

George Russell Briggs

Between the Absolute and the Arbitrary Catherine Z. Elgin,1997 In Between the Absolute and the Arbitrary Catherine Z Elgin maps a constructivist alternative to the standard Anglo American conception of philosophy s problematic Under the standard conception unless answers to philosophical questions are absolute they are arbitrary Unless a philosophy is grounded in determinate agent neutral facts it is right only relative to a perspective that cannot in the end be justified Elgin charts a course between the two poles showing how fact and value intertwine where art and science intersect Between the Absolute and the Arbitrary cuts a path through philosophy of science philosophy of language and philosophy of art disclosing common problems resources and solutions Elgin highlights the ineliminability of values from the realm of facts the dependence of facts on category schemes and the ways human interests practices and goals affect the categories we contrive Individually the essays in this book contribute to ongoing debates in their respective fields Collectively they constitute a sustained critique of an entrenched conception of the resources available to philosophy and argue for a constructive nominalist alternative Once free of the conceptual stranglehold of traditional dualisms Elgin argues people can contrive a variety of frameworks tailor made to suit evolving interests and ends The results are neither absolute nor arbitrary

Measurement Karel Berka, 1983 For many years Karel Berka has worked at some of the central problems of the theory of the sciences At once a logician a mathematician a careful student of the physical sciences and the social sciences and a sharp but sympathetic critic of the major philosophies of science in this century Berka brings to this treatise on measurement both his technical mastery and his historical sensitivity. We appreciate his careful analysis of his predecessors notably Helmholtz Campbell Holder Bridgman Camap Hempel and Stevens and of his contemporaries such as Brian Ellis and also Patrick Suppes and J L Zinnes The issues to be clarified are familiar but still troubling how to justify the conceptual transition from classification to a metric how to explore ways to provide a quantitative understanding of a qualitative concept indeed how to understand and thereby control the Galilean enthusiasm to measure what is measurable and to try to render measurable what is not so as vet Language, Logic and Method Robert S. Cohen, Marx W. Wartofsky, 2012-12-06 Fundamental problems of the uses of formal techniques and of natural and instrumental practices have been raised again and again these past two decades in many quarters and from varying viewpoints We have brought a number of quite basic studies of these issues together in this volume not linked con ceptually nor by any rigorously defined problematic but rather simply some of the most interesting and even provocative of recent research accomplish ments Most of these papers are derived from the Boston Colloquium for the Philosophy of Science during 1973 80 the two exceptions being those of Karel Berka on scales of measurement and A A Zinov ev on a non traditional theory of quantifiers Just how intriguing these results or conjectures seem to us may be seen from some brief quotations 1 Judson Webb the abstract machine concept has many of the appropriate kinds of properties for modelling living reproducing rule following self reflecting accident prone and lucky

creatures the a priori logical results relevant to the abstract machine concept above all Godel s could not conceivably have turned out any better for the mechanist 2 M L Dalla Chiara modal interpretation of quantum logic shows clearly that it possesses a logical meaning which is guite independent of quantum mechanics 3 Isaac Levi as against Peirce and Popper infallibilism is con sistent with corrigibilism and a view which respects avoidance of error is an important desideratum for Rights in Moral Lives A. I. Melden, 2024-03-29 In Rights in Moral Lives A I Melden a distinguished philosopher science and moral rights theorist examines important changes that have occurred in our thinking about rights since first mention of them was made in early modern times His inquiry is framed by an opening question and a concluding response The question is whether the Greeks had any conception of a moral right Some argue that they did not on the ground that they had no word for a right Others claim that they did since they employed certain locutions the equivalents of which in our language are tied to some notion of a moral right Melden reviews in detail some of the most important historical conceptions of rights and examines serious questions raised by the fact that there have been striking changes in our thinking about rights His discussion elucidates the place of moral rights in the broader network of moral concepts along with the role they should play in our moral lives Among the fundamental issues raised and discussed are the ways in which we are to understand various sorts of rights the relation of special moral rights to our basic human rights the now familiar claim that there are animal rights the nature of moral progress and the dream of a moral science This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1988 On the Edge of Anarchy A. John Simmons, 2014-07-14 This book completes A John Simmons s exploration and development of Lockean moral and political philosophy a project begun in The Lockean Theory of Rights Princeton paperback edition 1994 Here Simmons discusses the Lockean view of the nature of grounds for and limits on political relations between persons Originally published in 1993 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Arbitrary Power William Keach, 2015-07-28 This book explores previously unexamined links between the arbitrary as articulated in linguistic theories on the one hand and in political discourse about power on the other In particular Willam Keach shows how Enlightenment conceptions of the arbitrary were contested and extended in British Romantic writing In doing so he offers a new paradigm for understanding the recurrent problem of verbal representation in Romantic writing and the disputes over stylistic performance during this period With clarity and force

Keach reads these phenomena in relation to a rapidly shifting literary marketplace and to the social pressures in Britain generated by the French Revolution the Napoleonic Wars and the class antagonisms that culminated in the Peterloo Massacre The question of what it means to think of language or politics as arbitrary persists through postmodern thinking and this book advances an unfinished dialogue between Romantic culture and the critical techniques we currently use to analyze it Keach's intertwined linguistic and political account of arbitrary power culminates in a detailed textual analysis of the language of revolutionary violence Including substantial sections on Blake Wollstonecraft Wordsworth Coleridge Byron P B Shelley Keats and Anna Jameson Arbitrary Power will engage not only students and scholars of eighteenth and nineteenth century literature but also those interested in critical and linguistic theory and in social and political history **Elements of Plane Analytic Geometry** George Russell Briggs, 1903 Monarchism and Absolutism in Early Modern Europe Cesare Cuttica, Glenn Burgess, 2015-10-06 The 14 essays in this volume look at both the theory and practice of monarchical governments from the Thirty Years War up until the time of the French Revolution Contributors aim to unravel the constructs of absolutism and monarchism examining how the power and authority of monarchs was defined through contemporary politics and philosophy John Locke's Liberalism Ruth W. Grant, 2010-08-15 In this work Ruth W Grant presents a new approach to John Locke's familiar works Taking the unusual step of relating Locke's Two Treatises to his Essay Concerning Human Understanding Grant establishes the unity and coherence of Locke's political arguments She analyzes the Two Treatises as a systematic demonstration of liberal principles of right and power and grounds it in the epistemology set forth in the Essay Iranian History and Politics Homa Katouzian, 2012-11-12 This book contains the most detailed and comprehensive statement of Homa Katouzian's theory of arbitrary state and society in Iran and its applications to Iranian history and politics both modern and traditional Every chapter is a study of its own specific topics while being firmly a part of the whole argument The discussions include close comparisons with the history of Europe to demonstrate the diversities of the logic and sociology of Iranian history from their European counterparts Being the first modern theory of Iranian history it is highly regarded by Iranian historians and social scientists especially as it has helped to resolve many of the anomalies resulting from the application of traditional theories

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