



BODILY CITATIONS

RELIGION AND JUDITH BUTLER

ELLEN T. ARMOUR
SUSAN M. ST. VILLE
EDITORS



Bodily Citations Religion And Judith Butler Gender Theory And Religion

Ellen T. Armour, Susan M. St. Ville



Bodily Citations Religion And Judith Butler Gender Theory And Religion:

Bodily Citations Ellen T. Armour, Susan M. St. Ville, 2006 Engaged with the work of Judith Butler the essays in this volume offer queer readings of the Bible vital supplements to church doctrine and original theories of ritual

Understanding Theories of Religion Ivan Strenski, 2015-02-09 Featuring comprehensive updates and additions the second edition of *Understanding Theories of Religion* explores the development of major theories of religion through the works of classic and contemporary figures A new edition of this introductory text exploring the core methods and theorists in religion spanning the sixteenth century through to the latest theoretical trends Features an entirely new section covering religion and postmodernism race sex and gender and religion and postcolonialism Examines the development of religious theories through the work of classic and contemporary figures from the history of anthropology sociology psychology philosophy and theology Reveals how the study of religion evolved in response to great cultural conflicts and major historical events Student friendly features include chapter introductions and summaries biographical vignettes a timeline a glossary and many other learning aids

Gender and Pentecostal Revivalism Leah Payne, 2015-02-11 This innovative volume provides an interdisciplinary theoretically innovative answer to an enduring question for Pentecostal charismatic Christianities how do women lead churches This study fills this lacuna by examining the leadership and legacy of two architects of the Pentecostal movement Maria Woodworth Etter and Aimee Semple McPherson *Judith Butler, Michel Foucault, and the Theology of Freedom* Gunda Werner, 2023-12-22 This book explores how Judith Butler's work on gender and the shaping of the human subject and Michel Foucault's notion of parrhesia speaking the truth can be made fruitful for a theology of freedom The volume illustrates the importance of three concepts freedom gender body and power critique and how this triad provides the foundational categories and structural elements of a theology of freedom By starting from an analysis of power and the performative potential of gendered embodiment freedom can be thought of as the basis of creative and critical human action and thereby implemented in theology The chapters feature several theological historical case studies that are representative of topics that continue to shape contemporary Catholic norms and thought In particular the author reflects on the 13th century with the idea of personal sin and confession and the 19th century with a gender ideology that has led to the marginalization of difference and dissent The book shows how Butler and Foucault can provide essential insights for Catholic theology and is valuable reading for scholars of religion philosophy and gender and sexuality studies

Reforming a Theology of Gender Daniel R. Patterson, 2022-08-11 Judith Butler and conservative Christian theology are often perceived to be antithetical on questions of gender In *Reforming a Theology of Gender* they are shown to be strange bedfellows By engaging in dialogue with Butler on her terms desire violence and life this book absorbs the heart of Butler's critique revealing a righteous law and a seductive image in conservative theologies of gender The law of Adam and Eve manifests in the unjust administration of guilt grief and death By confronting this law which in fact condemns all in their

bodies further reflection on Butler's thought leads to thinking about where one finds life in one's body of death. The seductive image of Adam and Eve is revealed to be a false hope and a site that induces slave morality or body works based righteousness. Butler's voice is strangely prophetic because it calls the church to offer hope and life by reorienting its gaze from the beautiful yet lifeless bodies of Adam and Eve to the bloodied and scarred risen body of Jesus Christ. Gender in the end is shown to be a vocation of becoming what one is not. *An Epistemology of Religion and Gender* Ulrike E.

Auga, 2020-03-26 This book puts forward a new epistemological framework for a theory of religion and gender's role in the public sphere. It provides a sophisticated understanding of gender and its relation to religion as a primarily performative category of knowledge production, rooting that understanding in case studies from around the world. Gender and religion are examined alongside biopolitics and the influence of capitalism, neoliberalism, and empire. The book analyses the interdependence of religion, gender, and new nationalisms in the Palestinian territories, South Africa, and the USA, scrutinising the biopolitical interferences of nation states and dominant political and religious institutions. It then moves on to uncover counter discourses and spaces of activism and agency in contexts such as East Germany and the Occupy Wall Street movement. Using gender, queer, and trans theory in tandem with postcolonial and post secular perspectives, readers are shown a more nuanced understanding of critical contemporary questions related to religion, gender, and sexuality. This is a bold new take on religion, gender, and public life. As such, it will be of keen interest to scholars of Religious Studies and Gender Studies, as well as those working on religion's interaction with Politics, Sociology, and Social Activism. **Making Gender in the**

