Collections ,2007 **Bookforum** ,2006

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