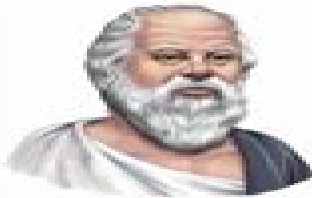


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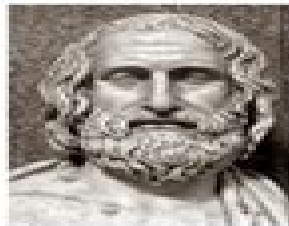


Sócrates y los sofistas

La ética, como ciencia o como disciplina filosófica fue iniciada por Sócrates, quien fue el primero que teorizó sobre los conceptos morales básicos: lo bueno y la virtud. Sócrates estaba rodeado de los sofistas cuya doctrina tenía como características el escepticismo, el relativismo y subjetivismo.

Protágoras -uno de los más célebres sofistas- expresó: “el hombre es la medida de todas las cosas”; “las cosas son para mí como a ti te parece que son”, estas frases aplicadas al terreno de la ética infieren que para él y los sofistas en general todos los conceptos y valores eran relativos

Sócrates no compartía esta manera de pensar, pues decía que si no se acepta la validez del conocimiento, no habrá ciencia ni moralidad porque la ciencia es la base de la moralidad, pero lo más importante para Sócrates era la virtud, sobre lo cual expresó “el mayor bien del hombre es hablar de la virtud todos los días de su vida” ya que la virtud es el hábito de obrar bien, la virtud es entonces el único bien y solamente la virtud nos puede traer una felicidad perpetua e inalterable, porque la virtud siempre tiene la medida justa: nada le falta”^[2].



Protágoras

Protágoras fue el primer sofista del que tenemos noticia. Nació en Abdera, en la costa N del Mar Egeo, aproximadamente en el año 490 a.deC. y vivió en Atenas y Sicilia. En Atenas, lugar donde adquirió una gran fama, se hizo amigo de Pericles y se dedicó a la enseñanza basada en el arte del discurso persuasivo, ejercitando a los jóvenes en las técnicas de argüir a favor de las dos caras de un mismo argumento.

Entre sus labores profesionales se le encomendó la elaboración de un código penal para Turios. Entre sus obras se encuentran:

- ✓ *Sobre la verdad*, llamada también Discursos demoledores, que comienza con su famosa declaración del hombre como medida.
- ✓ *Antilogías o Argumentos contrarios*
- ✓ *Sobre los dioses*

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