PHYSICS AND POLITICS
OR, THOUGHTS ON THE
APPLICATION OF THE PRINCIPLES
OF "NATURAL SELECTION" AND
"INHERITANCE" TO POLITICAL
SOCIETY [1902]

Application Principles Selection Inheritance Political

John Stuart Mill

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Political Descent Piers J. Hale, 2014-08-05 Historians of science have long noted the influence of the nineteenth century political economist Thomas Robert Malthus on Charles Darwin In a bold move Piers J Hale contends that this focus on Malthus and his effect on Darwin's evolutionary thought neglects a strong anti Malthusian tradition in English intellectual life one that not only predated the 1859 publication of the Origin of Species but also persisted throughout the Victorian period until World War I Political Descent reveals that two evolutionary and political traditions developed in England in the wake of the 1832 Reform Act one Malthusian the other decidedly anti Malthusian and owing much to the ideas of the French naturalist Jean Baptiste Lamarck These two traditions Hale shows developed in a context of mutual hostility debate and refutation Participants disagreed not only about evolutionary processes but also on broader questions regarding the kind of creature our evolution had made us and in what kind of society we ought therefore to live Significantly and in spite of Darwin s acknowledgement that natural selection was the doctrine of Malthus applied to the whole animal and vegetable kingdoms both sides of the debate claimed to be the more correctly Darwinian By exploring the full spectrum of scientific and political issues at stake Political Descent offers a novel approach to the relationship between evolution and political thought in the Victorian and Edwardian eras Science and the Founding Fathers: Science in the Political Thought of Thomas Jefferson, Benjamin Franklin, John Adams, and James Madison I. 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Iles Richard Rogers Bowker, 1891 Martindale, 2013-11-05 First Published in 1998 This is Volume XI of twenty two in a series on Social Theory and Methodology Notions are widespread that sociological theory is either an industrious activity on the drawing boards of the architects of fantasy or a branch of esoterics operating in a shadowy realm of semi darkness The present study holds neither of these conceptions of sociological The present study s function is to illuminate the difference between one theory and another The power and reliability of a theory are not always evident all at once A theory may have a power to explain what was not originally anticipated it may also disclose the existence of problems it cannot explain Principles of Political Economy with Some of Their Applications to Social Philosophy by John Stuart Mill, 1871 Political Deference in a Democratic Age Catherine Marshall, 2021-01-13 This book explores the concept of deference as used by historians and political scientists Often confused and judged to be outdated it shows how deference remains central to understanding British politics to the present day This study aims to make sense of how political deference has functioned in different periods and how it has played a crucial role in legitimising British politics It shows how deference sustained what are essentially English institutions those which dominated the Union well into the second half of the twentieth century until the post 1997 constitutional transformations under New Labour While many dismiss political and institutional deference as having died out this book argues that a number of recent political decisions including the vote in favour of Brexit in June 2016 are the result of a deferential way of thinking that has persisted through the democratic changes of the twentieth century Combining close readings of theoretical texts with analyses of specific legal changes and historical events the book charts the development of deference from the eighteenth century through to the present day Rather than offering a comprehensive history of deference it picks out key moments that show the changing nature of deference both as a concept and as a political force Victorian **Political Thought on France and the French** G. Varouxakis,2002-02-17 By scrutinizing the major Victorian political thinkers perceptions and representations of France this book shows how comparisons with the country on the other side of the Channel its politics civilization and the French national character contributed to nineteenth century Britain's self definition While the utterances on France of several other figures are also examined the main focus is on Walter Bagehot

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