

Open brief aan den Koning van België
Albert I

Vlaamingen, gedenkt het Guldensporenfeest
(op 5^e Augustus, 1914)

Sire,

Tot vertrouwen in U die, bij het ingaan van den wereldoorlog, de Vlaamingen aan het Guldensporenfeest herinnerdet, komen wij tot U, wij, de Vlaamsche soldaten, het Vlaamsche leger, het leger dus van den Yser, om U te zeggen wat wij lijden, waarom wij lijden, om U te zeggen dat we ons bloed voor ons land veil houden doch dat het niet dienen mag om de boeien van ons volk nauwer toe te halen maar om het vrij te laten ademen, vrij te laten leven.

We hebben geen vertrouwen in onze oversten die ons meer dan ooit tegengaan. De pers, die ons gedwongen behampt, wordt gesteund, We wantrouwen de regeering die door ons gesteund, misbruik makend van haar gezag ons 85 jaar lang heeft bedrogen. In U alleen, o Koning gelooven we nog: op 5^e augustus 1914, wist gij de Vlaamingen aan te spreken, lijk het behoorde, als wildet ge aantoonen dat we terecht op U mogen rekenen, zoals op den aanvoerder van het Vlaamsche leger in 1302, gij staat hier te velde om recht en eer te verdedigen en zult dit nooit bewust dulden ^{dat uw eigen onschuldigen} door hun en uw machthebbenden in die eer en dat recht gekrenkt worden. Ook daarom komen we U ter gelegenheid van het Guldensporenfeest om ons recht vragen.

Van af 1330, begon de lijdensgeschiedenis van het vlaamsche volk. Ons volk is veracht, verongelijkt, diep vervallen. In België is voor de Walen alles, voor de Vlaamingen niets. We wilden dat de grondwet die zegde dat alle Belgen gelijk zijn voor de wet, geen ijdel woord bleef,

Brieven Aan Een Oudleerling

Rachel Sandford



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Leven en werk van Gerardus Joannes Vossius (1577-1649) C. S. M. Rademaker, 1999 Biografische studie over de Nederlandse geleerde en humanist 1577 1649 Het nooit uit-gedachte J. C. Fischer, 1933 **Historisch tijdschrift** , 1926

Bibliographia philosophiæ G. A. de Brie, 1954 **Rechtsgeleerde opstellen van de hand van oudleerlingen** , 1932

Brieven aan een jonge dichter Rainer Maria Rilke, 2012-04-13 Na de inspannende arbeid aan een boek over de beeldhouwer Rodin reist de Duitse dichter Rilke in 1903 naar Italië vanwaar hij met vele mensen correspondeert. Onder hen bevindt zich een leerling van de militaire academie Wiener Neustadt Franz Xaver Kappus. Die Rilke een paar gedichten ter beoordeling stuurt. Hieruit ontwikkelt zich een briefwisseling die zonder het aandeel van Kappus in 1929 na Rilke's dood wordt gepubliceerd en onder de titel *Briefe an einen jungen Dichter* een van de populairste werken van Rilke wordt. In een tijdspanne van vijf jaar legt Kappus hem de meest uiteenlopende problemen voor. Uit Rilke's antwoorden is zijn visie op een groot aantal aspecten van het leven te distilleren. Deze opvattingen van Rilke zullen ook nu nog velen aanspreken. Bijvoorbeeld zijn hoop dat de tegenstellingen tussen man en vrouw zullen worden opgeheven. *Tijdschrift voor zendingswetenschap* , 1889 Brieven, levens en lof Rudolf Agricola, 2016-10-13 Erasmus beschouwde hem als zijn leermeester en toch is hij in Nederland nagenoeg onbekend. Rudolf Agricola, als orgelbouwer en componist, redenaar, filosoof, vertaler en filoloog, werd hij een van de grootste geleerden van de vijftiende eeuw en stond hij aan de basis van het humanisme ten noorden van de Alpen. Dit boek bevat de eerste Nederlandse vertaling van al zijn brieven en zijn rede over Petrarca en verder levensbeschrijvingen van tijdgenoten over hem en wat Erasmus bewonderend over hem schreef. Het zijn zeer verrassende teksten vol leven en energie. Ze gaan over reizen, over familie, onderwijs, filosofie, letterkunde, maar ook over muziek, vriendschap, liefde, politiek, ziekte en dood. De teksten geven niet alleen een prachtig beeld van Agricola zelf, maar ook van de ongemeen interessante tijd waarin hij leefde, een tijd waarin de wortels voor de moderne wereld werden gelegd.

Bibliographia Philosophica, 1934-1945: Bibliographia philosophiæ G. A. de Brie, 1954 *Handboek voor het onderwijs der Nederduitsche taal* J. Muyltermans, 1898

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