

# A PARTING OF THE WAYS

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*Carnap, Cassirer, and Heidegger*



Michael Friedman

# A Parting Of The Ways Carnap Cassirer And Heidegger

**Michael Friedman**



## **A Parting Of The Ways Carnap Cassirer And Heidegger:**

A Parting of the Ways Michael Friedman, 2000 This work examines how social and political events intertwined and influenced philosophy during the early 20th century ultimately giving rise to two different schools of thought analytic philosophy and continental philosophy

**A Parting of the Ways** Michael Friedman, 2000 Annotation In this study of the common origins of analytic and continental philosophy Friedman looks at how social and political events intertwined and influenced philosophy during the early twentieth century ultimately giving rise to the two very different schools of thought He shows how these two approaches now practiced largely in isolation from one another were once opposing tendencies within a common discussion Already polarized by their philosophical disagreements these approaches were further split apart by the rise of Naziism and the resulting emigration of all influential German speaking philosophers except for Heidegger Although the book gives a general overview of the philosophical issues of the period the author pays special attention to the relationships among three key twentieth century philosophers Rudolf Carnap Ernst Cassirer and Martin Heidegger BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

*The Cambridge Companion to Heidegger's Being and Time* Mark A. Wrathall, 2013-07-31 The Cambridge Companion to Heidegger's Being and Time contains seventeen chapters by leading scholars of Heidegger It is a useful reference work for beginning students but also explores the central themes of Being and Time with a depth that will be of interest to scholars The Companion begins with a section by section overview of Being and Time and a chapter reviewing the genesis of this seminal work The final chapter situates Being and Time in the context of Heidegger's later work The remaining chapters examine the core issues of Being and Time including the question of being the phenomenology of space the nature of human being our relation to others the importance of moods the nature of human understanding language Heidegger's views on idealism and realism and his position on skepticism and truth Heidegger's account of authenticity with a focus on his views on freedom being toward death and resoluteness and the nature of temporality and human historicity

Heidegger's Path to Language Wanda Torres Gregory, 2016-08-19 With the recent publication of works from Heidegger's Collected Edition it has become evident that language occupied a central place in his thought from early on as he claimed in his later years Heidegger's Path to Language takes on the timely task of guiding us through the development of his reflections on language from his younger years as a doctoral student to the later period of being historical thinking Wanda Torres Gregory argues that Heidegger continually pursued the question concerning the essence of language in what he later called his background discussions She proposes that the clue lies in his often implicit use of Aristotle's definition of logos in terms of apophansis synthesis and phone as the guideword for his thoughts on language Torres Gregory uncovers three different stages of this buried path of logos that she correlates with his key philosophical principles at each step the ideal of a pure logic the existential analytic in the project of fundamental ontology and the meditations on the appropriating event Her analysis of the

constants and changes in Heidegger's way to language via logos continues with a systematic comparison of his different answers to age-old philosophical problems concerning how language relates to reality, thought, meaning, and truth. Torres Gregory concludes with a critique that unveils the later Heidegger's dogmas and inconsistencies and challenges his concept of the mysterious language of Ereignis with an alternative bio-linguistic model of its appropriating force. Heidegger's Path to Language contributes to the scholarship in Heidegger, continental philosophy, philosophy of language, comparative literature, German studies, and linguistics. It is intended primarily for specialists in those fields and will thus be of interest mainly to college professors and graduate students.

Heidegger's 'Being and Time' William Blattner, 2023-11-16 Heidegger's Being and Time is one of the most influential and controversial philosophical treatises of the 20th century. But what exactly are the ideas that so profoundly impacted Sartre's existentialism, influenced Gadamer's hermeneutics, and paved the way for the emergence of deconstruction? And what or who is Dasein? Answering these questions and more, this guide is an essential resource for anyone wanting to get to grips with Heidegger's magnum opus. Updated with the latest scholarship, the new 2nd edition features updated and increased engagement with the secondary literature on the treatise, expanded coverage to guide readers through both Division I and Division II, elucidating Heidegger's thinking on time, history, and space, references throughout to the leading English translations by Macquarrie and Robinson, updated study questions linking complex philosophical concepts to everyday life, and an extended glossary of key terms.

**Heidegger's Style** Markus Weidler, 2019-01-24 Addressing Heidegger's continuing centrality to continental thought, Markus Weidler argues that Heidegger's prickly charm is best explained in terms of his great ingenuity in crafting a novel genre of writing which promises to harness the revelatory power of artworks for the purpose of philosophical inquiry. In doing so, Heidegger challenges the reader with a provocative form of artisan thinking which, for Weidler, is central to understanding the significance of Heidegger's work overall. In Vorträge und Aufsätze (Public Lectures and Essays), Heidegger declares: "once it has become anthropology, philosophy perishes from metaphysics." Remarks critical of philosophical anthropology are scattered throughout his writings, but so far, commentators have not connected these tantalizing statements in any systematic way. This book deals with his hostility by addressing what we are to make of Heidegger's frequent but elusive dismissals of philosophical anthropology as a field of study. This examination of Heidegger's complex relation to philosophical anthropology traces how pioneering thinkers like Schelling and Schiller paved the way, not only for Heidegger but also for some of his potential competitors, most notably Max Scheler and Georg Simmel. Weidler argues that confronting the puzzle over Heidegger's peculiar relation to philosophical anthropology is also one of the keys to explaining his popularity as a philosopher, which has endured despite revelations of his various personal and political failings.

