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Xiaolong Qi

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Corporeal Words Alexandar Mihailovic,1997 This text explores Mikhail Bakhtin's reliance on the terms and concepts of theology It begins with an identification of the theological categories and terms recalling Christology in general and Trinitarianism in particular that emerge throughout Bakhtin's long and varied career Alexander Mihailovic discusses the elaborately wrought subtextual imagery wordplay and palpable orality of Bakhtin's theology of discourse and explores the role that theology plays in supporting Bakhtin's ideas about the anti hierarchical drift of language and culture Living and Dying Well in Philippians Gregory E. Lamb, 2025-03-17 Toward a Philosophy of the Act M. M.

Bakhtin,2010-02-22 Rescued in 1972 from a storeroom in which rats and seeping water had severely damaged the fifty year old manuscript this text is the earliest major work 1919 1921 of the great Russian philosopher M M Bakhtin Toward a Philosophy of the Act contains the first occurrences of themes that occupied Bakhtin throughout his long career The topics of

authoring responsibility self and other the moral significance of outsideness participatory thinking the implications for the individual subject of having no alibi in existence the difference between the world as experienced in actions and the world as represented in discourse all are broached here in the heat of discovery This is the heart of the heart of Bakhtin the center of the dialogue between being and language the world and mind the given and the created that forms the core of Bakhtin s distinctive dialogism A special feature of this work is Bakhtin s struggle with the philosophy of Immanuel Kant Put very simply this text is an attempt to go beyond Kant s formulation of the ethical imperative mci will be important for scholars across the humanities as they grapple with the increasingly vexed relationship between aesthetics and ethics

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