AA WORDS 2

# ANTI-OBJECT

Kengo Kuma

ARCHITECTURAL ASSOCIATION LONDON.

# <u>Aa Words Two Anti Object The Dissolution And Disintegration Of Architecture</u>

Kengo Kuma

#### Aa Words Two Anti Object The Dissolution And Disintegration Of Architecture:

Materials and Meaning in Contemporary Japanese Architecture Dana Buntrock, 2013-09-13 In this beautiful and perceptive book Dana Buntrock examines for the first time how tradition is incorporated into contemporary Japanese architecture Looking at the work of five architects Fumihiko Maki Terunobu Fujimori Ryoji Suzuki Kengo Kuma and Jun Aoki Buntrock reveals the aims influencing many wonderful works barely known in the West the sensual side of Japanese architecture borne out of approaches often less concerned with professionalism than with people and place The buildings described in this book illustrate an architecture that embraces uniqueness expressing unusual stories in the rough outlines of rammed earth and rust and demonstrating new paths opening up for architectural practice today For some these examples will offer new insight into expressions of tradition in Japanese architecture for others this book offers inspiration for their own efforts to assert the unique heritage of other regions around the world Compelling insightful and groundbreaking this book is essential for everyone studying Japanese architecture and anyone trying to invoke narrative and tradition in contemporary design **Anti-object** Kengo Kuma, 2008 An object is a work of architecture that is expressly cut off from its environment Objects are not exclusive to any particular architectural style but objectification has long been central to western architecture Indeed it might even be said to be the very strategy by which modernism succeeded in conquering the world It is all pervasive because it is consistent with the aim of the prevailing economic system to transform virtually everything into a commodity In Anti Object Kengo Kuma argues that this mindset prevents us from establishing a healthy relationship with the external world and suggests that an alternative form of architecture is not only desirable but possible as well His approach is illustrated with a discussion of works by his office in which he has sought by various tactics to avoid objectification The ideas embodied in these diverse projects have much in common with the Japanese tradition not of monuments but of weaker buildings characterised by their use of natural light and natural materials Publisher's website

L'enjeu capital(es) Centre Georges Pompidou, 2009 Architecture Words: Anti-object , 2010

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