

Open brief aan den Koning van België
Albert I

Vlaamingen, gedenkt het Guldensporenfeest
(op 5^e Augustus, 1914)

Sire,

Tot vertrouwen in U die, bij het ingaan van den wereldoorlog, de Vlaamingen aan het Guldensporenfeest herinnerdet, komen wij tot U, wij, de Vlaamsche soldaten, het Vlaamsche leger, het leger dus van den Yser, om U te zeggen wat wij lijden, waarom wij lijden, om U te zeggen dat we ons bloed voor ons land veil houden doch dat het niet dienen mag om de boeien van ons volk nauwer toe te halen maar om het vrij te laten ademen, vrij te laten leven.

We hebben geen vertrouwen in onze oversten die ons meer dan ooit tegengaan. De pers, die ons gedwongen behampt, wordt gesteund, We wantrouwen de regeering die door ons gesteund, misbruik makend van haar gezag ons 85 jaar lang heeft bedrogen. In U alleen, o Koning gelooven we nog: op 5^e augustus 1914, wist gij de Vlaamingen aan te spreken, lijk het behoorde, als wildet ge aantoonen dat we terecht op U mogen rekenen, zoals op den aanvoerder van het Vlaamsche leger in 1302, gij staat hier te velde om recht en eer te verdedigen en zult dit nooit bewust dulden ^{dat uw eigen onschuldigen} door hun en uw machthebbenden in die eer en dat recht gekrenkt worden. Ook daarom komen we U ter gelegenheid van het Guldensporenfeest om ons recht vragen.

Van af 1330, begon de lijdensgeschiedenis van het vlaamsche volk. Ons volk is veracht, verongelijkt, diep vervallen. In België is voor de Walen alles, voor de Vlaamingen niets. We wilden dat de grondwet die zegde dat alle Belgen gelijk zijn voor de wet, geen ijdel woord bleef,

Brieven Over De Atoombom

Margaretha Ferguson



Brieven Over De Atoombom:

Het gepassioneerde leven van Hannah Arendt Joop Berding, Filosoof en politiek denker Hannah Arendt 1906-1975 kende enkele liefdesbetrekkingen en onderhield vele vriendschappen Joop Berding verbindt deze in dit boek met het intellectuele werk van Arendt Dat levert spannende uitwisselingen op met spraakmakende denkers als Martin Heidegger Günther Anders Walter Benjamin Heinrich Blücher en Mary McCarthy Het boek beschrijft de interacties tussen leven en werken de wederzijdse beïnvloeding tussen de vrienden en de werelden die zich hiermee openen Arendts amor mundi laat de betekenis zien van de liefde voor de wereld Tot haar liefdes behoren ook de literaire kunsten en in het bijzonder de poëzie die ze zelf beoefende Het boek geeft een unieke inkijk in het netwerk van intermenselijke betrekkingen dat volgens Arendt de kern van ons bestaan uitmaakt

Het atoomtijdperk Serhii Plokhy, 2025-10-30 Het nucleaire tijdperk begon met de explosie van de eerste atoombom in de woestijn van New Mexico in juli 1945 De belangrijkste maker ervan J Robert Oppenheimer citeerde bij die gelegenheid de Bhagavad Gita het lied van de Heer Nu ben ik de Dood geworden de vernietiger van werelden Daarmee legde hij de basis van de angst voor de bom of beter gezegd voor twee bommen de atoombom en de waterstofbom In *Het atoomtijdperk* analyseert de veelgeprezen historicus Serhii Plokhy het falen om tot betekenisvolle wapenverdragen te komen en onderzoekt hij waarom overheden kernwapens blijven verwerven Hij leidt de lezer van de eerste kunstmatige splijting van het atoom in 1917 via de race om een atoombom te ontwikkelen tijdens de Tweede Wereldoorlog en de wapenwedloop van de Koude Oorlog naar het imperialisme het neokolonialisme en de oorlogen die vandaag de dag worden gevoerd Terwijl regeringen hun wapenarsenaal opnieuw opbouwen dreigen Rusland China en Noord Korea met nucleaire agressie zijn India en Pakistan verwickeld in voortdurende nucleaire rivaliteit en lijken meer landen dan ooit zoals Iran bijna in staat om zelf kernwapens te produceren Het atoomtijdperk legt de onmacht bloot die onze tijd beheerst terwijl het gevaar van een nucleaire oorlog of aanslag steeds groter wordt