Intersection of the Human and the Divine Thomas Donlin-Smith, Muhammad Shafiq, 2019-02-07 This collection of essays challenges the traditional patriarchal approach to sacred literature by highlighting gender parity in sacred texts and envisioning the rise of the matriarchy in the future. The authors redefine Biblical Greek words like *malakoi* and *arsenokoitai* used in condemnation of homosexuality, and Qur'anic words like *darajah* and *qawwamun* used for establishing patriarchy. One author reexamines the role of the Nepalese Teej festival of fasting and worship of the god Shiva in promoting male hegemony in Hinduism. Other papers examine passages like Proverbs 31, the stories of Sarah and Rahab in the Bible, the role of Mary in the Qur'an, and the Dharmic conversion in chapter 27 of the Lotus Sutra. This book makes it clear that sacred literature is subject to human understanding as it evolves through space and time. Today, as more women are educated and actively engaged in political, economic, and social life, religions are challenged to redefine gender roles and norms.

Religion, Gender, and the Public Sphere Niamh Reilly, Stacey Scriver, 2013-11-26 The re-emergence of religion as a significant cultural, social, and political force is not gender neutral. Tensions between claims for women's equality and the rights of sexual minorities on one side, and the claims of religions on the other side, are well documented across all major religions and regions. It is also well recognized in feminist scholarship that gender identities and ethno-religious identities work together in complex ways that are often exploited by dominant groups. Hence, a more comprehensive understanding of

the changing role and influence of religion in the public sphere more widely requires complex multidisciplinary and comparative gender analyses. Most recent discussion on these matters however especially in Europe has focused primarily on the perceived subordinate status of Muslim women. These debates are a reminder of the deep interrelation of questions of gender identity, human rights and religious freedom more generally. The relatively narrow albeit important purview of such discussions so far however underscores the need to extend the horizon of enquiry vis vis religion, gender and the public sphere beyond the binary of Islam versus the West. Religion, Gender and the Public Sphere moves gender from the periphery to the centre of contemporary debates about the role of religion in public and political life. It offers a timely multidisciplinary collection of gender focused essays that address an array of challenges arising from the changing role and influence of religious organisations, identities, actors and values in the public sphere in contemporary multicultural and democratic societies.

The Oxford Handbook of Feminist Approaches to the Hebrew Bible Susanne Scholz, 2020-10-01. The Oxford Handbook of Feminist Approaches to the Hebrew Bible brings together 37 essential essays written by leading international scholars examining crucial points of analysis within the field of feminist Hebrew Bible studies. Organized into four major areas: globalization, neoliberalism, media and intersectionality, the essays collectively provide vibrant, relevant and innovative contributions to the field. The topics of analysis focus heavily on gender and queer identity, with essays touching on African, Korean and European feminist hermeneutics, womanist and interreligious readings, ecofeminist and animal biblical studies, migration, biblical studies, the role of gender, binary voices in evangelical, egalitarian approaches and the examination of scripture in light of trans women's voices. The volume also includes essays examining the Old Testament as recited in music, literature, film and video games. The Oxford Handbook of Feminist Approaches to the Hebrew Bible charts a culturally, hermeneutically and exegetically cutting edge path for the ongoing development of biblical studies grounded in feminist, womanist, gender and queer perspectives.

Religion, Theory, Critique Richard King, 2017-07-18. Religion, Theory, Critique is an essential tool for learning about theory and method in the study of religion. Leading experts engage with contemporary and classical theories as well as non-Western cultural contexts. Unlike other collections, this anthology emphasizes the dynamic relationship between religion as an object of study and different methodological approaches and openly addresses the question of the manifold ways in which religion, secular and culture are imagined within different disciplinary horizons. This volume is the first textbook which seeks to engage discussion of classical approaches with contemporary cultural and critical theories. Contributors write on the influence of the natural sciences in the study of religion, the role of European Christianity in modeling theories of religion, religious experience and the interface with cognitive science, the structure and function of religious language, the social scientific study of religion, ritual in religion, the phenomenology of religion, critical theory and religion, embodiment and religion, the impact of colonialism and modernity, theorizing religion in terms of race and ethnicity, links among religion, nationalism and globalization, the interplay of gender, sex and religion, and religion and the

environment Each chapter introduces the topic identifies key theorists and issues and respects the pluralistic nature of the scholarship in the field Altogether this collection scrutinizes the explicit and implicit assumptions theorists make about religion as an object of analysis

Ignite the flame of optimism with is motivational masterpiece, Fuel Your Spirit with **Bodily Citations Religion And Judith Butler Gender Theory And Religion** . In a downloadable PDF format (Download in PDF: *), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

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