

Arab Detroit 9 11 Arab Detroit 9 11

Juris Pupcenoks

Arab Detroit 9 11 Arab Detroit 9 11:

Arab Detroit 9/11 Nabeel Abraham, Sally Howell, Andrew Shryock, 2011-09-01 Readers interested in Arab studies Detroit culture and history transnational politics and the changing dynamics of race and ethnicity in America will enjoy the personal Citizenship and Crisis Detroit Arab American Study reflection and analytical insight of Arab Detroit 9 11 Group, 2009-07-02 Is citizenship simply a legal status or does it describe a sense of belonging to a national community For Arab Americans these questions took on new urgency after 9 11 as the cultural prejudices that have often marginalized their community came to a head Citizenship and Crisis reveals that despite an ever shifting definition of citizenship and the ease with which it can be questioned in times of national crisis the Arab communities of metropolitan Detroit continue to thrive A groundbreaking study of social life religious practice cultural values and political views among Detroit Arabs after 9 11 Citizenship and Crisis argues that contemporary Arab American citizenship and identity have been shaped by the chronic tension between social inclusion and exclusion that has been central to this population s experience in America According to the landmark Detroit Arab American Study which surveyed more than 1 000 Arab Americans and is the focus of this book Arabs express pride in being American at rates higher than the general population In nine wide ranging essays the authors of Citizenship and Crisis argue that the 9 11 backlash did not substantially transform the Arab community in Detroit nor did it alter the identities that prevail there The city's Arabs are now receiving more mainstream institutional educational and political support than ever before but they remain a constituency defined as essentially foreign The authors explore the role of religion in cultural integration and identity formation showing that Arab Muslims feel more alienated from the mainstream than Arab Christians do Arab Americans adhere more strongly to traditional values than do other Detroit residents regardless of religion Active participants in the religious and cultural life of the Arab American community attain higher levels of education and income yet assimilation to the American mainstream remains important for achieving enduring social and political gains The contradictions and dangers of being Arab and American are keenly felt in Detroit but even when Arab Americans oppose U S policies they express more confidence in U S institutions than do non Arabs in the general population The Arabs of greater Detroit whether native born naturalized or permanent residents are part of a political and historical landscape that limits how when and to what extent they can call themselves American When analyzed against this complex backdrop the results of The Detroit Arab American Study demonstrate that the pervasive notion in American society that Arabs are not like us is simply inaccurate Citizenship and Crisis makes a rigorous and impassioned argument for putting to rest this exhausted cultural and political stereotype **Routledge International Handbook of Migration Studies** Steven J. Gold, Stephanie J. Nawyn, 2019-05-08 This revised and expanded second edition of Routledge International Handbook of Migration Studies provides a comprehensive basis for understanding the complexity and patterns of international migration Despite increased efforts to limit its size and consequences migration has wide ranging impacts upon social environmental

economic political and cultural life in countries of origin and settlement Such transformations impact not only those who are migrating but those who are left behind as well as those who live in the areas where migrants settle Featuring forty six essays written by leading international and multidisciplinary scholars this new edition showcases evolving research and theorizing around refugees and forced migrants new migration paths through Central Asia and the Middle East the condition of statelessness and South to South migration New chapters also address immigrant labor and entrepreneurship skilled migration ethnic succession contract labor and informal economies Uniquely among texts in the subject area the Handbook provides a six chapter compendium of methodologies for studying international migration and its impacts Written in a clear and direct style this Handbook offers a contemporary integrated resource for students and scholars from the perspectives of social science humanities journalism and other disciplines Encyclopedia of Muslim-American History Edward E. Curtis, 2010 A two volume encyclopedia set that examines the legacy impact and contributions of Muslim Americans to U S Rethinking Arab American Activism Pamela E. Pennock, 2025-02-26 Rethinking Arab American Activism analyzes the long overlooked political activities of Arab Americans in the United States uncovering a rich history that dispels common misconceptions that Arab American activism emerged only in the aftermath of the September 11 attacks of 2001 Pennock chronicles how the Arab Israeli Wars of 1967 and 1973 galvanized a wave of secular leftist activism Grassroots organizing in cities like Detroit and the formation of organizations such as the Organization of Arab Students and the Association of Arab American University Graduates illustrated this era of political awakening in the 1960s and 1970s These groups formed coalitions with African Americans and other minority groups and Arab American activism transitioned into more mainstream political realms during the 1980s and 1990s to address civil rights anti imperialism and anti discrimination efforts Following September 11 Arab Americans faced increased scrutiny and discrimination but also found new avenues for activism and coalition building By shedding light on the enduring and diverse contributions of Arab Americans to US socio political landscapes this book also explores the legacy of that period of organizing for contemporary justice activism on Palestinian rights This volume provides a comprehensive yet concise history for readers interested in Arab American history the history of social movements and activism and contemporary American history Western Muslims and Conflicts **Abroad** Juris Pupcenoks, 2015-12-07 This book explains why reactive conflict spillovers political violence in response to conflicts abroad occur in some migrant background communities in the West Based on survey data statistical datasets more than sixty interviews with Muslim community leaders and activists ethnographic research in London and Detroit and open source data this book develops a theoretical explanation for how both differences in government policies and features of migrant background communities interact to influence the nature of foreign policy focused activism in migrant communities Utilizing rigorous mixed methods case study analysis the author comparatively analyses the reactions of the Pakistani community in London and the Arab Muslim community in Detroit to the wars in Afghanistan and Iraq during the decade

