

Behind the Geometrical Method

A Reading of
Spinoza's *Ethics*



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Paperback**

Carol Gilligan, David A. J. Richards



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Behind the Geometrical Method Edwin Curley, 2020-06-16 This book is the fruit of twenty five years of study of Spinoza by the editor and translator of a new and widely acclaimed edition of Spinoza's collected works Based on three lectures delivered at the Hebrew University of Jerusalem in 1984 the work provides a useful focal point for continued discussion of the relationship between Descartes and Spinoza while also serving as a readable and relatively brief but substantial introduction to the Ethics for students Behind the Geometrical Method is actually two books in one The first is Edwin Curley's text which explains Spinoza's masterwork to readers who have little background in philosophy This text will prove a boon to those who have tried to read the Ethics but have been baffled by the geometrical style in which it is written Here Professor Curley undertakes to show how the central claims of the Ethics arose out of critical reflection on the philosophies of Spinoza's two great predecessors Descartes and Hobbes The second book whose argument is conducted in the notes to the text attempts to support further the often controversial interpretations offered in the text and to carry on a dialogue with recent commentators on Spinoza The author aligns himself with those who interpret Spinoza naturalistically and materialistically

Spinoza: Theological-Political Treatise Jonathan Israel, Michael Silverthorne, 2007-05-03 Spinoza's Theological Political Treatise 1670 is one of the most important philosophical works of the early modern period In it Spinoza discusses at length the historical circumstances of the composition and transmission of the Bible demonstrating the fallibility of both its authors and its interpreters He argues that free enquiry is not only consistent with the security and prosperity of a state but actually essential to them and that such freedom flourishes best in a democratic and republican state in which individuals are left free while religious organizations are subordinated to the secular power His Treatise has profoundly influenced the subsequent history of political thought Enlightenment clandestine or radical philosophy Bible hermeneutics and textual criticism more generally It is presented here in a translation of great clarity and accuracy by Michael Silverthorne and Jonathan Israel with a substantial historical and philosophical introduction by Jonathan Israel

The Essential Spinoza Baruch Spinoza, 2006-03-15 Designed to facilitate a thoughtful and informed reading of Spinoza's Ethics this anthology provides the Ethics related writings and two valuable appendices List of Propositions from the Ethics which helps readers to trace the development of key themes and Citations in Proofs a list of all the propositions corollaries and scholia in the Ethics together with all the definitions axioms propositions corollaries and scholia to which Spinoza refers in the proofs thus readers can locate for a given item each instance where Spinoza refers to it

[Kant's Rational Religion and the Radical Enlightenment](#) Anna Tomaszewska, 2022-07-28 Kant's defence of religion and attempts to reconcile faith with reason position him as a moderate Enlightenment thinker in existing scholarship Challenging this view and reconceptualising Kant's religion along rationalist lines Anna Tomaszewska sheds light on its affinities with the ideas of the radical Enlightenment originating in the work of Baruch Spinoza and understood as a critique of divine revelation Distinguishing the

epistemological ethical and political aspects of such a critique Tomaszewska shows how Kant's defence of religion consists of rationalizing its core tenets and establishing morality as the essence of religious faith. She aligns him with other early modern rationalists and German Spinozists and reveals the significance for contemporary political philosophy. Providing reasons for prioritizing freedom of thought and hence religious criticism over an unqualified freedom of belief, Kant's theology approximates the secularising tendency of the radical Enlightenment. Here is an understanding of how the shift towards a secular outlook in Western culture was shaped by attempts to rationalize rather than uproot Christianity.

Spinoza's Heresy Steven M. Nadler, 2001. At the heart of Spinoza's Heresy is a mystery: why was Baruch Spinoza so harshly excommunicated from the Amsterdam Jewish community at the age of twenty-four? In this philosophical sequel to his acclaimed award-winning biography of the seventeenth-century thinker, Steven Nadler argues that Spinoza's main offence was a denial of the immortality of the soul. But this only deepens the mystery. For there is no specific Jewish dogma regarding immortality; there is nothing that a Jew is required to believe about the soul and the afterlife. It was, however, for various religious, historical and political reasons simply the wrong issue to pick on in Amsterdam in the 1650s. After considering the nature of the ban or *cherem* as a disciplinary tool in the Sephardic community and a number of possible explanations for Spinoza's ban, Nadler turns to the variety of traditions in Jewish religious thought on the postmortem fate of a person's soul. This is followed by an examination of Spinoza's own views on the eternity of the mind and the role that the denial of personal immortality plays in his overall philosophical project. Nadler argues that Spinoza's beliefs were not only an outgrowth of his own metaphysical principles but also a culmination of an intellectualist trend in Jewish rationalism.

The Deepening Darkness Carol Gilligan, David A. J. Richards, 2008-11-10. Why is America again unjustly at war? Why is its politics distorted by wedge issues like abortion and gay marriage? Why is anti-Semitism still so powerfully resurgent? Such contradictions within democracies arise from a patriarchal psychology still alive in our personal and political lives in tension with the equal voice that is the basis of democracy. This book joins a psychological approach with a political theoretical one that traces both this psychology based on loss in intimate life and resistance to it based on the love of equals to the Roman Republic and Empire and to three Latin masterpieces: Virgil's *Aeneid*, Apuleius's *The Golden Ass* and Augustine's *Confessions*. In addition, this book explains many other aspects of our present situation, including why movements of ethical resistance are often accompanied by a freeing of sexuality and why we are witnessing an aggressive fundamentalism at home and abroad.

Letter & Spirit, Vol. 8: Promise and Fulfillment: The Relationship Between the Old and New Testaments Scott Hahn, Brant Pitre, Jeremy Holmes, Leroy Huizenga, Michael Barber, Edward Sri, John Bergsma, Sean Innerst, Jeffrey Morrow, Nathan Eubank, 2014-01-01. *Promise and Fulfillment: The Relationship Between the Old and the New Testaments* is the eighth volume in the acclaimed series from Scott Hahn's St Paul Center for Biblical Theology. *Letter Spirit*, the most widely read journal of Catholic Biblical Theology in English, seeks to foster a deeper conversation about the Bible. The series takes a

crucial step toward recovering the fundamental link between the literary and historical study of Scripture and its religious and spiritual meaning in the Church's liturgy and Tradition This volume features an all star lineup tackling one of the oldest questions in Christian biblical scholarship the relationship between the Old and New Testaments Highlights include Hahn's essay on the meaning of covenant in Hebrews 9 and Brant Pitre's reading of the parable of the Royal Wedding Feast Matt 22:1-14 against the backdrop of Jewish Scripture and tradition

Spinoza and Literature. Zeitschrift € 40,00 / Sfr 70,00
Abopreis € 30,00 Martin Bollacher, Roger Henrard, 1989 *Studia Spinozana*, 1989 *Spinoza and Medieval Jewish Philosophy* Steven M. Nadler, Steven Nadler, 2014-12-04 The first of its kind this essay collection offers an extensive examination of Spinoza's relationship to medieval Jewish philosophy

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