

Guiding Questions

“from Beowulf” by The Beowulf Poet

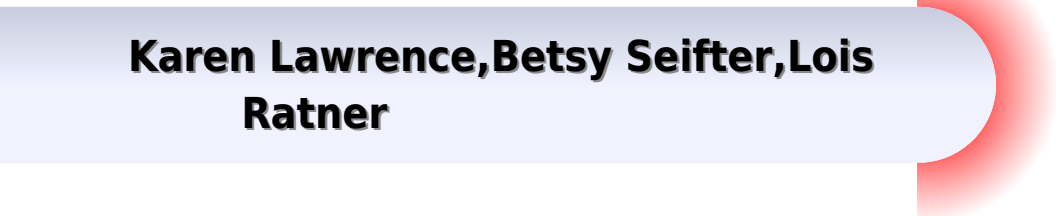
Read the selection from the epic poem *Beowulf* by The Beowulf Poet. Then, reread the lines indicated with each question below. Answer each question, citing text evidence.

***** NOTE: This assignment is to be completed individually. Use your time wisely. Good Luck!!**

1. Lines 1–29: What contrast is developed between Herot, home of the Danes, and Grendel’s home? How do the biblical allusions extend this contrast? What do the hall and Grendel represent, based on their descriptions here?
2. Lines 33–37: What sound is alliterated throughout these lines? How does this sound create an image of the action?
3. Lines 41–73: What is the tone of lines 44–49? What details and words help to convey the attitude of the poet? What happens to Hrothgar’s hall? Why does the poet say “hate had triumphed”?
4. Lines 61–69: What details add to your understanding of the threat that Grendel poses? What does Grendel’s unwillingness to accept gold or land to settle the feud mean for the Danes?
5. Lines 74–78: What does the kenning “shadow of death” contribute to the characterization of Grendel?
6. Lines 109–124: Which details tell you about Beowulf? What conclusions about the traits most valued by the Anglo-Saxons can be drawn from this description?
7. Lines 127–133: Why does Wulfgar request that the Geats leave their weapons outside the hall?
8. Lines 134–159: Explain what Beowulf, seen in “the silvery metal of his mail shirt/Gleaming with a smith’s high art,” represents to the Danes. Examine what Beowulf says to Hrothgar about himself and his past deeds. Why does he appear to boast about his accomplishments?
9. Lines 214–224: How does Hrothgar’s speech reflect the importance of courage and community?
10. Lines 233–261: What details reinforce the idea of Grendel as a force of evil? How does this view of Grendel increase suspense? What foreshadowing is in this passage? Why does the poet include it?
11. Lines 262–272: Why does Beowulf allow one of his followers to be taken by Grendel before he attacks him?
12. Lines 290–305: What do the setting details in this passage reveal about Anglo-Saxon civilization?
13. Lines 314–327: Why is Grendel such a formidable opponent? What is the significance of the inability of Beowulf’s men to help him?
14. Lines 332–359: What evidence supports the idea that the fight between Grendel and Beowulf is symbolic of the struggle between good and evil? How does the symbolism of Beowulf’s gesture in lines 356–359 reveal a theme resulting from this conflict?
15. Lines 370–375: How do the alliteration and imagery affect the impact of this part of the poem?
16. Lines 400–424: What details and techniques does the poet use to convey the brutality of Grendel’s mother’s attack? What is the significance of her actions? What do they foreshadow about future events?
17. Lines 425–445: What descriptive images link Grendel’s mother’s home to the concepts of death and darkness? What does this lake symbolize?

Beowulf Guide Answers

**Karen Lawrence, Betsy Seifter, Lois
Ratner**



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British Literature (Teacher): Cultural Influences of Early to Contemporary Voices James Stobaugh, 2012-11 Teachers edition to compliment Students edition *The McGraw-Hill Guide to English Literature, Volume I* Karen Lawrence, Betsy Seifter, Lois Ratner, 1985-04-22 Provides chronologies for thirty five poets and novelists including Coleridge Tennyson Eliot Dickens and Woolf and includes essay questions and answers concerning their major works Guide Books to English Ada Van Stone Harris, Charles Benajah Gilbert, 1907 **Beowulf's Popular Afterlife in Literature, Comic Books, and Film** Kathleen Forni, 2018-08-06 Beowulf's presence on the popular cultural radar has increased in the past two decades coincident with cultural crisis and change Why By way of a fusion of cultural studies adaptation theory and monster theory Beowulf's Popular Afterlife examines a wide range of Anglo American retellings and appropriations found in literary texts comic books and film The most remarkable feature of popular adaptations of the poem is that its monsters frequently victims of organized militarism male aggression or social injustice are provided with strong motives for their retaliatory brutality Popular adaptations invert the heroic ideology of the poem and monsters are not only created by powerful men but are projections of their own pathological behavior At the same time there is no question that the monsters created by human malfeasance must be eradicated Group Leader's Guide to Propaganda Analysis Institute for Propaganda Analysis, Violet Edwards, 1938 **Beowulf's Ghost** R. J. Madon, 2022-05-28 How far back in time would you go to save your sister's life Adam is living with the guilt of being responsible for his sister's death Beowulf's Ecstatic Trance Magic Nicholas E. Brink, 2016-01-22 Use ecstatic trance to journey to the time of Beowulf and learn first hand the ancient magic of the early Nordic people Reveals a hidden side to the epic of Beowulf through the perspective of Queen Wealhtheow Shows how Grendel respected and would not harm Queen Wealhtheow because she practiced the ancient magic of the Mother Goddess Freyja Explains how the magic practices of Queen Wealhtheow provide a blueprint for our emergence from the warlike nature of the past millennia into a time of peace and compassion for our Great Mother Earth Using the altered state of ecstatic trance to access the memories of the Universal Mind Nicholas Brink takes us back to ancient Scandinavia to the time of the epic of Beowulf the oldest piece of literature written in the English language Sharing his ecstatic trance techniques along the way his journey allows us to re experience the life and shamanic practices of Queen Wealhtheow the wife of King Hrothgar the king rescued by Beowulf from the torment of the monster Grendel Revealing a hidden side to the epic of Beowulf Brink details how Grendel respected and would not harm Queen Wealhtheow and her teacher Vanadisottir a priestess of the goddess Freyja for they practiced the ancient magic of the earlier hunter gatherer era when the Great Mother Earth was worshipped In the time of the queen the peaceful and compassionate traditions of this era were becoming forgotten succumbing to settlements kingdoms and territorial disputes We gain first person experience of Wealhtheow and Vanadisottir's veneration of the Great Mother and the ancient magic of the early Nordic people as practiced by the sei r

workers seers and spirit travelers the shamans of the time These practices include divination through the goddess Freyr contacting Bear spirits and spirit journeying to various realms As we experience our own time of transition and turmoil much like that of Beowulf s time Nicholas Brink reveals how the original magic of our ancestors as practiced by Queen Wealhtheow provides a blueprint for our emergence from the warlike nature of the past into a time of peace and compassion for our Great Mother Earth

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