AREOPAGITICA;

A

# SPEECH

OF

M. FOHN SMILTON

For the Liberty of VNLICENC'D PRINTING,

TO the PARLAMENT OF ENGLAND.

Tind Jego d' innies, of me line mine Xensio m Bindua' sis paison signer, exar. Kar Jano' i zentar, happares into a par linear Early, of throw is a lowerers mines. Early Historia.

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Which he who can, and will, deferre's high praise,

Who neither can nor will, may held his prace;

What can be juster in a State then this?

Euripid. Hicetid.

Printed in the Years, 1644.

# **Areopagitica**

**Sir Richard Claverhouse JEBB** 

#### Areopagitica:

Areopagitica and Other Writings John Milton, 2014-11-06 John Milton was celebrated and denounced in his own time both as a poet and as a polemicist Today he is remembered first and foremost for his poetry but his great epic Paradise Lost was published very late in his life in 1667 and in his own time most readers more readily recognised Milton as a writer of prose This superbly annotated new book is an authoritative edition of Milton's major prose works including Of Education The Tenure of Kings and Magistrates and the Divorce tracts as well as the famous 1644 polemical tract on the opposing licensing and censorship Areopagitica Areopagitica John Milton, 1891 **Areopagitica** John Milton, 2021-10-31 Areopagitica John Milton Areopagitica A speech of Mr John Milton for the Liberty of Unlicenc d Printing to the Parlament of England is a 1644 prose polemic by the English poet scholar and polemical author John Milton opposing licensing and censorship Areopagitica is among history s most influential and impassioned philosophical defences of the principle of a right to freedom of speech and expression Many of its expressed principles have formed the basis for modern justifications Conclusion Milton recognises individual rights but he is not completely libertarian in Areopagitica as he argues that the status quo ante worked best According to the previous English law all books had to have at least a printer s name and preferably an author s name inscribed in them Under that system Milton argues if any blasphemous or libellous material is published those books can still be destroyed after the fact Those which otherwise come forth if they be found mischievous and libellous the fire and the executioner will be the timeliest and the most effectual remedy that mans prevention can use Milton seeks a means by which to ensure that authors and publishers remain culpable for any mischievous or libellous work that they produce Regardless Milton certainly is not without remorse for the libellous author nor does he promote unrestricted free speech In addition he admits that his tolerance is limited I mean not tolerated Popery and open superstition which as it extirpats all religions and civill supremacies so it self should be extirpate provided first that all charitable and compassionate means be used to win and regain the weak and the misled According to Nicholas McDowell the second part of the forecited statement is usually left out by those quoting the first part to show that Milton was at heart a religious bigot and that his ideas about free speech and intellectual liberty have little to teach us about liberalism today Areopagitica Milton, 1868 Areopagitica John Milton, 1894 Areopagitica John Milton, 1965 Milton's Areopagitica John Milton, 1873 Areopagitica, 1644 John Areopagitica and Other Prose Works of John Milton John Milton, 1927 Milton, 1868 Milton's Areopagitica. A Commentary Sir Richard Claverhouse JEBB,1872

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