Being and Nothingness

An Essay on Phenomenological Ontology

by

Jean-Paul Sartre

Translated and with an introduction by HAZEL E. BARNES University of Colorado

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Being And Nothingness An Essay On Phenomenological Ontology

Hazel E. Barnes

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American Tradition fills this void R Bruce Elder delineates the aesthetic parallels between Brakhage's films and a broad spectrum of American art from the 1920s through the 1960s This book is certain to stir the passions of those interested in artistic critique and interpretation in its broadest terms

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The Story I Tell Myself Hazel E. Barnes,1998-10-15 The Story I Tell Myself is an engrossing account of one woman's psychological liberation from a false sense of what she wanted to be and of the gradual development of a personal philosophy she was willing to live by Before she finished college Barnes had shed her religious beliefs but she kept intact her inbred convictions that life was difficult that she was accountable for what she made of her life and that her actions should accord with her own values She came of age in the era between Virginia Woolf and Betty Friedan when women were beginning to break away from traditional patterns but primarily as exceptions and only within limits Barnes recounts how she came to undertake the translation of Sartre and the subsequent battles with publishers and some hostile critics Taking to heart Sartre's belief that an individual is both the product and the unique expression of his or her period Barnes describes how she made Existentialism her own introducing it in writing in speaking and in a television series

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