

"A major contribution to Plains Indian studies"

PETER NABOKOV



# *Being Dakota*



TALES & TRADITIONS OF THE  
SISSETON & WAHPETON

Amos E. Oneroad AND Alanson B. Skinner

EDITED BY LAURA L. ANDERSON

# Being Dakota Tales And Traditions Of The Sisseton Wahpeton

**Mary Butler Renville**



## **Being Dakota Tales And Traditions Of The Sisseton Wahpeton:**

*Being Dakota* Amos Enos Oneroad, Alanson Skinner, 2003 A unique collection detailing the customs traditions and folklore of the Sisseton Wahpeton Dakota at the turn of the twentieth century with descriptions of tribal organization ceremonies that marked the individual's passage from birth to death and material culture

**Being Dakota** Amos Enos Oneroad, Alanson Skinner, 2003 A unique collection detailing the customs traditions and folklore of the Sisseton Wahpeton Dakota at the turn of the twentieth century with descriptions of tribal organization ceremonies that marked the individual's passage from birth to death and material culture

Turning on the Power Nathan Sowry, 1980 Presents examples of expandable power in job activities and work activities Based on Dr Rosabeth Moss Kanter's pioneering management studies

**A Thrilling Narrative of Indian Captivity** Mary Butler Renville, 2025-07 This annotated edition of A Thrilling Narrative of Indian Captivity rescues from obscurity a crucially important work about a mixed race couple's experiences while held captive during the bitterly contested U S Dakota War in Minnesota of 1862

**Being Scioto Hopewell: Ritual Drama and Personhood in Cross-Cultural Perspective** Christopher Carr, 2022-01-05 This book in two volumes breathes fresh air empirically methodologically and theoretically into understanding the rich ceremonial lives the philosophical religious knowledge and the impressive material feats and labor organization that distinguish Hopewell Indians of central Ohio and neighboring regions during the first centuries CE The first volume defines cross culturally for the first time the ritual drama as a genre of social performance It reconstructs and compares parts of 14 such dramas that Hopewellian and other Woodland period peoples performed in their ceremonial centers to help the soul like essences of their deceased make the journey to an afterlife The second volume builds and critiques ten formal cross cultural models of personhood and the self and infers the nature of Scioto Hopewell people's ontology Two facets of their ontology are found to have been instrumental in their creating the intercommunity alliances and cooperation and gathering the labor required to construct their huge multicomunity ceremonial centers a relational collective concept of the self defined by the ethical quality of the relationships one has with other beings and a concept of multiple soul like essences that compose a human being and can be harnessed strategically to create familial like ethical bonds of cooperation among individuals and communities The archaeological reconstructions of Hopewellian ritual dramas and concepts of personhood and the self and of Hopewell people's strategic uses of these are informed by three large surveys of historic Woodland and Plains Indians narratives ideas and rites about journeys to afterlives the creatures who inhabit the cosmos and the nature and functions of soul like essences coupled with rich contextual archaeological and bioarchaeological taphonomic analyses The bioarchaeological taphonomic method of l anthropologie de terrain new to North American archaeology is introduced and applied In all the research in this book vitalizes a vision of an anthropology committed to native logic and motivation and skeptical of the imposition of Western world views and categories onto native peoples