Handboek voor de vredesbeweging, 1954 *Brieven aan Bernard S., 1965-1975* Gerard Reve, 1981 Brieven van van de schrijver aan zijn vriend Bernard J Sijsma *De paradijsvogel / Het boek Jezebel / De meisjes van Jesses* Louis Paul Boon, 2011-03-22 In november 1954 trad Louis Paul Boon als societyredacteur in vaste dienst bij een Vlaamse krant en ontdekte enigszins tot zijn verbazing een nieuwe bron voor zijn schrijverschap In zijn werk had hij al wel eerder gebruik gemaakt van journalistieke teksten maar nu ging hij zich voor zijn boeken grondig documenteren over de culturele iconen van zijn tijd In 1958 verscheen de roman *De paradijsvogel* een op het openbare leven van Marilyn Monroe gebaseerde godsdienstgeschiedenis Vijftien jaar later destilleerde de schrijver uit de berichtgeving over Charles Manson en diens moordlustige volgelingen de roman *De meisjes van Jesses* een wrange parodie op het bijbelboek Openbaring Deze twee romans worden hier voor het eerst gebundeld samen met het onvoltooid gebleven *Het boek Jezebel* In dit verhaal laat Boon zien op basis van wat hij in de bladen over deze affaire bij elkaar knipte hoe de goddelijk geschapen Christine Keeler er halverwege de jaren zestig schijnbaar moeiteloos in slaagde de gevestigde orde in

good old England aan het wankelen te brengen Zo kan de lezer zich een helder beeld vormen van de meesterlijke wijze waarop de seismograaf Boon erin slaagde om via sensationele krantenverhalen het innerlijke leven van een hele cultuur te registreren Ik wil alleen maar met wat ongepaste ironie over mijn vriendin Jezebel schrijven maar onbewust heb ik het gevoel of ik de boodschapper ben van de nakende ondergang onzer beschaving L P Boon Het boek Jezebel **De appels van Moskou** Kristina Gorcheva-Newberry, 2023-03-29 Prachtige en aangrijpende roman over een jeugd in sovjettijd voor de lezers van Nino Haratischwili Terwijl ze opgroeien in de Sovjet Unie van de jaren tachtig fantaseren Anja en Milka over een mooie en vrije toekomst Ze brengen de zomers door in de datsja van Anja's familie waar ze in de appelboomgaard luisteren naar liedjes van Queen terwijl Anja's ouders praten over de Tweede Wereldoorlog en het IJzeren Gordijn Als ze vijftien zijn sluiten ze vriendschap met hun klasgenoten Trifonov en Lopatin De vier vrienden delen geheimen en verlangens en praten over politiek en verboden boeken Maar de wereld is aan het veranderen en hun leven wordt verstoord door een plotselinge tragedie De appels van Moskou tekent een indringend beeld van vier vrienden in sovjettijd die op het punt staan hun land te verliezen en het leven dat ze kennen Adembenemd debuut Een liefdesverklaring aan de laatste sovjetgeneratie Publisher's Weekly starred review Schitterende roman over de onuitwisbare sporen van roerige tijden op jonge levens Midwest Book Review Zelden is er zo prachtig droevig en intiem geschreven over opgroeiende meisjes als in deze roman Die Presse Net als Tsjechov beschrijft Gorcheva Newberry de ondergang van een tijdperk maar dan honderd jaar later Abendzeitung *In mijn koffer op zolder* J. Franssen, 2009-09-16 In mijn koffer op zolder is een boek barstensvol verhalen over vroeger Zevenentwintig ouderen schreven over gebeurtenissen en ervaringen uit hun eigen leven Verhalen over lentes en liefdes van toen de eerste auto een baljurk en het badhuis Verhalen over huizen en geuren van vroeger Verhalen over zakgeld zondagmorgens en zomeruitstapjes Verhalen over oorlog en bevrijding vaders en moeders feesten en verdriet Verhalen die eigen herinneringen op zullen roepen In aanvullende interviews vertellen de ouderen wat het schrijven van die levensverhalen voor hen betekend heeft Ouderen willen hun verhalen doorgeven de balans opmaken terugblikken op het geleefde leven orde scheppen in hun eigen herinneringen of met zichzelf in het reine komen In mijn koffer op zolder is een leesboek voor op het nachtkastje in de luie stoel en aan de ontbijttafel Verhalen van ouderen van ouderen en ook voor degenen die belangstelling hebben voor hun geschiedenis Maar het is ook een voorleesboek als we verhalen voorlezen aan geliefden vaders moeders en oude mensen die we kennen worden nieuwe verhalen wakker en komen we in gesprek met elkaar over vroeger Maar het is ook een voorleesboek als we verhalen voorlezen aan geliefden vaders moeders en oude mensen die we kennen worden nieuwe verhalen wakker en komen we in gesprek met elkaar over vroeger Een boek voor zowel mensen die op zoek zijn naar hun eigen herinneringen als voor diegenen die beroepsmatig werken met ouderen en hun levensverhalen activiteitenbegeleiders verzorgenden pastores en geestelijk verzorgers hulpverleners schrijfdocenten ouderenadviseurs en welzijnswerkers **Brinkman's catalogus van boeken en tijdschriften**, 1982 With 1901 1910 1956 1960 Repertorium is

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dat meest alledaagse heeft Margaretha Ferguson vlak na de oorlog inderdaad de grootste moeite zoals ook beschreven wordt
in de autobiografische roman Chaos Nijgh het groeiend bewustzijn omtrent de inwerking van de oorlog het schrijven dat
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