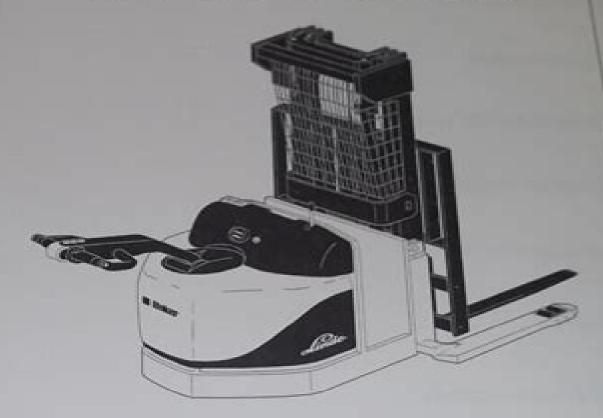


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SERVICE MANUAL

September 1997 Book #145

Contract # 2684

# **Baker Forklift Service Manual**

United States. Department of the Army

#### **Baker Forklift Service Manual:**

Operator and Organizational Maintenance Manual 1992 **Operator's and Organizational Maintenance** Manual, 1991 **DA Pam** ,1967 Monthly Catalogue, United States Public Documents ,1994 The Forklift Manual John L. Ryan, L. D. Ryan, 2006 Monthly Catalog of United States Government Publications ,1994 Handling & **Shipping Management**, 1983 The physical distribution magazine The AUPHA Manual of Health Services Management Robert J. Taylor, Susan B. Taylor, 1994 With contributions from more than 30 authorities in the field this reference covers topics varying from management techniques to strategic planning To ownership and governance To a department by department breakdown of health care facility support services **Special Regulations** United States. Department of the Monthly Catalog of United States Government Publications United States. Superintendent of Documents, 1995 Armv.1954 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index

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