

FIRST-PERSON DISPATCHES FROM THE MARGINS OF FAITH

Selected by Jeff Sharlet, Peter Manseau, & the Editors of Killing The Buddha

Thomas Griffiths

Believer, Beware Jeff Sharlet, Peter Manseau, 2009-07-01 A Killing the Buddha Anthology The second collection to spring from KillingTheBuddha com Believer Beware presents true tales of sex ed in Catholic school witches in Kansas sects and the city Buddhists in the barbershop Sufis under your nose an adolescent Jewish messiah in Queens and more In a world riven by absolute convictions these ambivalent confessions skeptical testimonies and personal revelations speak to the subtler and stranger dilemmas of faith and doubt of religion lost and found and lost again A River Runs Again Meera Subramanian, 2015-08-25 Crowded hot subject to violent swings in climate with a government unable or unwilling to face the most vital challenges the rich and poor increasingly living in worlds apart for most of the world this picture is of a possible future For India it is the very real present In this lyrical exploration of life loss and survival Meera Subramanian travels in search of the ordinary people and microenterprises determined to revive India's ravaged natural world an engineer turned farmer brings organic food to Indian plates villagers resuscitate a river run dry cook stove designers persist on the quest for a smokeless fire biologists bring vultures back from the brink of extinction and in Bihar one of India s most impoverished states a bold young woman teaches adolescents the fundamentals of sexual health While investigating these five environmental challenges Subramanian discovers the stories that renew hope for a nation with the potential to lead India and the planet into a sustainable and prosperous future The Maiden of All Our Desires Peter Manseau, 2022-02-15 For fans of Lauren Groff Maggie O Farrell and Emma Donoghue a devastating novel of love intrigue and community in a time of sickness that remade the world Fourteenth century Europe The Black Death has killed half the known world andin an isolated convent a small group of nuns spends their days in work austerity and devotion chanting the Liturgy of the Hours But their community is threatened Rumors of heresy and a scandalous Book of Ursula based on the teachings of the charismatic former abbess and founder of the order have prompted the male church hierarchy to launch an investigation The priest assigned to minister to the nuns Father Francis who is wracked by guilt for an unspeakable crime committed during the lawless plague years was no friend of Ursula and can t be counted on to defend the order Disrespect and rebellion infect some novices and the youngest among them pines for the bishop's chief inquisitor And Mother John the convent's aging spiritual leader fears she s losing her mind after experiencing a vision that brings back her own rebellious past As events unfold over the course of a single day a blizzard that has swept across Europe will break over the convent endangering the women there and testing their faith In this astonishing novel the author of the award winning Songs for the Butcher's Daughter explores the territory between faith and freedom and how the horrific events of history shape individual lives

<u>Saints As They Really Are</u> Michael Plekon,2012-05-15 In his new book Saints As They Really Are priest and scholar Michael Plekon traces the spiritual journeys of several American Christians using their memoirs and other writings These saints in the making show all their doubts and imperfections as they reflect on their search for God and their efforts to lead

holy lives They are gifted yet ordinary women and men trying to follow Christ within their flawed and broken humanity saints as they really are as Dorothy Day put it Saints As They Really Are is the third book in Plekon's critically acclaimed series on saints and holiness in our time He draws on the autobiographical work of Dorothy Day Peter Berger Thomas Merton Kathleen Norris and Barbara Brown Taylor among others as well as from his own experiences as a Carmelite seminarian and brother Plekon shares the power of these individuals stories as they unfold The book offers a strong argument that our failings and weaknesses are not disqualifications to holiness Plekon further confronts the institutional church and its relationship to individuals seeking God focusing on some of the challenges to this search the destructive potential of religion and religious institutions as well as our personal tendencies to extremism overwork pious obsessions and legalism But he also underscores the healing qualities of faith and the spiritual life Plekon's insights will help readers better understand their own spiritual pilgrimages as they learn how others have dealt with the trials and joys of their path to everyday holiness When I Die Jeff Sharlet, 2012-09-10 A master investigative stylist and one of the shrewdest commentators on religion s underexplored realms Michael Washburn Washington Post In this gorgeous collection of essays that has drawn comparisons to the work of Joan Didion John McPhee and Norman Mailer best selling author Jeff Sharlet reports back from the far reaches of belief whether in the clear mountain air of Sweet Fuck All Colorado or in a midnight congregation of anarchists celebrating a victory over police Like movements in a complex piece of music Sharlet's dispatches vibrate with all the madness and beauty the melancholy and aspirations for transcendence of American life The Writers Directory, 2013

<u>Review of Books and Art</u>, 1968 The Anonymous Witness Anonymous Christian, 2009-10 It was on an otherwise uneventful Sunday morning in early Spring when the minister of a small Methodist church in Appalachia provided a sermon based on the 23rd Psalm of the Holy Bible He reminded his meager congregation that they should not fear the act of witnessing for Jesus Christ even if it takes them into the proverbial Valley of Darkness Little did the pastor realize that his routine sermon would result in the book that you now hold in your hands a revolutionary approach not only to witnessing but to modern day Christianity itself As a curious reader you will soon recognize why this manifesto was written anonymously and you may even come to the conclusion that you too can be considered an Anonymous Witness

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