

Edited by James L. Heft, S.M.

Believing Scholars

Catholic Intellectuals

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Believing Scholars Ten Catholic Intellectuals

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Believing Scholars Ten Catholic Intellectuals:

Believing Scholars James Heft, 2005 How do Catholic intellectuals draw on faith in their work And how does their work as scholars influence their lives as people of faith For more than a generation the University of Dayton has invited a prominent Catholic intellectual to present the annual Marianist Award Lecture on the general theme of the encounter of faith and profession Over the years the lectures have become central to the Catholic conversation about church culture and society In this book ten leading figures explore the connections in their own lives between the private realms of faith and their public calling as teachers scholars and intellectuals This last decade of Marianist Lectures brings together theologians and philosophers historians anthropologists academic scholars and lay intellectuals and critics Here are Avery Cardinal Dulles S J on the tensions between faith and theology in his career Jill Ker Conway on the spiritual dimensions of memory and personal narrative Mary Ann Glendon on the roots of human rights in Catholic social teaching Mary Douglas on the fruitful dialogue between religion and anthropology in her own life Peter Steinfels on what it really means to be a liberal Catholic and Margaret O'Brien Steinfels on the complicated history of women in today's church From Charles Taylor and David Tracy on the fractured relationship between Catholicism and modernity to Gustavo Gutierrez on the enduring call of the poor and Marcia Colish on the historic links between the church and intellectual freedom these essays track a decade of provocative illuminating and essential thought James L. Heft S. M. is President and Founding Director of the Institute for Advanced Catholic Studies and University Professor of Faith and Culture and Chancellor University of Dayton He has edited *Beyond Violence Religious Sources for Social Transformation in Judaism Christianity and Islam* Fordham

Believing Scholars
James L. Heft, 2009-08-25 How do Catholic intellectuals draw on faith in their work And how does their work as scholars influence their lives as people of faith For more than a generation the University of Dayton has invited a prominent Catholic intellectual to present the annual Marianist Award Lecture on the general theme of the encounter of faith and profession Over the years the lectures have become central to the Catholic conversation about church culture and society In this book ten leading figures explore the connections in their own lives between the private realms of faith and their public calling as teachers scholars and intellectuals This last decade of Marianist Lectures brings together theologians and philosophers historians anthropologists academic scholars and lay intellectuals and critics Here are Avery Cardinal Dulles S J on the tensions between faith and theology in his career Jill Ker Conway on the spiritual dimensions of memory and personal narrative Mary Ann Glendon on the roots of human rights in Catholic social teaching Mary Douglas on the fruitful dialogue between religion and anthropology in her own life Peter Steinfels on what it really means to be a liberal Catholic and Margaret O'Brien Steinfels on the complicated history of women in today's church From Charles Taylor and David Tracy on the fractured relationship between Catholicism and modernity to Gustavo Gutierrez on the enduring call of the poor and Marcia Colish on the historic links between the church and intellectual freedom these essays track a decade of provocative

illuminating and essential thought James L Heft S M is President and Founding Director of the Institute for Advanced Catholic Studies and University Professor of Faith and Culture and Chancellor University of Dayton He has edited *Beyond Violence Religious Sources for Social Transformation in Judaism Christianity and Islam* Fordham The Slain God Timothy Larsen,2014 This book is a history of the relationship between the discipline of anthropology and the Christian faith It explores how leading anthropologists have come to believe that ethnographic findings and evidence made Christianity no longer tenable *An Analysis of Mary Douglas's Purity and Danger* Pádraig Belton,2018-02-21 Mary Douglas is an outstanding example of an evaluative thinker at work In *Purity and Danger An Analysis of Concepts of Pollution and Taboo* she delves in great detail into existing arguments that portray traditional societies as evolving from savage beliefs in magic to religion to modern science then explains why she believes those arguments are wrong She also adeptly chaperones readers through a vast amount of data from firsthand research in the Congo to close readings of the Old Testament and analyzes it in depth to provide evidence that traditional and Western religions have more in common than the first comparative religion scholars and early anthropologists thought First evaluating her scholarly predecessors by marshalling their arguments Douglas identifies their main weakness that they dismiss traditional societies and their religions by identifying their practices as magic thereby creating a chasm between savages who believe in magic and sophisticates who practice religion **The Future of Catholic Higher Education** James Heft,2021 After many years of scholarship administrative experience and leadership in Catholic higher education James Heft has written a book that draws upon many academic disciplines to paint a picture of the past the current situation challenges strengths and weaknesses of Catholic universities and after identifying its foundational pillars points the way to a future that is open to modern culture without capitulating to it embraces Catholic intellectual traditions without fossilizing them and presents a vision of its relationship to the hierarchy that is respectful independent faithful and dynamic *Passing on the Faith* James L. Heft,2009-08-25 From the beginning the Abrahamic faiths Judaism Christianity and Islam have stressed the importance of transmitting religious identity from one generation to the next Today that sustaining mission has never been more challenged Will young people have a faith to guide them How can faith traditions anchor religious attachments in this secular skeptical culture The fruit of a historic gathering of scholars and religious leaders across three faiths and many disciplines this important book reports on the religious lives of young people in today s world It s also a unique inventory of creative and thoughtful responses from churches synagogues and mosques working to keep religion a significant force in those lives The essays are grouped thematically Opening the book Melchor Sanchez de Toca and Nancy Ammerman explore fundamental issues that have an impact on religion from the cultural effects of global consumerism and personal technology to pluralism and individualism In Part Two leading investigators present three leading studies of religiosity among young people and college students in the United States illuminating the gap between personal values and organized religion and the emergence of new different forms of spirituality

