

ANDY SIMONS

BLACK BRITISH SWING

THE AFRICAN DIASPORA'S CONTRIBUTION TO ENGLAND'S OWN JAZZ
OF THE 1930s AND 1940s



Black British Swing Diasporas Contribution

Roberta Freund Schwartz



Black British Swing Diasporas Contribution:

Black British Gospel Music Dulcie A. Dixon McKenzie, Pauline E. Muir, Monique M. Ingalls, 2024-06-04 Black British Gospel Music is a dynamic and multifaceted musical practice a diasporic river rooted in the experiences of Black British Christian communities This book examines gospel music in Britain in both historical and contemporary perspectives demonstrating the importance of this this vital genre to scholars across disciplines Drawing on a plurality of voices the book examines the diverse streams that contribute to and flow out of this significant genre Gospel can be heard resonating within a diverse array of Christian worship spaces as a form of community music making in school halls and as a foundation for secular British popular music including R B hip hop and grime Black British Jazz Jason Toynbee, Catherine Tackley, 2016-04-15 Black British musicians have been making jazz since around 1920 when the genre first arrived in Britain This groundbreaking book reveals their hidden history and major contribution to the development of jazz in the UK More than this though the chapters show the importance of black British jazz in terms of musical hybridity and the cultural significance of race Decades before Steel Pulse Soul II Soul or Dizzee Rascal pushed their way into the mainstream black British musicians were playing jazz in venues up and down the country from dance halls to tiny clubs In an important sense then black British jazz demonstrates the crucial importance of musical migration in the musical history of the nation and the links between popular and avant garde forms But the volume also provides a case study in how music of the African diaspora reverberates around the world beyond the shores of the USA the engine house of global black music As such it will engage scholars of music and cultural studies not only in Britain but across the world **Black London** Marc Matera, 2015-05-05 This vibrant history of London in the twentieth century reveals the city as a key site in the development of black internationalism and anticolonialism Marc Matera shows the significant contributions of people of African descent to London s rich social and cultural history masterfully weaving together the stories of many famous historical figures and presenting their quests for personal professional and political recognition against the backdrop of a declining British Empire A groundbreaking work of intellectual history Black London will appeal to scholars and students in a variety of areas including postcolonial history the history of the African diaspora urban studies cultural studies British studies world history black studies and feminist studies **An Inconvenient Black History of British Musical Theatre** Sean Mayes, Sarah K. Whitfield, 2021-08-26 A radically urgent intervention An Inconvenient Black History of British Musical Theatre 1900 1950 uncovers the hidden Black history of this most influential of artforms Drawing on lost archive material and digitised newspapers from the turn of the century onwards this exciting story has been re traced and restored to its rightful place A vital and significant part of British cultural history between 1900 and 1950 Black performance practice was fundamental to resisting and challenging racism in the UK Join Mayes a Broadway and Toronto based Music Director and Whitfield a musical theatre historian and researcher as they take readers on a journey through a historically inconvenient and brilliant reality

that has long been overlooked Get to know the Black theatre community in London's Roaring 20s and hear about the secret Florence Mills memorial concert they held in 1928 Acquaint yourself with Buddy Bradley Black tap and ballet choreographer who reshaped dance in British musicals often to be found at No 1 Coward's apartment for late night rehearsals such was Bradley's importance Meet Jack Johnson the first African American Heavyweight Boxing Champion who toured Britain's theatres during World War 1 and brought the sounds of Chicago to places like war weary Dundee Discover the most prolific Black theatre practitioner you've never heard of William Garland who worked for 40 years across multiple continents and championed Black British performers Marvel at performers like cabaret star Mabel Mercer born in Stafford in 1900 who sang and conducted theatre orchestras across the UK as well as Black Birmingham comedian Eddie Emerson who was Garland's partner for decades Many of their names and works have never been included in histories of the British musical until now

Inside British Jazz Hilary Moore, 2017-07-05 Inside British Jazz explores specific historical moments in British jazz history and places special emphasis upon issues of race nation and class Topics covered include the reception of jazz in Britain in the 1910s and 1920s the British New Orleans jazz revival of the 1950s the free jazz innovations of the Joe Harriott Quintet in the early 1960s and the formation of the all black jazz band the Jazz Warriors in 1985 Using both historical and ethnographical approaches Hilary Moore examines the ways in which jazz an African American music form has been absorbed and translated within Britain's social political and musical landscapes Moore considers particularly the ways in which music has created a space of expression for British musicians allowing them to re imagine their place within Britain's social fabric to participate in transcontinental communities and to negotiate a position of belonging within jazz narratives of race nation and class The book also champions the importance of studying jazz beyond the borders of the United States and contributes to a growing body of literature that will enrich mainstream jazz scholarship *Black British swing* Andy

