



BODIES POLITIC

Negotiating Race
in the American
North, 1730-1830

John Wood Sweet

Bodies Politic Negotiating Race In The American North 1730 1830

Ying-Ying Zheng



Bodies Politic Negotiating Race In The American North 1730 1830:

Bodies Politic John Wood Sweet, 2006 Sweet offers scholars a capacious history of race in the North and a primer for thinking about the relationship between cultures and identities *Bodies Politic* is deeply researched and richly detailed William and Mary Quarterly *Tropical Freedom* Ikuko Asaka, 2017-10-19 In *Tropical Freedom* Ikuko Asaka engages in a hemispheric examination of the intersection of emancipation and settler colonialism in North America Asaka shows how from the late eighteenth century through Reconstruction emancipation efforts in the United States and present day Canada were accompanied by attempts to relocate freed blacks to tropical regions as black bodies were deemed to be more physiologically compatible with tropical climates This logic conceived of freedom as a racially segregated condition based upon geography and climate Regardless of whether freed people became tenant farmers in Sierra Leone or plantation laborers throughout the Caribbean their relocation would provide whites with a monopoly over the benefits of settling indigenous land in temperate zones throughout North America At the same time black activists and intellectuals contested these geographic based controls by developing alternative discourses on race and the environment By tracing these negotiations of the transnational racialization of freedom Asaka demonstrates the importance of considering settler colonialism and black freedom together while complicating the prevailing frames through which the intertwined histories of British and U S emancipation and colonialism have been understood **African Americans in the Colonial Era** Donald R. Wright, 2017-02-24 What are the origins of slavery and race based prejudice in the mainland American colonies How did the Atlantic slave trade operate to supply African labor to colonial America How did African American culture form and evolve How did the American Revolution affect men and women of African descent Previous editions of this work depicted African Americans in the American mainland colonies as their contemporaries saw them as persons from one of the four continents who interacted economically socially and politically in a vast complex Atlantic world It showed how the society that resulted in colonial America reflected the mix of Atlantic cultures and that a group of these people eventually used European ideas to support creation of a favorable situation for those largely of European descent omitting Africans who constituted their primary labor force In this fourth edition of *African Americans in the Colonial Era* From African Origins through the American Revolution acclaimed scholar Donald R Wright offers new interpretations to provide a clear understanding of the Atlantic slave trade and the nature of the early African American experience This revised edition incorporates the latest data a fresh Atlantic perspective and an updated bibliographical essay to thoroughly explore African Americans African origins their experience crossing the Atlantic and their existence in colonial America in a broadened more nuanced way **The Fight for Interracial Marriage Rights in Antebellum Massachusetts** Amber D. Moulton, 2015-04-06 Though Massachusetts banned slavery in 1780 prior to the Civil War a law prohibiting marriage between whites and blacks reinforced the state's racial caste system Amber Moulton recreates an unlikely collaboration of reformers who sought to rectify what they saw as an indefensible injustice

leading to the legalization of interracial marriage **'Abdu'l-Bahá's Journey West** N. Mottahedeh, 2013-04-03 This edited volume of specially commissioned essays written for the anniversary of Abdu'l Baha's journey to America tells the story of this former prisoner's interactions with the white upper echelon of American society as well as his impact on the lives and writings of important early figures in the African American civil rights movement **This Violent Empire** Carroll Smith-Rosenberg, 2012-12-01 This Violent Empire traces the origins of American violence racism and paranoia to the founding moments of the new nation and the initial instability of Americans' national sense of self Fusing cultural and political analyses to create a new form of political history Carroll Smith Rosenberg explores the ways the founding generation lacking a common history governmental infrastructures and shared culture solidified their national sense of self by imagining a series of Others African Americans Native Americans women the propertyless whose differences from European American male founders overshadowed the differences that divided those founders These Others dangerous and polluting had to be excluded from the European American body politic Feared but also desired they refused to be marginalized incurring increasingly enraged enactments of their political and social exclusion that shaped our long history of racism xenophobia and sexism Close readings of political rhetoric during the Constitutional debates reveal the genesis of this long history **Rape and Sexual Power in Early America** Sharon Block, 2006 In a comprehensive examination of rape and its prosecution in British America between 1700 and 1820 Block analyzes the legal social and cultural implications of more than nine hundred documented incidents of sexual coercion and hundreds more extralegal commentaries found in almanacs newspapers broadsides and other print and manuscript sources She demonstrates that public definitions of rape were based less on what actually happened than on who was involved Early Americans' treatment of rape she argues both enacted and helped to sustain the social racial gender and political hierarchies of a New World and a new nation **The Contagious City** Simon Finger, 2012-05-03 By the time William Penn was planning the colony that would come to be called Pennsylvania with Philadelphia at its heart Europeans on both sides of the ocean had long experience with the hazards of city life disease the most terrifying among them Drawing from those experiences colonists hoped to create new urban forms that combined the commercial advantages of a seaport with the health benefits of the country The Contagious City details how early Americans struggled to preserve their collective health against both the strange new perils of the colonial environment and the familiar dangers of the traditional city through a period of profound transformation in both politics and medicine Philadelphia was the paramount example of this reforming tendency Tracing the city's history from its founding on the banks of the Delaware River in 1682 to the yellow fever outbreak of 1793 Simon Finger emphasizes the importance of public health and population control in decisions made by the city's planners and leaders He also shows that key figures in the city's history including Benjamin Franklin and Benjamin Rush brought their keen interest in science and medicine into the political sphere Throughout his account Finger makes clear that medicine and politics were inextricably linked and that both undergirded the

debates over such crucial concerns as the city's location, its urban plan, its immigration policy, and its creation of institutions of public safety. In framing the history of Philadelphia through the imperatives of public health, *The Contagious City* offers a bold new vision of the urban history of colonial America. *Schooling Citizens* Hilary J. Moss, 2010-04-15 While white residents of antebellum Boston and New Haven forcefully opposed the education of black residents, their counterparts in slaveholding Baltimore did little to resist the establishment of African American schools. Such discrepancies, Hilary Moss argues, suggest that white opposition to black education was not a foregone conclusion. Through the comparative lenses of these three cities, she shows why opposition erupted where it did across the United States during the same period that gave rise to public education. As common schooling emerged in the 1830s, providing white children of all classes and ethnicities with the opportunity to become full-fledged citizens, it redefined citizenship as synonymous with whiteness. This link between school and American identity, Moss argues, increased white hostility to black education at the same time that it spurred African Americans to demand public schooling as a means of securing status as full and equal members of society. Shedding new light on the efforts of black Americans to learn independently in the face of white attempts to withhold opportunity, *Schooling Citizens* narrates a previously untold chapter in the thorny history of America's educational inequality. *When Private Talk Goes Public* Kathleen Feeley, Jennifer Frost, 2014-08-06 Gossip is one of the most common and most condemned forms of discourse in which we engage, even as it is often absorbing and socially significant; it is also widely denigrated. This volume examines fascinating moments in the history of gossip in America, from witchcraft trials to *People* magazine, helping us to see the subject with new eyes.

The Enigmatic Realm of **Bodies Politic Negotiating Race In The American North 1730 1830**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Bodies Politic Negotiating Race In The American North 1730 1830** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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