



**RACE, INEQUALITY,
AND POLITICS IN
TWENTIETH-CENTURY**

CUBA

ALEJANDRO DE LA FUENTE

a nation for all

A Nation For All Envisioning Cuba

M Mosston



A Nation For All Envisioning Cuba:

A Nation for All Alejandro de la Fuente, 2001 Argues that racism and antiracism continue to coexist in Cuban nationalism and society despite its fight for freedom and describes the limitations Afro Cubans face in job access education and political representation

A Nation for All Alejandro de la Fuente, 2011-01-20 After thirty years of anticolonial struggle against Spain and four years of military occupation by the United States Cuba formally became an independent republic in 1902 The nationalist coalition that fought for Cuba's freedom a movement in which blacks and mulattoes were well represented had envisioned an egalitarian and inclusive country a nation for all as Jose Marti described it But did the Cuban republic and later the Cuban revolution live up to these expectations Tracing the formation and reformulation of nationalist ideologies government policies and different forms of social and political mobilization in republican and postrevolutionary Cuba Alejandro de la Fuente explores the opportunities and limitations that Afro Cubans experienced in such areas as job access education and political representation Challenging assumptions of both underlying racism and racial democracy he contends that racism and antiracism coexisted within Cuban nationalism and in turn Cuban society This coexistence has persisted to this day despite significant efforts by the revolutionary government to improve the lot of the poor and build a nation that was truly for all

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Oxford Handbook of Caribbean Religions Michelle A. Gonzalez, Michelle Gonzalez Maldonado, 2024 The Oxford Handbook of Caribbean Religions offers a comprehensive overview of Caribbean religions The Caribbean is a microcosm of the world's religions but the small geographic space resulted in the encounter of global religions and indigenous religious practices The racial ethnic and cultural diversity of this region makes brief introductions to Caribbean religions incapable of truly addressing its complex and diverse religious landscape The Handbook also elaborates on the diversity of the religious traditions and the national particularity of the region while also considering multiple geographic settings It mentions how often Caribbean religion is studied through the perspective of a discrete religious tradition or geographic setting *Cultural Contestation* Jeroen Rodenberg, Pieter Wagenaar, 2018-07-04 Heritage practices often lead to social exclusion as such practices can favor certain values over others In some cases exclusion from a society's symbolic landscape can spark controversy or rouse emotion so much so that they result in cultural contestation Examples of this abound but few studies explicitly analyze the role of government in these instances In this volume scholars from a variety of academic backgrounds examine the various and often conflicting roles governments play in these processes and governments do play a role They act as authors and authorizers of the symbolic landscape from which societal groups may feel excluded Yet they also often attempt to bring parties together and play a mitigating role *Aging and Generations in Cuba* Blandine Destremau-Zeitz, 2023-04-17 Based on a twelve year ethnographic study in Havana and rural areas this book examines the current crisis of eldercare in Cuba underpinned by advanced demographic aging With great humanity and a lively narrative Destremau Zeitz shows how intergenerational households enact interdependency and solidarity in response to the many complexities of daily life and a protracted economic crisis Beyond the multidimensional crisis of care the author argues that Cuba is facing a crisis of social reproduction that appears specific to ex socialist countries but holds lessons for many of the world's developed nations as well **Nicaragua: The Imagining of a Nation** Luciano Baracco, 2005 At the nexus of politics sociology development studies nationalism studies and Latin American studies this work takes Nicaragua as a case study to engage and advance upon Benedict Anderson's ideas on the origins and spread of nationalism Remapping Citizenship and the Nation in African-American Literature Stephen Knadler, 2009-09-10 Through a reading of periodicals memoirs speeches and fiction from the antebellum period to the Harlem Renaissance this study re-examines various myths about a U S progressive history and about an African American counter history in terms of race democracy and citizenship Reframing 19th century and early 20th century African American cultural history from the borderlands of the U S empire where many African Americans lived worked and sought refuge Knadler argues that these writers developed a complicated and layered transnational and creolized political consciousness that challenged dominant ideas of the nation and citizenship Writing from multicultural contact zones these writers forged a new black politics one that anticipated the current debate about national identity and citizenship in a twenty first century global society As Knadler argues they defined created and

deployed an alternative political language to re imagine U S citizenship and its related ideas of national belonging patriotism
natural rights and democratic agency

A Nation For All Envisioning Cuba Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**A Nation For All Envisioning Cuba**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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