

Andreas Huyssen

Present Pasts: Urban Palimpsests and the Politics of Memory (2003)

Introduction: The Crisis of History

HISTORY IN THE PAST	HISTORY IN THE PRESENT
Used to mark the relation of a community or a nation to its past, with stronger boundaries between past and present. Strong temporal boundaries, less historiography sources.	Historiography impinges upon the present through modern media of reproduction, as well as through the explosion of historical scholarship and an ever more voracious museal culture. The past has become part of the present in ways simply unimaginable in earlier centuries. As a result, temporal boundaries have weakened as the experiential dimension of space has shrunk (through advances in transportation).
"Discourse was there to guarantee the relative stability of the past in its pastness. Traditions, even though themselves often invented or constructed and always based on selections and exclusions, gave shape to cultural and social life. Built urban space- replete with monuments and museums, palaces, public spaces, and gov. buildings – represented the material traces of the historical past in the present."	
Memory was a topic of poets and their visions. Nineteenth century concern of nation-states: mobilize and monumentalize national and universal pasts so as to legitimize and give meaning to the present and to envision the future: culturally, politically, socially. This model no longer works.	Contemporary society perceives this fundamental disturbance of history itself and its promises. At stake in current history/memory debate is not only a disturbance of our notions of the past, but a fundamental crisis in our imagination of alternative futures. Modernity's price: destruction of past ways of living and being in the world. There was no liberation without active destruction. And the destruction of the past brought forgetting. From the beginning, modernity was two-faced in its negotiations with cultural memory.

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Arjun Appadurai



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