



Anglo Amer Comm Palestine The Rise Of Israel Section Iii Vol 35

Daniel F McAuley



Anglo Amer Comm Palestine The Rise Of Israel Section Iii Vol 35:

Power, Faith, and Fantasy Michael B. Oren, 2007 Will shape our thinking about America and the Middle East for years Christopher Dickey Newsweek **The Crooked Timber of Democracy in Israel** Dahlia Scheindlin, 2023-09-18 A narrative chronicle of Israeli democracy that defines historic phases and follows thematic challenges to democracy including competition between religion and the rule of law the statist society and chaotic minoritocracy modern illiberal populism and the Israeli Palestinian conflict The comprehensive portrait exposes endemic flaws of democracy in Israel but also shows that Israel has considerable capacity and responsibility to fulfill the promise of democracy American Book Publishing Record, 1980 Partitions Arie M. Dubnov, Laura Robson, 2019-01-29 Partition the physical division of territory along ethno religious lines into separate nation states is often presented as a successful political solution to ethnic conflict In the twentieth century at least three new political entities the Irish Free State the Dominions later Republics of India and Pakistan and the State of Israel emerged as results of partition This volume offers the first collective history of the concept of partition tracing its emergence in the aftermath of the First World War and locating its genealogy in the politics of twentieth century empire and decolonization Making use of the transnational framework of the British Empire which presided over the three major partitions of the twentieth century contributors draw out concrete connections among the cases of Ireland Pakistan and Israel the mutual influences shared personnel economic justifications and material interests that propelled the idea of partition forward and resulted in the violent creation of new post colonial political spaces In so doing the volume seeks to move beyond the nationalist frameworks that served in the first instance to promote partition as a natural phenomenon Subject Guide to Books in Print, 1996 *From Empire to Empire* Abigail Jacobson, 2011-08-04 The history of Jerusalem as traditionally depicted is the quintessential history of conflict and strife of ethnic tension and of incompatible national narratives and visions It is also a history of dramatic changes and moments one of the most radical ones being the replacement of the Ottoman regime with British rule in December 1917 From Empire to Empire challenges these two major dichotomies ethnic and temporal which shaped the history of Jerusalem and its inhabitants It links the experiences of two ethnic communities living in Palestine Jews and Arabs as well as bridging two historical periods the Ottoman and British administrations Drawing upon a variety of sources Jacobson demonstrates how political and social alliances are dynamic context dependent and purpose driven She also highlights the critical role of foreign intervention governmental and nongovernmental in forming local political alliances and in shaping the political reality of Palestine during the crisis of World War I and the transition between regimes From Empire to Empire offers a vital new perspective on the way World War I has been traditionally studied in the Palestinian context It also examines the effects of war on the socioeconomic sphere of a mixed city in crisis and looks into the ways the war as well as Ottoman policies and administrators affected the ways people perceived the Ottoman Empire and their location within it From Empire to Empire illuminates the complex and delicate

relations between ethnic and national groups and offers a different lens through which the history of Jerusalem can be seen it proposes not only a story of conflict but also of intercommunal contacts and cooperation **The Publishers' Trade List**

Annual ,1985 The Restoration of the Jews: Early Modern Hermeneutics, Eschatology, and National Identity in the Works of Thomas Brightman Andrew Crome,2014-05-07 This book offers the first detailed examination of the life and works of biblical commentator Thomas Brightman 1562 1607 analysing his influential eschatological commentaries and their impact on both conservative and radical writers in early modern England It examines in detail the hermeneutic strategies used by Brightman and argues that his method centred on the dual axes of a Jewish restoration to Palestine and the construction of a strong English national identity This book suggests that Brightman s use of conservative modes of literal exegesis led him to new interpretations which had a major impact on early modern English eschatology A radically historicised mode of exegesis sought to provide interpretations of the Old Testament that would have made sense to their original readers leading Brightman and those who followed him to argue for the physical restoration of the Jews to the Holy Land In doing so the standard Reformed identification of Old Testament Israel with elect Christians was denied This book traces the evolution of the controversial idea that Israel and the church both had separate unfulfilled scriptural promises in early modern England and shows how early modern exegetes sought to re construct a distinctly English Christian identity through reading their nation into prophecy In examining Brightman s hermeneutic strategies and their influence this book argues for important links between a literal hermeneutic ideas of Jewish restoration and national identity construction in early modern England Its central arguments will be of interest to all those researching the history of biblical interpretation the role of religion in constructing national identity and the background to the later development of Christian Zionism This important study provides a new examination of Thomas Brightman s hermeneutical method particularly his ideas on the restoration of the Jews The author s thorough analysis of Brightman s approach also has more general and wider implications for understanding the development of English apocalyptic interpretation into the later seventeenth century Dr Warren Johnston Associate Professor of History Algoma University Andrew Crome s ground breaking study of Thomas Brightman offers a new and sometimes surprising account of the development of millennial thinking in and beyond early modern England This masterly account demonstrates the extent to which an emerging Zionism supported an emerging English nationalism while outlining the historical roots of some of the most important of contemporary geopolitical themes Professor Crawford Gribben Professor of Early Modern British History Queen s University Belfast This important study provides a new examination of Thomas Brightman s hermeneutical method particularly his ideas on the restoration of the Jews The author s thorough analysis of Brightman s approach also has more general and wider implications for understanding the development of English apocalyptic interpretation into the later seventeenth century Dr Warren Johnston Associate Professor of History Algoma University **Foreign Commerce Weekly** ,1951 **The United Synagogue Recorder** ,1926

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