**Minnesota History** Theodore Christian Blegen, Bertha Lion

Heilbron,2004 Vol 6 includes the 23d Biennial report of the Society 1923 24 as an extra number      **The Red Road and Other Narratives of the Dakota Sioux** Samuel Mniyo,Robert Goodvoice,2020-02-01 This book presents two of the most important traditions of the Dakota people the Red Road and the Holy Dance as told by Samuel Mniyo and Robert Goodvoice two Dakota men from the Wahpeton Dakota Nation near Prince Albert Saskatchewan Canada Their accounts of these central spiritual traditions and other aspects of Dakota life and history go back seven generations and help to illuminate the worldview of the Dakota people for the younger generation of Dakotas also called the Santee Sioux The Good Red Road an important symbolic concept in the Holy Dance means the good way of living or the path of goodness The Holy Dance also called the Medicine Dance is a Dakota ceremony of earlier generations Although it is no longer practiced it too was a central part of the tradition and likely the most important ceremonial organization of the Dakotas While some people believe that the Holy Dance is sacred and that the information regarding its subjects should be allowed to die with the last believers Mniyo believed that these spiritual ceremonies played a key role in maintaining connections with the spirit world and were important aspects of shaping the identity of the Dakota people In *The Red Road and Other Narratives of the Dakota Sioux* Daniel Beveridge brings together Mniyo and Goodvoice s narratives and biographies as well as songs of the Holy Dance and the pictographic notebooks of James Black Jim Sapa to make this volume indispensable for scholars and members of the Dakota community      Inkpaduta Paul N. Beck,2014-10-22 Leader of the Santee Sioux Inkpaduta 1815 79 participated in some of the most decisive battles of the northern Great Plains including Custer s defeat at the Little Bighorn But the attack in 1857 on forty white settlers known as the Spirit Lake Massacre gave Inkpaduta the reputation of being the most brutal of all the Sioux leaders Paul N Beck now challenges a century and a half of bias to reassess the life and legacy of this important Dakota leader In the most complete biography of Inkpaduta ever written Beck draws on Indian agents correspondence journals and other sources to paint a broader picture of the whole person showing him to have been not only a courageous warrior but also a dedicated family man and tribal leader who got along reasonably well with whites for most of his life Beck sheds new light on many poorly understood aspects of Inkpaduta s life including his journeys in the American West after the Spirit Lake Massacre Beck reexamines Euro American attitudes toward Indians and the stereotypes that shaped nineteenth century writing showing how they persisted in portrayals of Inkpaduta well into the twentieth century even after more generous appreciations of American Indian cultures had become commonplace Long considered a villain whose passion was murdering white settlers Inkpaduta is here restored to more human dimensions Inkpaduta Dakota Leader shatters the myths that surrounded his life for too long and provides the most extensive reassessment of this leader s life to date      *American Regional Folklore* Terry Mood Leopold,2004-09-24 An easy to use guide to American regional folklore with advice on conducting research regional essays and a selective annotated bibliography *American Regional Folklore* begins with a chapter on library research including how to locate a library suitable for folklore research how to understand a library s

resources and how to construct a research strategy Mood also gives excellent advice on researching beyond the library locating and using community resources like historical societies museums fairs and festivals storytelling groups local colleges newspapers and magazines and individuals with knowledge of the field The rest of the book is divided into eight sections each one highlighting a separate region the Northeast the South and Southern Highlands the Midwest the Southwest the West the Northwest Alaska and Hawaii Each regional section contains a useful overview essay written by an expert on the folklore of that particular region followed by a selective annotated bibliography of books and a directory of related resources

Dakota in Exile Linda M. Clemmons, 2019-05-15 Robert Hopkins was a man caught between two worlds As a member of the Dakota Nation he was unfairly imprisoned accused of taking up arms against U S soldiers when war broke out with the Dakota in 1862 However as a Christian convert who was also a preacher Hopkins s allegiance was often questioned by many of his fellow Dakota as well Without a doubt being a convert and a favorite of the missionaries had its privileges Hopkins learned to read and write in an anglicized form of Dakota and when facing legal allegations he and several high ranking missionaries wrote impassioned letters in his defense Ultimately he was among the 300 some Dakota spared from hanging by President Lincoln imprisoned instead at Camp Kearney in Davenport Iowa for several years His wife Sarah and their children meanwhile were forced onto the barren Crow Creek reservation in Dakota Territory with the rest of the Dakota women children and elderly In both places the Dakota were treated as novelties displayed for curious residents like zoo animals Historian Linda Clemmons examines the surviving letters from Robert and Sarah other Dakota language sources and letters from missionaries newspaper accounts and federal documents She blends both the personal and the historical to complicate our understanding of the development of the Midwest while also serving as a testament to the resilience of the Dakota and other indigenous peoples who have lived in this region from time immemorial

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