

A PREFACE TO
CHRISTIAN THEOLOGY

John A. Mackay

A Preface To Christian Theology

Rufus Matthew Jones

A decorative red circular graphic element, resembling a stylized arrow or a semi-circle, is positioned to the right of the author's name.

A Preface To Christian Theology:

A Preface to Christian Theology John Alexander Mackay, 1946 *A Preface to Christian Theology* John A. Mackay, 2025-04-25 This small volume contains the substance of the Sprunt Lectures which it was the author's privilege to deliver at Union Seminary Richmond Virginia early in the month of February 1940 The lectures were given their present form four months later in very special circumstances when the author was obliged on medical advice to cancel all public engagements The pages that follow were the children and friends of solitude by the banks of the Delaware The weeks of communion with them were weeks of terrible happenings for the World for the Church from the foreword **A preface to christian theology** John Alexander Mackay, 1945 *A Preface to Christian Faith in a New Age* Rufus Matthew Jones, 1932

A Preface to Christian Theology for Today William Everett Griffiths, 1935 *A Preface to Christian Theology* John Alexander Mackay, 1942 **Lectures on Christian Theology** Georg Christian Knapp, 1858 *A Preface To Christian Faith In A New Age* Rufus M Jones, 2023-07-18 Rufus M Jones examines the challenges facing the Christian faith in the modern era providing insights and guidance for believers grappling with these complex issues This book is a must read for anyone seeking to deepen their faith in the face of the challenges of the modern world This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

Lectures on Christian Theology. Translated by Leonard Woods Georg Christian KNAPP, 1831 Volume 10, Tome II: Kierkegaard's Influence on Theology Jon Stewart, 2016-12-05 Kierkegaard has always enjoyed a rich reception in the fields of theology and religious studies This reception might seem obvious given that he is one of the most important Christian writers of the nineteenth century but Kierkegaard was by no means a straightforward theologian in any traditional sense He had no enduring interest in some of the main fields of theology such as church history or biblical studies and he was strikingly silent on many key Christian dogmas Moreover he harbored a degree of animosity towards the university theologians and churchmen of his own day Despite this he has been a source of inspiration for numerous religious writers from different denominations and traditions Tome II is dedicated to tracing Kierkegaard's influence in Anglophone and Scandinavian Protestant religious thought Kierkegaard has been a provocative force in the English speaking world since the early twentieth century inspiring almost contradictory receptions In Britain before World War I the few literati who were familiar with his work tended to assimilate Kierkegaard to the heroic individualism of Ibsen and Nietzsche In the United States knowledge of Kierkegaard was introduced by Scandinavian immigrants who brought with them a picture of the Dane

as much more sympathetic to traditional Christianity The interpretation of Kierkegaard in Britain and America during the early and mid twentieth century generally reflected the sensibilities of the particular theological interpreter Anglican theologians generally found Kierkegaard to be too one sided in his critique of reason and culture while theologians hailing from the Reformed tradition often saw him as an insightful harbinger of neo orthodoxy The second part of Tome II is dedicated to the Kierkegaard reception in Scandinavian theology featuring articles on Norwegian and Swedish theologians influenced by Kierkegaard

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