

Anglican Ordination Rites

The Berkeley Statement: 'To Equip the Saints'

Findings of the Sixth International
Anglican Liturgical Consultation, Berkeley, California, 2001

Edited by Paul Gibson

Coordinator for Liturgy for the Anglican Consultative Council

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Kathleen Armour



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offers a fascinating account of the ministerial identity of the bishop and in particular the tasks and roles of episcopal ministry Placing the Bishop within his wider ecclesiological framework Avis illuminates the role of the individual in episcopal ministry The book sets the vital work of a Bishop within an ecclesiological framework the Bishop in the Anglican Communion within the Church of Christ within the purposes of God Ritual, Text and Law Richard F. Gyug, 2017-11-28 Reflecting the range of their honorand's interests the essays in Ritual Text and Law provide a stimulating and panoramic exploration of the interrelated fields of liturgy and canon law in the Middle Ages chiefly through the scrutiny of texts and their transmission Roger Reynolds' scholarly work has not only considered the relations between law and liturgy but has also focused on liturgical practice and the evolution of rituals paleography and the often complicated relationships between canonical collections in particular the southern Italian Collection in Five Books Due in large part to Reynolds' research the fields of medieval canon law and liturgy are now recognized as fundamental elements of medieval religious and intellectual history that shed light on medieval Christian belief and practice The studies are grouped thematically under the headings of Ritual and Text and Law Each section has an introduction by the editors in which they survey recent developments in the study of medieval canon law and liturgy with reference to Reynolds' own research provide historical context for the individual studies and draw attention to the ways in which the studies reflect current concerns Individually the contributors offer new viewpoints on key issues and questions relating to medieval religious cultural and intellectual history particularly of the period c 900 1200 and especially the Italian peninsula Collectively they illuminate the interaction of medieval Christianity and its rituals as well as the relationship of the secular and the sacred as transmitted in liturgical canonical texts from the time of the early church to the 14th century **Historical Dictionary of Anglicanism** Colin Buchanan, 2015-10-22 Anglicanism arguably originated in 1534 when Parliament passed the Act of Supremacy which transferred papal power over the Church of England to the king Today approximately 550 dioceses are located around the world not only in England but also everywhere that the British Empire's area of influence extended With a membership estimated at around 80 million members the Anglican Communion is the third largest Christian communion in the world This second edition of Historical Dictionary of Anglicanism covers the history of Anglicanism through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has over 700 cross-referenced entries on important personalities concepts and institutions rituals and liturgy events and national communities This book is an excellent access point for students researchers and anyone wanting to know more about Anglicanism *This Assembly of Believers* Bryan Cones, 2020-11-30 Among the symbols with which the liturgy deals none is more important than this assembly of believers This claim made in the 1970s forces the local church to consider those within its congregation and recognise the gifts and challenges of difference within the church community In *This Assembly of Believers* Bryan Cones seeks to take seriously the pastoral context of a congregation recognising the physical ability gender and sexuality of those who make up the congregation

Starting each chapter with their lived experience Cones poses important questions of the liturgy in light of these experiences before realigning the liturgy to demonstrate the positive theological significance of the marginalised within the congregation

God, Freedom, and the Body of Christ Alexander J. D. Irving, 2020-10-13 A contribution to the end of the Church knowing itself as the body of Christ Irving articulates a theology of the Church as that which participates in all that Jesus is in his vicarious humanity by the power of the Spirit This is developed through a dialogical or covenantal frame that has its focal point in Christ in whom the faithful love of God toward creation and the faithful love of creation toward God is actualized The Church as the body of Christ participates in the mediatorial work of Jesus Christ Each chapter explores a different element of this participatory ecclesiology This book offers a constructive ecclesiology built from the ground up on the foundation of a dialogical perspective which has participation in Christ as its controlling center This foundation provides the basis upon which an exhilarating vision of the Church can be built to encourage Christians to cherish the Church as the body of Christ which participates in the triune communion through being included into the Son by the power of the Spirit and comes to reflect the triune God in its own structures

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