and faith How religious institutions deal with these challenges forms the heart of the book in portraits of best practices developed to revitalize traditional institutions from a synagogue in New York City and a Muslim youth camp in California to the famed French Catholic community of the late Brother John of Taiz Finally Jack Miles and Diane Winston weave the findings into a broader perspective of the future of religious belief practice and feeling in a changing world Filled with real world wisdom Passing the Faith will be an essential resource for anyone seeking to understand what religions must and can do to inspire a vigorous faith in the next generation **Redeeming Anthropology** Khaled Furani,2019-09-12

Anthropologists have invariably engaged in their discipline as a form of redemption whether to escape from social restriction nourish their souls reform their home polities or vindicate the natives Redeeming Anthropology explores how in pursuit of a secular science sired by the Enlightenment adherents to a faith in mankind have vacillated between rejecting and embracing theology albeit in concealed and contradictory ways Mining the biographical registers of the American British and French anthropological traditions Khaled Furani argues that despite all efforts to the contrary theological sediments remain in this disciplining discipline Rather than continuing to forget deny and sequester it theology can serve as a mirror for introspection as a source of critique offering invaluable tools for revitalization for thinking anew not only anthropology s study of others cultures but also its very own reason The Cambridge Handbook of Natural Law and Human Rights Tom Angier,Iain T.

Benson,Mark D. Retter,2022-11-17 This Handbook provides an intellectually rigorous and accessible overview of the relationship between natural law and human rights It fills a crucial gap in the literature with leading scholarship on the importance of natural law as a philosophical foundation for human rights and its significance for contemporary debates The themes covered include the role of natural law thought in the history of human rights human rights scepticism the different notions of subjective right the various foundations for human rights within natural law ethics the relationship between natural law and human rights in religious traditions the idea of human dignity the relation between human rights political community and law human rights interpretation and tensions between human rights law and natural law ethics This Handbook is an ideal introduction to natural law perspectives on human rights while also offering a concise summary of scholarly developments in the field

Emmanuel Levinas' Conceptual Affinities with Liberation Theology Alain Mayama,2010 Emmanuel Levinas Conceptual Affinities with Liberation Theology analyzes Levinas work in relation to two important liberation theologians Gustavo Guti rrez and Jon Sobrino whose scholarship like his needs to be brought into greater contemporary debate about the subject s encounter with the other More specifically this book argues that for Levinas Guti rrez and Sobrino commitment to the neighbor is the necessary context for understanding God They posit the human other as the possibility of the subject s subjectivity To be human is to act with love toward one s neighbor Thus the author articulates the possibility of reading Levinas philosophy as a revalidation of one of the truths of Christianity the concern for the humanity of every human person as expressed in Christian theology in general and liberation theology in particular In

order to show the relevance of Levinas philosophy for Christian theology in general the author discusses three Christian scholars Enrique Dussel Jean Luc Marion and Michael Purcell Although they challenge some aspects of Levinas philosophy they nevertheless see its significance for Christian theological anthropology The discussion concludes by proposing Levinas philosophy and liberation theology s turn to the neighbor as significant for addressing contemporary socio political and ethnic conflicts in sub Saharan Africa

Awaiting the King (Cultural Liturgies Book #3) James K. A. Smith, 2017-11-07

In this culmination of his widely read and highly acclaimed Cultural Liturgies project James K A Smith examines politics through the lens of liturgy What if he asks citizens are not only thinkers or believers but also lovers Smith explores how our analysis of political institutions would look different if we viewed them as incubators of love shaping practices not merely governing us but forming what we love How would our political engagement change if we weren t simply looking for permission to express our views in the political sphere but actually hoped to shape the ethos of a nation a state or a municipality to foster a way of life that bends toward shalom This book offers a well rounded public theology as an alternative to contemporary debates about politics Smith explores the religious nature of politics and the political nature of Christian worship sketching how the worship of the church propels us to be invested in forging the common good This book creatively merges theological and philosophical reflection with illustrations from film novels and music and includes helpful exposition and contemporary commentary on key figures in political theology

This book delves into Believing Scholars Ten Catholic Intellectuals. Believing Scholars Ten Catholic Intellectuals is an essential topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Believing Scholars Ten Catholic Intellectuals, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:
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- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Believing Scholars Ten Catholic Intellectuals.

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