Simons, 2021 **Migrant City** Panikos Panayi, 2020-04-07 The first history of London to show how immigrants have built shaped and made a great success of the capital city London is now a global financial and multicultural hub in which over three hundred languages are spoken But the history of London has always been a history of immigration Panikos Panayi explores the rich and vibrant story of London from its founding two millennia ago by Roman invaders to Jewish and German immigrants in the Victorian period to the Windrush generation invited from Caribbean countries in the twentieth century Panayi shows how migration has been fundamental to London's economic social political and cultural development Migrant City sheds light on the various ways in which newcomers have shaped London life acting as cheap labour contributing to the success of its financial sector its curry houses and its football clubs London's economy has long been driven by migrants from earlier continental financiers and more recent European Union citizens Without immigration fueled by globalization Panayi argues London would not have become the world city it is today *The Cambridge Companion to Modernist Culture* Celia Marshik, 2015 This companion provides students and scholars alike with an interdisciplinary approach to literary modernism

Through essays written on a range of cultural contexts this collection helps readers understand the significant changes in belief systems visual culture and pastimes that influenced and were influenced by the experimental literature published around 1890 1945

How Britain Got the Blues: The Transmission and Reception of American Blues Style in the United Kingdom Roberta Freund Schwartz, 2016-04-29 This book explores how and why the blues became a central component of English popular music in the 1960s It is commonly known that many British invasion rock bands were heavily influenced by Chicago and Delta blues styles But how exactly did Britain get the blues Blues records by African American artists were released in the United States in substantial numbers between 1920 and the late 1930s but were sold primarily to black consumers in large urban centres and the rural south How then in an era before globalization when multinational record releases were rare did English teenagers in the early 1960s encounter the music of Robert Johnson Blind Boy Fuller Memphis Minnie and Barbecue Bob Roberta Schwartz analyses the transmission of blues records to England from the first recordings to hit English shores to the end of the sixties How did the blues largely banned from the BBC until the mid 1960s become popular enough to create a demand for re released material by American artists When did the British blues subculture begin and how did it develop Most significantly how did the music become a part of the popular consciousness and how did it change music and expectations The way that the blues and various blues styles were received by critics is a central concern of the book as their writings greatly affected which artists and recordings were distributed and reified particularly in the early years of the revival Hot cultural issues such as authenticity assimilation appropriation and cultural transgression were also part of the revival these topics and more were interrogated in music periodicals by critics and fans alike even as English musicians began incorporating elements of the blues into their common musical language The vinyl record itself under represented in previous studies plays a major part in the story of the blues in Britain Not only did recordings shape perceptions and listening habits but which artists were available at any given time also had an enormous impact on the British blues Schwartz maps the influences on British blues and blues rock performers and thereby illuminates the stylistic evolution of many genres of British popular music

"The Evolution of Jazz in Britain, 1880-1935" Catherine Tackley (n? Parsonage), 2017-07-05 As a popular music the evolution of jazz is tied to the contemporary sociological situation Jazz was brought from America into a very different environment in Britain and resulted in the establishment of parallel worlds of jazz by the end of the 1920s within the realms of institutionalized culture and within the subversive underworld Tackley n Parsonage demonstrates the importance of image and racial stereotyping in shaping perceptions of jazz and leads to the significant conclusion that the evolution of jazz in Britain was so much more than merely an extension or reflection of that in America The book examines the cultural and musical antecedents of the genre including minstrel shows and black musical theatre within the context of musical life in Britain in the late nineteenth and early twentieth centuries Tackley is particularly concerned with the public perception of jazz in Britain and provides close analysis of the early European critical

writing on the subject The processes through which an evolution took place are considered by looking at the methods of introducing jazz in Britain through imported revue shows sheet music and visits by American musicians Subsequent developments are analysed through the consideration of modernism and the Jazz Age as theoretical constructs and through the detailed study of dance music on the BBC and jazz in the underworld of London The book concludes in the 1930s by which time the availability of records enabled the spread of hot music affecting the live repertoire in Britain Tackley therefore sheds entirely new light on the development of jazz in Britain and provides a deep social and cultural understanding of the early history of the genre

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