

## REGISTRATION OF A LEARNER ON A SKILLS AMME (SP01)

### WHAT IS THE PURPOSE OF THIS FORM

To enroll a learner on a Skills programme.

### WHO SHOULD COMPLETE THIS FORM

For skills programmes quality assured by SASSETA, all learners must register.

In the case of skills programmes quality assured by other ETQA's, only learners placed by SASSETA registered employers should register.

### WHERE SHOULD THIS FORM GO

SASSETA Central Registry  
Riverview Office Park  
Janadri Avenue  
(Off Beldker Road)  
Halfway Gardens  
P O Box 7612  
Halfway House  
Midrand  
1685

### FURTHER INSTRUCTIONS:

- This form should be completed in full using black ink.
- The form should be submitted within 30 days of the start of the programme.
- A certified copy of the applicant's ID must be attached to this application. Copies of certified copies or facsimile copies are not acceptable. No later than 3 months.
- No correction pen/tape (tapes) is to be used to make corrections on this form. To make alterations please neatly delete and have all parties initial each page.

### SECTION 1-LEARNER /PERSONAL INFORMATION

|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                          |                  |                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------|
| TITLE:                                                                                                                                              | Mr.                      Mrs.                      Miss                      Other (Specify):                                                                                                                                                                                                            |                  |                                              |
| FIRST NAME:                                                                                                                                         |                                                                                                                                                                                                                                                                                                          |                  |                                              |
| MIDDLE NAME(S):                                                                                                                                     |                                                                                                                                                                                                                                                                                                          |                  |                                              |
| SURNAME:                                                                                                                                            |                                                                                                                                                                                                                                                                                                          |                  | EMPLOYEE ID:                      Yes/No     |
| IDENTITY NO.:                                                                                                                                       |                                                                                                                                                                                                                                                                                                          |                  | Type of ID:                      RSA/Non-RSA |
| NATIONALITY:                                                                                                                                        | RSA:                                                                                                                                                                                                                                                                                                     | Other (specify): |                                              |
| CITIZEN RESIDENCE STATUS:                                                                                                                           | Dual SA                                                                                                                                                                                                                                                                                                  | Permanent        | SA                                           |
| DATE OF BIRTH:                                                                                                                                      |                                                                                                                                                                                                                                                                                                          |                  | AGE:                                         |
| GENDER:                                                                                                                                             | Male                                                                                                                                                                                                                                                                                                     |                  | Female                                       |
| POPULATION GROUP:                                                                                                                                   | African                                                                                                                                                                                                                                                                                                  | Coloured         | Indian                      White            |
| Do you have a disability as contemplated in the Employment Equity Act 55 of 1998?                                                                   | No                      Yes                                                                                                                                                                                                                                                                              |                  |                                              |
| If yes to the above please specify:                                                                                                                 |                                                                                                                                                                                                                                                                                                          |                  |                                              |
| LEARNER CONTACT DETAILS: (You MUST provide at least one phone number where you can be reached. Both Physical and postal address MUST be completed.) |                                                                                                                                                                                                                                                                                                          |                  |                                              |
| Tel No. (ID)                                                                                                                                        | Tel No (W):                                                                                                                                                                                                                                                                                              |                  |                                              |
| MOBILE NUMBER:                                                                                                                                      | Fax No.:                                                                                                                                                                                                                                                                                                 |                  |                                              |
| EMAIL:                                                                                                                                              |                                                                                                                                                                                                                                                                                                          |                  |                                              |
| POSTAL ADDRESS:                                                                                                                                     |                                                                                                                                                                                                                                                                                                          |                  |                                              |
|                                                                                                                                                     | Code:                                                                                                                                                                                                                                                                                                    |                  |                                              |
| RESIDENTIAL ADDRESS:                                                                                                                                |                                                                                                                                                                                                                                                                                                          |                  |                                              |
|                                                                                                                                                     | Code:                                                                                                                                                                                                                                                                                                    |                  |                                              |
| Local/District Municipality:                                                                                                                        |                                                                                                                                                                                                                                                                                                          |                  |                                              |
| PROVINCE:                                                                                                                                           | <input type="checkbox"/> Western Cape <input type="checkbox"/> Free State <input type="checkbox"/> Northern Cape <input type="checkbox"/> Western Cape<br><input type="checkbox"/> Eastern Cape <input type="checkbox"/> Gauteng <input type="checkbox"/> KwaZulu-Natal <input type="checkbox"/> Limpopo |                  |                                              |

### LEARNER GENERAL DETAILS:

|                               |  |
|-------------------------------|--|
| Highest School Qualification: |  |
| Name of High School attended: |  |
| Last School year:             |  |
| Home language:                |  |

### SECTION 2: SKILLS DEVELOPMENT PROVIDER ( MUST BE COMPLETED)

|                                                 |                                                     |   |   |   |   |   |                        |   |   |   |   |   |
|-------------------------------------------------|-----------------------------------------------------|---|---|---|---|---|------------------------|---|---|---|---|---|
| Provider's Registered Name:                     | <b>Megaplan Investigative Interviewing Services</b> |   |   |   |   |   |                        |   |   |   |   |   |
| SASSETA Accreditation Number:                   | 0                                                   | 6 | 1 | 9 | 5 | 1 | 0                      | 0 | 2 | 6 | 5 | 6 |
| Site/Type Accreditation NUMBER: (if Applicable) | Private /Public Provider?                           |   |   |   |   |   |                        |   |   |   |   |   |
| CONTACT PERSON:                                 |                                                     |   |   |   |   |   |                        |   |   |   |   |   |
| TITLE:                                          | Mr                                                  |   |   |   |   |   |                        |   |   |   |   |   |
| SURNAME:                                        | Jacobs                                              |   |   |   |   |   | NAME:                  |   |   |   |   |   |
|                                                 |                                                     |   |   |   |   |   | Jakes                  |   |   |   |   |   |
| TELEPHONE                                       | 083263 5789                                         |   |   |   |   |   | E-Mail:                |   |   |   |   |   |
|                                                 |                                                     |   |   |   |   |   | jakes.jacobs@gmail.com |   |   |   |   |   |

1. I Agree /Disagree that above is for statistical and reporting purposes on the date...../

2. The Employment Act, 55 1998, defines a disability as a long-term or recurring physical or mental impairment, which substantially limits prospects of the entry into, or advancement in employment.

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