**Epistemology and Political Thought in Interwar Germany and Austria (1914 - 1945)** Michael Dylan Rogers, 2025-09-08 This book offers a new perspective on the emergence of concepts that shaped the world set against the dramatic background of political upheaval and crisis of

scientific knowledge that characterized interwar Germany and Austria On the one hand the political theoretical certainties of previous generations were rendered suddenly obsolete by the imperatives of total war On the other hand the old certainties of a reductive and deterministic conception of scientific knowledge had likewise been destabilized in this case by the revolutionary discoveries of Relativity Theory and Quantum Mechanics Among the philosophically literate intelligentsia of interwar Germany and Austria the juxtaposition of such radical epistemic and political insecurity created fertile ground for the cross pollination of ideas across disciplines Using a network oriented approach this book traces key lines of influence following the development dissemination and reinterpretation of concepts from domains of political thought to epistemology and back again It is of interest and importance to a broad range of readers interested in learning how the ideas of physicist philosophers like Albert Einstein and Werner Heisenberg shaped the paradigms within which major theorists like Walter Benjamin and Carl Schmitt opened up new horizons for political thought

Fate and Faith after Heidegger's Contributions to Philosophy Peter S. Dillard, 2020-03-11 In this groundbreaking new work Dillard makes a powerful case for bringing contemporary Christian theology into critical dialogue with Martin Heidegger's Contributions to Philosophy Of the Event Following his initial receptivity to theology in his early writings Heidegger becomes increasingly agnostic and even atheistic in the 1930s until the sudden resurgence of religious discourse in Contributions Dillard shows that there are good reasons for Heidegger's striking reversal Key philosophical concepts from Contributions enable Heidegger to overcome earlier theological conundrums left unresolved in his earlier engagements with themes in St Paul and Luther while the need to make a fateful decision regarding the last god prevents the central philosophical task of Contributions from collapsing into empty tautology or relapsing into objectionable metaphysics Nevertheless Heidegger leaves us in the predicament of having no clear idea of how we are to make the crucial decision about divinity After considering several unsuccessful proposals for escaping the dilemma Dillard develops a christological solution based on Heidegger's engagement with the poetry of Georg Trakl The resulting theological perspective is defended from some possible criticisms and situated within the broader context of contemporary postmetaphysical Heideggerian theology

On the Idea of Humanitarian Intervention Piotr Pietrzak, 2021-12-13 This study launches a systematic inquiry into the nature of the concept of humanitarian intervention focusing on its primary function of the protection of the endangered civilian populations who find themselves at the grave risk of genocide This is strengthened by a recollection of selected historical examples of similar events and the responses to them by the international community empowered by our modern understanding of the principle of state sovereignty human rights and anti genocide legislation Applying the in statu nascendi ontology that accounts for the latest hybridized compartmentalization of various IR related theories the author provides a deep ontological inquiry into the nature origin and genesis of the idea of humanitarian intervention and opens up a broader debate on the limits of the principle of state sovereignty as well as on the international community's ignorance of some of the most severe cases of human rights abuses

around the world      **New Makers of Modern Culture** Justin Wintle, 2016-04-22 New Makers of Modern Culture is the successor to the classic reference works Makers of Modern Culture and Makers of Nineteenth Century Culture published by Routledge in the early 1980s. The set was extremely successful and continues to be used to this day due to the high quality of the writing, the distinguished contributors, and the cultural sensitivity shown in the selection of those individuals included. New Makers of Modern Culture takes into full account the rise and fall of reputation and influence over the last twenty-five years and the epochal changes that have occurred: the demise of Marxism and the collapse of the Soviet Union, the rise and fall of postmodernism, the eruption of Islamic fundamentalism, the triumph of the Internet. Containing over eight hundred essay-style entries and covering the period from 1850 to the present, New Makers of Modern Culture includes artists, writers, dramatists, architects, philosophers, anthropologists, scientists, sociologists, major political figures, composers, film makers, and many other culturally significant individuals and is thoroughly international in its purview. Next to Karl Marx is Bob Marley; next to John Ruskin is Salman Rushdie; alongside Darwin is Luigi Dallapiccola; Deng Xiaoping runs shoulders with Jacques Derrida, as do Julia Kristeva and Kropotkin. Once again, Wintle has enlisted the services of many distinguished writers and leading academics such as Sam Beer, Bernard Crick, Edward Seidensticker, and Paul Preston. In a few cases, for example, Michael Holroyd and Philip Larkin, contributors are themselves the subject of entries. With its global reach, New Makers of Modern Culture provides a multi-voiced witness of the contemporary thinking world. The entries carry short bibliographies, and there is thorough cross-referencing. There is an index of names and key terms.

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