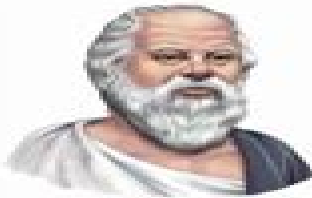


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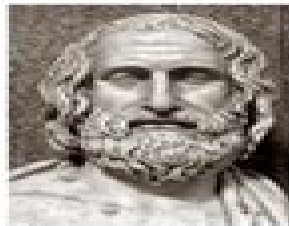


Sócrates y los sofistas

La ética, como ciencia o como disciplina filosófica fue iniciada por Sócrates, quien fue el primero que teorizó sobre los conceptos morales básicos: lo bueno y la virtud. Sócrates estaba rodeado de los sofistas cuya doctrina tenía como características el escepticismo, el relativismo y subjetivismo.

Protágoras -uno de los más célebres sofistas- expresó: “el hombre es la medida de todas las cosas”; “las cosas son para mí como a ti te parece que son”, estas frases aplicadas al terreno de la ética infieren que para él y los sofistas en general todos los conceptos y valores eran relativos

Sócrates no compartía esta manera de pensar, pues decía que si no se acepta la validez del conocimiento, no habrá ciencia ni moralidad porque la ciencia es la base de la moralidad, pero lo más importante para Sócrates era la virtud, sobre lo cual expresó “el mayor bien del hombre es hablar de la virtud todos los días de su vida” ya que la virtud es el hábito de obrar bien, la virtud es entonces el único bien y solamente la virtud nos puede traer una felicidad perpetua e inalterable, porque la virtud siempre tiene la medida justa: nada le falta”^[2].



Protágoras

Protágoras fue el primer sofista del que tenemos noticia. Nació en Abdera, en la costa N del Mar Egeo, aproximadamente en el año 490 a.deC. y vivió en Atenas y Sicilia. En Atenas, lugar donde adquirió una gran fama, se hizo amigo de Pericles y se dedicó a la enseñanza basada en el arte del discurso persuasivo, ejercitando a los jóvenes en las técnicas de argüir a favor de las dos caras de un mismo argumento.

Entre sus labores profesionales se le encomendó la elaboración de un código penal para Turios. Entre sus obras se encuentran:

- ✓ *Sobre la verdad*, llamada también Discursos demoledores, que comienza con su famosa declaración del hombre como medida.
- ✓ *Antilogías o Argumentos contrarios*
- ✓ *Sobre los dioses*

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Table of Contents Breve Historia De La Etica Divulgacion

1. Understanding the eBook Breve Historia De La Etica Divulgacion
 - The Rise of Digital Reading Breve Historia De La Etica Divulgacion
 - Advantages of eBooks Over Traditional Books
2. Identifying Breve Historia De La Etica Divulgacion
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Breve Historia De La Etica Divulgacion
 - User-Friendly Interface
4. Exploring eBook Recommendations from Breve Historia De La Etica Divulgacion
 - Personalized Recommendations
 - Breve Historia De La Etica Divulgacion User Reviews and Ratings
 - Breve Historia De La Etica Divulgacion and Bestseller Lists
5. Accessing Breve Historia De La Etica Divulgacion Free and Paid eBooks
 - Breve Historia De La Etica Divulgacion Public Domain eBooks
 - Breve Historia De La Etica Divulgacion eBook Subscription Services
 - Breve Historia De La Etica Divulgacion Budget-Friendly Options

6. Navigating Breve Historia De La Etica Divulgacion eBook Formats
 - ePub, PDF, MOBI, and More
 - Breve Historia De La Etica Divulgacion Compatibility with Devices
 - Breve Historia De La Etica Divulgacion Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Breve Historia De La Etica Divulgacion
 - Highlighting and Note-Taking Breve Historia De La Etica Divulgacion
 - Interactive Elements Breve Historia De La Etica Divulgacion
8. Staying Engaged with Breve Historia De La Etica Divulgacion
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Breve Historia De La Etica Divulgacion
9. Balancing eBooks and Physical Books Breve Historia De La Etica Divulgacion
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Breve Historia De La Etica Divulgacion
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Breve Historia De La Etica Divulgacion
 - Setting Reading Goals Breve Historia De La Etica Divulgacion
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Breve Historia De La Etica Divulgacion
 - Fact-Checking eBook Content of Breve Historia De La Etica Divulgacion
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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