following 9 11 Both communities are politically mobilized and active However while London has experienced reactive conflict spillover Detroit has remained largely peaceful The key findings show that with regards to activism in response to foreign policy events Western Muslim communities primarily politically mobilize on the basis of their ethnic divisions Nevertheless one notable exception is the Arab Israeli conflict which is viewed through the Islamic lenses and the common Islamic identity is important in driving mobilization domestically in response to Islamophobia and counterterrorism policies and practices perceived to be discriminatory Certain organizational arrangements involving minority community leaders law enforcement and government officials help to effectively contain excitable youth who may otherwise engage in deviant behavior Overall the following factors contribute to the creation of an environment where reactive conflict spillover is more likely to occur policies allowing immigration of violent radicals poor economic integration without extensive civil society inter group ties the presence of radical groups and connections with radical networks abroad *Arabs and Muslims in the Media* Evelyn Alsultany, 2012-08-20 After 9 11 there was an increase in both the incidence of hate crimes and government policies that targeted Arabs and Muslims and the proliferation of sympathetic portrayals of Arabs and Muslims in the U S media Arabs and Muslims in the Media examines this paradox and investigates the increase of sympathetic images of the enemy during the War on Terror Evelyn Alsultany explains that a new standard in racial and cultural representations emerged out of the multicultural movement of the 1990s that involves balancing a negative representation with a positive one what she refers to as simplified complex representations This has meant that if the storyline of a TV drama or film represents an Arab or Muslim as a terrorist then the storyline also includes a positive representation of an Arab Muslim Arab American or Muslim American to offset the potential stereotype Analyzing how TV dramas such as The Practice 24 Law and Order NYPD Blue and Sleeper Cell news reporting and non profit advertising have represented Arabs Muslims Arab Americans and Muslim Americans during the War on Terror this book demonstrates how more diverse representations do not in themselves solve the problem of racial stereotyping and how even seemingly positive images can produce meanings that can justify exclusion and inequality The Routledge International Handbook of Public Sociology Leslie Hossfeld, E. Brooke Kelly, Cassius Hossfeld, 2021-07-21 This book brings together the work of public sociologists from across the globe to illuminate possibilities for the practice of public sociology and the potential for international exchange in the field In addition to sections devoted to the history theory methodology and possible future of public sociology it offers a series of concrete case studies of public sociology practice from experienced scholars and practitioners addressing core themes including the role of students in public sociology the production of knowledge by communities and the sharing of knowledge with a view to having an influence on policy Presenting research that is truly global in scope The Routledge International Handbook of Public Sociology provides readers with the opportunity to consider the possibilities that exist for international collaboration in their work and reflect on future directions As such it will appeal to scholars across the social sciences with interests in research

with public impact Arabic between State and Nation Camelia Suleiman, 2022-11-17 In order to better understand the political conditions of the Arabic language in Israel a comparison with the political conditions of Arabic in the Levant as well as the Diaspora is necessary Comparison consists of macro factors such as nation state building and at the micro level the daily public usage of Arabic While the relationship between language and nationhood is well documented study of the unique socio political situation of the use of Arabic in the Jewish state and in particular language usage in East Jerusalem has hitherto not been addressed The removal of Arabic as an official language in Israel in 2018 has major implications for IsraeliPalestinian accommodation Research for the book relied on ethnographic fieldwork as well as sociolinquistic literature Investigation is wide ranging distinguishing the different public presences of language the state of literacy publishing education and formal and informal interviews with students teachers and journalists Linguists often consider the Levant to belong to one dialect group but post 1918 people in the Levant have had to deal with separate political realities and language differences reflect their unique political and social circumstances. The history of European colonialism is but one influencing factor Diaspora comparison engages with the US city of Dearborn Michigan home to the largest Arab American community in one locality How does this community find meaning in both being American and a threat to national security This dilemma is mirrored in the life of Palestinians in Israel Security and securitisation are relational concepts Rampton and Charalambous 2019 and language plays a large part in personal sense of belonging Analytical tools such as the concept of seamline Eyal 2006 and indexicality Silverstein 1979 assist in coming to terms with the metapragmatic meanings of language This important book reaches far beyond linguistic difference it goes to the heart of political social and economic despair faced by multiple communities Reconceiving Muslim Men Marcia C. Inhorn, Nefissa Naguib, 2018-06-18 This volume provides intimate anthropological accounts of Muslim men s everyday lives in the Middle East Asia Africa and diasporic communities in the West Amid increasing political turmoil and economic precarity Muslim men around the world are enacting nurturing roles as husbands sons fathers and community members thereby challenging broader systems of patriarchy and oppression By focusing on the ways in which Muslim men care for those they love this volume challenges stereotypes and showcases Muslim men s humanity

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