

A close-up photograph of a muscular Black man's torso and arm. He is holding a large, dark machete over his right shoulder. The lighting highlights his well-defined muscles.

SAMANTHA WELLSHAUNA

PART 3

BWWWM

**MR. LORDE AND MASTER INTERRACIAL
ROMANCE**

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Early Interracial Oneness Pentecostalism Talmadge L. French, 2014-07-02 Early Interracial Oneness Pentecostalism is a look at what is perhaps the least known chapter in the history of American Pentecostalism. The study of the first thirty years of Oneness Pentecostalism, 1901-31, is especially relevant due to its unparalleled interracial commitment to an all-flesh-all-people counter-cultural Pentecost. This in-depth study details the lives of its earliest primary architects, including G. T. Haywood, R. C. Lawson, J. J. Frazee, and E. W. Doak, and the emergence of Oneness Pentecostalism and its flagship organization, Pentecostal Assemblies of the World. This is a one-of-a-kind history of Pentecostalism through the lens of the Jesus Name movement and the interracial struggles of the period, interlinking the significance of Charles Parham, William Seymour, and the Azusa Street revival. COGIC, the newly formed Assemblies of God, and dozens of the earliest Oneness organizational bodies. Exploration of the significance of the role of African American Indianapolis leader G. T. Haywood is central, as are the development of the movement's key centers in the United States and the ultimate loss of interracial unity after more than thirty years. These crucial events marked indelibly the U.S., the global missionary, and the autochthonous expansion of Oneness Pentecostalism worldwide.

An Anthology of Interracial Literature Werner Sollors, 2004-02 This anthology explores the literary theme of black-white encounters of love and family stories that cross or are crossed by what came to be considered racial boundaries.

Beauvoir and Belle Kathryn Sophia Belle, 2024-04-09 Kathryn Sophia Belle centers feminist frameworks, discourses, and vocabularies of Black women and other Women of Color that existed prior to and have continued to exist after *The Second Sex*. She centers and amplifies the voices of Black women and other Women of Color such as Lorraine Hansberry, Angela Davis, Chikwenye Ogunyemi, Deborah King, Oy Runko Oywum, Mariana Ortega, Kathy Glass, bell hooks, Kyoo Lee, Stephanie Rivera, Berruz Patricia Hill, Collins, and Alia Al Saji. Special attention is also given to Claudia Jones and Audre Lorde, both of whom implicitly and indirectly engage with *The Second Sex*. *Beauvoir and Belle* demonstrates the myriad ways in which these frameworks both expose and surpass the limits of *The Second Sex*. Belle argues against the frameworks of oppression used by Simone de Beauvoir in *The Second Sex*, a foundational text of white feminist philosophy. She frames Beauvoir's analogies as limitations and shows how Beauvoir either does not engage with Black women and other Women of Color or engages with them in problematic ways. Belle explores how Black and other Women of Color have critically written and talked about *The Second Sex* and, in so doing, exposes the ways in which the existing Beauvoir scholarship has mostly ignored these engagements, thereby replicating Beauvoir's exclusions.

Conflict and Catholic Social Ethics Taylor J. Ott, 2024-11-01 This book focuses on the question of how to understand conflict and its place in Catholic and Christian social ethics. The author examines Catholic social teaching (CST) for its explicit mentions of conflict or contention and analyzes the way that CST addresses the subjects of peace, labor, and environment. While CST offers precedent to think about conflict within the frame of Catholic ethics, its lack of explicit engagement remains a major obstacle to a full, rich, and concrete understanding of

the fabric of society and the work of social justice Any social ethic that is not informed by the presence of conflict misses a major dynamic in society and therefore leads to ethical judgements that are at best inadequate and at worst actively harmful Building upon the insight of respected thinkers within Catholic social thought this study is based on an interdisciplinary method that engages sociology political theory postcolonial theory and intersectional feminist ethics The book will be of particular interest to theological ethicists and those who work with modern CST **Feminist Frontiers III** Laurel

Richardson, Verta A. Taylor, 1993 This third edition combines classical and contemporary feminist writings on a range of women's issues Special attempts have been made to reflect women's diversity as well as similarities in a variety of areas including race class ethnicity sexual orientation and age It offers feminist analyses of the sources and consequences of gender inequality and introduces students to feminist theory and methodology While its primary use is in courses on women's studies sociology of women sociology of gender sex roles and psychology of women it should also be suitable for courses on women and feminist issues taught in a wide variety of disciplines at both the undergraduate and graduate level It is designed both as a main text and as a supplementary reader This third edition includes new sections on feminist research perspectives and methodology and the state and international politics Taylor's article on the future of feminism now traces the women's movement up to the present and incorporates lesbian feminism and postfeminism debates Also the section on work and families has been split into separate sections Interracial Lovers in Revolutionary China D. E. Mungello, 2023-07-14

In the twentieth century China underwent a monumental dynastic change and was transformed from an outmoded monarchy into a modern communist state This century of revolutionary change was marked by political upheaval and social chaos It was a period in which Chinese began to go abroad to study and conduct business while foreigners came to China for economic opportunity and adventure In the process Chinese and foreigners began to meet and form romantic relationships These love affairs fengliu yunshi are notable because they coincided with the last phase of Western imperialism including its lingering racial prejudices and even laws against interracial sexual relationships Conversely in China there were periodic outbreaks of hostility and violence against foreigners This book explores the interracial relationships of twenty two people who

transcended these obstacles to cross color lines and fall in love **The Law Times**, 1911 Giving Christianity a Bad Name Michael Walker, 2018-07-19 Giving Christianity a bad name is a tale of a young man's journey into finding the truth about the real agenda's of modern churches It dispels myths and deception from spiritual leaders who are pushing their own brand to make the Bible fit their desired outcome This book also gives facts based on research and some personal opinions by the author about Christianity in general This book is designed to open your mind and look at all the evidence to formulate your own conclusion Fictions of Consent Urvashi Chakravarty, 2022-03-22

In Fictions of Consent Urvashi Chakravarty excavates the ideologies of slavery that took root in early modern England in the period that preceded the development of an organized trade in enslaved persons Despite the persistent fiction that England was innocent of racialized slavery

Chakravarty argues that we must hold early modern England and its narratives of exceptional and essential freedom to account for the frameworks of slavery that it paradoxically but strategically engendered. Slavery was not a foreign or faraway phenomenon; she demonstrates rather the ideologies of slavery were seeded in the quotidian spaces of English life and in the everyday contexts of England's service society from the family to the household, in the theater and especially the grammar school classroom where the legacies of classical slavery and race were inherited and negotiated. The English conscripted the Roman freedman's figurative stain of slavery to register an immutable sign of bondage and to secure slavery to epidermal difference even as early modern frameworks of volitional service provided the strategies for later fictions of happy slavery in the Atlantic world. Early modern texts presage the heritability of slavery in early America; they reveal the embeddedness of slavery within the family and illuminate the ways in which bloodlines of descent underwrite the racialized futures of enslavement. *Fictions of Consent* intervenes in a number of areas including early modern literary and cultural studies, premodern critical race studies, the reception of classical antiquity, and the histories of law, education, and labor to uncover the conceptual genealogies of slavery and servitude and to reveal the everyday sites where the foundations of racialized slavery were laid. Although early modern England claimed to have too pure an Air for Slaves to breathe in, Chakravarty reveals slavery was a quintessentially English phenomenon. **The New York Times Index**, 1926

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