

Apocalypse Now



Apocalypse Now And Then

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Apocalypse Now And Then:

Apocalypse Now and Then Catherine Keller, 2004-12-01 In her brilliant wide ranging nuanced study of apocalypse Keller has written a definitive cultural and theological essay In this book she is doing the work of the true intellectual providing learned passionate guidance for living the good life all of us together here and now on our planet Sallie McFague Distinguished Theologian in Residence Vancouver School of Theology A richly evocative exploration of apocalyptic s ambiguous possibilities Inspiring in the fullest personal political and religious senses of the term Kathryn Tanner University of Chicago Divinity School Catherine Keller is a poet among theologians Her writing attains imaginative heights and depths that expose the flatly prosaic character of most theological work One finds oneself lingering over sentences images and tropes hearing them resonate with connections and insights Peter Hodgson Journal of the American Academy of Religion

The Spirit of American Liberal Theology Gary Dorrien, 2023-09-05 The Spirit of American Liberal Theology is an interpretation of the entire U S American tradition of liberal theology A highly condensed and far more accessible summary of Gary Dorrien s three volume trilogy The Making of American Liberal Theology Westminster John Knox Press 2001 2003 and 2006 Dorrien here presses the argument that the most abundant diverse and persistent tradition of liberal theology is the one that blossomed in the United States and is still refashioning itself While discussions of English and German liberalism persist new material includes expanded treatment of the Black social gospel the Universalists developments into early 2020s and a robust expression of the author s post Hegelian liberal liberationist perspective [The Making of American Liberal Theology](#) Gary J. Dorrien, 2006-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom **Prayer as Memory** David L. Reinhart, 2012-10-23 What would a comparative study of prayer look like If the human impulse is to survive by thinking and acting religiously Reinhart says religion is born on the day prayer first finds breath He discusses prayer as a discourse since that first day that is speech out of brokenness or suffering is expressed in the hope of something more Through his engagement with theorists of language and memory Habermas Derrida Metz Ricoeur and others Reinhart develops a framework that sustains an innovative approach to apocalyptic thought that also lays the foundation for a new field the comparative study of prayer **Biblical**

Blaspheming Yvonne Sherwood, 2012-09-06 This book explores the strange persistence of blasphemy in modern secular democracies by examining how accepted and prohibited ways of talking and thinking about the Bible and religion have changed over time In a series of wide ranging studies engaging disciplines such as politics literature and visual theory Yvonne Sherwood brings the Bible into dialogue with a host of interlocutors including John Locke John Donne and the 9 11 hijackers as well as artists such as Sarah Lucas and Ren Magritte Questions addressed include What is the origin of the common belief that the Bible as opposed to the Qur'an underpins liberal democratic values What kind of artworks does the biblical God specialise in If pre modern Jewish Christian and Islamic responses to scripture can be more critical than contemporary speech about religion how does this affect our understanding of secularity modernity and critique *Trading Futures* Filipe Maia, 2022-09-06 The discourse of financialized capitalism tries to create a future predictable enough to manage risk for the wealthy to shape the future into a profit making site that constrains and privatizes the sense of what is possible Here people's hopes and meaning making energies are policed through the burden of debt In *Trading Futures* Filipe Maia offers a theological reflection on hope and the future calling for escape routes from the debt economy Drawing on Marxism continental philosophy and Latin American liberation theology Maia provides a critical portrayal of financialization as a death dealing mechanism that colonizes the future in its own image Maia elaborates a Christian eschatology of liberation that offers a subversive mode of imagining future possibilities He shows how the Christian vocabulary of hope can offer a way to critique the hegemony of financialized capitalism propelling us in the direction of a just future that financial discourse cannot manage or control **Interpreting Texts** Kim Ballard, 2013-04-15 Part of the Routledge A Level English Guides series this title focuses on developing the skills needed to successfully interpret texts and covers key aspects of the area including discourse intertextuality and theoretical approaches *When the Movies Mattered* Jonathan Kirshner, Jon Lewis, 2019-06-15 In *When the Movies Mattered* Jonathan Kirshner and Jon Lewis gather a remarkable collection of authors to revisit the unique era in American cinema that was New Hollywood Ten eminent contributors some of whom wrote about the New Hollywood movement as it unfolded across the 1960s and 1970s assess the convergence of film industry developments and momentous social and political changes that created a new type of commercial film that reflected those revolutionary influences in American life Even as New Hollywood first took shape film industry insiders and commentators alike realized its significance At the time Pauline Kael compared the New Hollywood to the tangled bitter flowering of American letters in the 1850s and David Thomson dubbed the era the decade when movies mattered Thomson's words provide the impetus for this volume in which a cohort of seasoned film critics and scholars who came of age watching the movies of this era reflect upon and reconsider this golden age in American filmmaking Contributors Molly Haskell Heather Hendershot J Hoberman George Kouvaros Phillip Lopate Robert Pippin David Sterritt David Thomson **Apocalypse Now and Then** Paul William Barnett, 1997 **The Apocalypse Now Book** Peter Cowie, 2001 A cinematic legend The making of

Francis Ford Coppola's epic about Vietnam and the folly of war based on unprecedented access to Coppola's private archives

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