

edmund husserl

analyses concerning passive and active synthesis

lectures on transcendental logic

translated by
anthony j. steinbock

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Analyses Concerning Passive And Active Synthesis

Analyses Concerning Passive And Active Synthesis

Richard Askay, Jensen Farquhar



Analyses Concerning Passive And Active Synthesis Analyses Concerning Passive And Active Synthesis:

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Contemporary Kantian Metaphysics R. Baiausu, G. Bird, A. Moore, 2012-02-07 Responding to growing interest in the Kantian tradition and in issues concerning space and time this volume offers an insightful and original contribution to the literature by bringing together analytical and phenomenological approaches in a productive exchange on topical issues such as action perception the body and cognition and its limits **The Intentional Spectrum and Intersubjectivity** Michael D. Barber, 2011-05-18 World renowned analytic philosophers John McDowell and Robert Brandom dubbed Pittsburgh Neo Hegelians recently engaged in an intriguing debate about perception In *The Intentional Spectrum and Intersubjectivity* Michael D Barber is the first to bring phenomenology to bear not just on the perspectives of McDowell or Brandom alone but on their intersection He argues that McDowell accounts better for the intelligibility of empirical content by defending holistically functioning reflectively distinguishable sensory and intellectual intentional structures He reconstructs dimensions implicit in the perception debate favoring Brandom on knowledge's intersubjective features that converge with the ethical characteristics of intersubjectivity Emmanuel Levinas illuminates Phenomenology becomes the third partner in this debate between two analytic philosophers critically mediating their discussion by unfolding the systematic interconnection among

perception intersubjectivity metaphilosophy and ethics **An Actology of the Given** Malcolm Torry, 2023-08-03 An actology introduced by the first book in this series Actology Action Change and Diversity in the Western Philosophical Tradition is a conceptual structure characterized by action change and diversity and that envisages reality as action in changing patterns The previous book in this series Actological Readings in Continental Philosophy reads a number of continental philosophers through this lens This new book An Actology of the Given takes a somewhat different approach it explores the concepts of the gift givenness giving and other cognates in the light of reality understood as action in patterns rather than as beings that change and it does so by discussing some anthropology the writings of a number of continental philosophers biblical texts social policy and a variety of other givens *Phenomenology and Existentialism in the Twentieth Century* Anna-Teresa Tymieniecka, 2009-09-30 Phenomenology and existentialism transformed understanding and experience of the Twentieth Century to their core They had strikingly different inspirations and yet the two waves of thought became merged as both movements flourished The present collection of research devoted to these movements and their unfolding interaction is now especially revealing The studies in this first volume to be followed by two succeeding ones range from the predecessors of existentialism Kierkegaard Jean Wahl Nietzsche to the work of its adherents Shestov Berdyaev Unamuno Blondel Blumenberg Heidegger and Mamardashvili Dufrenne and Merleau Ponty to existentialism's congruence with Christianity or with atheism Among the leading Husserlian insights are treated essence and experience the place of questioning ethics and intentionality temporality and passivity and the life world The following book will uncover the perennial concerns guiding the wondrous interplay of these two inspirational sources *Apprehending the Inaccessible* Richard Askay, Jensen Farquhar, 2006-01-27 Throughout history philosophers have relentlessly pursued what may be called inaccessible domains This book explores how the traditions of existential phenomenology relate to Freudian psychoanalysis A clear succinct and systematic account of the philosophical presuppositions of psychoanalytic theory and practice this work offers a deeper and richer understanding and appreciation of Freudian thought as well as its antecedents and influences With its unique perspective on Freud's work Apprehending the Inaccessible puts readers in a better position to appreciate his contributions and evaluate the relationship between his and other philosophical world views The authors both of whom have extensive backgrounds in philosophy and psychology present balanced critical analyses of crucial developments in for example the evolution of the Freudian notion of the unconscious and the engagement of existential phenomenology with Freudian psychoanalysis Askay and Farquhar then consider often for the first time individual thinkers reflections on and interpretations of Freud ranging from the primary figures in existential phenomenology to the most prominent figures in the existential psychoanalytic movement Even as their work offers a new approach to Freudian thought it reasserts the importance of alternative views found in existential phenomenology as those views pertain to psychoanalysis and the question of apprehending the inaccessible **How Can We Act?** Shadric S. Baker, 1999 **The Essentials of Husserl:**

Studies in Transcendental Phenomenology V. C. Thomas, 2023-01-31 Known as the founder of the phenomenological movement this book examines Husserl's various phases of phenomenology during his realist, transcendental, static, genetic, and post-Crisis of European Sciences periods. Consisting of ten carefully researched and thoroughly examined essays, this book describes Husserl's concepts and ideas through numerous examples and diagrammatic representations in a bid to elucidate the nuances of phenomenology for its readers. Valuable insights into Husserl's realist phase are made in the chapter on Meaning, and the chapters on Natural Attitude, Epoch, and Phenomenological Reduction, while the chapter on Noesis-Noema symbolizes the transcendental phase. Thomas points out Husserl's transition from static to genetic phenomenology in the chapter on Lived Body, with the chapters on Lifeworld and the Notion of the Other later focusing on this perspective. Husserl's entire phenomenological space, including his pre-phenomenological period, are covered in the chapter on Lived Time. However, the chapters on Phenomenology, The Study of Self and Beyond, and Consciousness and Intentionality are the fulcrums upon which the edifice of phenomenology turns. The final chapter on Presuppositionlessness in phenomenology expresses Thomas' personal enquiries into Husserl's contention that phenomenology is a presuppositionless science. This book will be of particular interest to research scholars and postgraduate students in the areas of Philosophy and Social Sciences, as well as those interested in contemporary Western Philosophy and the history and development of Ideas.

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