

Sofocle Antigone

traduzione di Ettore Romagnoli

PERSONAGGI:

ANTIGONE

ISMENE

CREONTE

CUSTODE

EMONE

TIRESIA

MESSO

EURIDICE

CORO di vecchi Tebani

GUARDIE, POPOLO

La scena sull'acropoli di Tebe, dinanzi alla reggia.
(È l'alba. Dalla reggia escono Antigone e Ismene)

ANTIGONE:

O mia compagna, o mia sorella, Ismene,
sai tu quale dei mali che provengono
da Edipo, Giove sopra noi non compia,
mentre siamo ancor vive? Oh!, nulla v'è
di doloroso, di funesto e turpe,
di vergognoso, che fra i mali tuoi,
fra i mali miei visto non abbia. E adesso,
qual bando è questo, che il signore, dicono,
fece or ora gridar nella città?
Lo sai? Lo udisti? O ignori tu che offese,
come a nemici, sugli amici incombono?

ISMENE:

Nessuna nuova, né trista né lieta,
dei nostri amici, Antigone, mi giunse,
da quando entrambe noi di due fratelli
orbe restammo, in un sol giorno uccisi
con reciproca mano. E poi che lungi
la scorsa notte andò l'argivo esercito,
io null'altro mi so: né più felice
né sventurata più di pria mi reputo.

ANTIGONE:

Ben lo sapevo: e fuori del vestibolo
perciò ti trassi: per parlarti sola.

ISMENE:

Che c'è? Qualche tuo detto oscuro sembri.

ANTIGONE:

Non sai tu che Creonte, onor di tomba
concesse all'uno dei fratelli nostri,
l'altro mandò privo d'onore? Etèocle,
come la legge e la giustizia vogliono,
sotto la terra lo celò, che onore
fra i morti avesse di laggiù; ma il corpo
di Polinice, che peri di misera
morte, ha bandito ai cittadini, dicono,
che niun gli dia sepolcro, e niun lo gema,
ma, senza sepoltura e senza lagrime,
dolce tesoro alle pupille resti
degli uccelli, che a gaudio se ne cibino.
Questo col bando impose il buon Creonte
a te, dicono, e a me - lo intendi? a me! -

Antigone Sofocle Testo

L Manion



Antigone Sofocle Testo:

Antigone, testo, traduzione e note a cura di H. Montesi e N. Festa Sophocles, 1919 *Συναγωνίζεσθαι: Studies in Honour of Guido Avezzi. Vol. 1.2* Silvia Bigliuzzi, Gherardo Ugolini, Francesco Lupi, 2018-12-20 the ancient Greek verb chosen as the title of this volume belongs to the jargon of dramaturgy as employed by Aristotle in Poetics where he emphasizes the function of the Chorus as an active co protagonist in the dynamics of drama Here it suggests the collaborative nature of this Festschrift offered to Guido Avezzi in the year of his retirement by friends and colleagues The volume collects a wide selection of contributions by international scholars grouped into four sections Greek Tragedy Part 1 Greek Comedy Part 2 Reception Part 3 and Theatre and Beyond Part 4 The Authors A Andrisano P Angeli Bernardini A Bagordo A Bierl S Bigliuzzi M G Bonanno S Brunetti D Cairns G Cerri V Citti A T Cozzoli F Dall'Olio M Di Marco M Duranti S Fornaro A Grilli S Halliwell E M Harris O Imperio P Judet de La Combe W Lapini V Liapis L Lomiento F Lupi A Markantonatos G Mastromarco E Medda F Montana F Montanari C Neri E Nicholson R Nicolai H Notsu G Paduano N Pasqualicchio M P Pattoni A Provenza J Redondo A Scafuro S L Schein A Sidiropoulou R Tosi P Totaro M Treu M Tulli G Ugolini P Volpe M Zanolla **Antigone di Ivan Fedele** Ivan Fedele, 2007 **Antigone** Mariangela Ripoli, Margherita Rubino, 2005 **Nelle trame del mito** Michela Gardini, 2021-10-27 T00:00:00+02:00 Partendo dal concetto warburghiano di sopravvivenza la storia della cultura si configura come un grande atlante della memoria in cui vengono incessantemente riscritti e tradotti in senso lato i paradigmi culturali fondativi dell'immaginario di cui i miti classici si fanno depositari Piuttosto che del dialogo tra l'antico e il moderno i saggi raccolti nel volume si pongono l'obiettivo di applicare il modello della traduzione intesa in senso culturale come transcodificazione ai processi di decontestualizzazione e ricontestualizzazione dei miti al fine di indagare i processi di mitopoiesi all'opera nella scrittura letteraria Come una parola migrante ovvero una narrazione continuamente tradotta e risemantizzata perciò in grado di mantenere sempre socialmente spendibile il sapere di cui foriera il mito approda secolo dopo secolo alle letterature contemporanee disegnando una vasta geografia che i contributi riuniti nel volume si prefiggono di esplorare **Ancient Greek Linguistics** Felicia Logozzo, Paolo Poccetti, 2017-11-07 The volume assembles about 50 contributions presented at the International Colloquium on Ancient Greek Linguistics held in Rome March 2015 This Colloquium opened a new series of international conferences that has replaced previous national meetings on this subject They embrace essential topics of Ancient Greek Linguistics with different theoretical and methodological approaches particles and their functional uses phonology tense aspect modality syntax and thematic roles lexicon and onomastics Greek and other languages speech acts and pragmatics *La Medea, volgarizzamento in prosa condotto sopra un testo riveduto ed emendato dal traduttore* Euripides, 1914 *aut aut* 395 AA.VV., 2022-12-19 Questo fascicolo di *aut aut* contiene la documentazione di quanto la Scuola di filosofia di Trieste ha proposto nell'edizione del 2022 il cui tema di fondo stata l'alterità Viene portata a evidenza l'idea che la soggettività sia un enigma dando per alla parola enigma non solo un tratto di oscurità ma

soprattutto un carattere di apertura non c'è soggetto senza intersoggettività non c'è un io senza il noi non c'è nessuna apertura di senso nessuna vera pratica di pensiero critico senza quell'alterità che fa necessariamente da ponte tra singolarità e socialità. Ma nel mondo contemporaneo ha preso forma un'idea di libertà quale spinta a fare a meno dell'Altro concepito come un tutto pieno che congiura contro l'autodeterminazione dell'individuo e gli sottrae vita e godimento. A partire dal contributo della psicoanalisi si vuole mostrare come l'Altro pieno del quale vorremmo sbarazzarci un velo che copre il vuoto lasciato da un Altro che non esiste e che pure continuiamo a invocare a garanzia dei nostri atti e a difesa dall'incontro bruciante con il reale della vita. In questa prospettiva fare a meno dell'Altro può rappresentare un compito etico da assumere nella cura dei legami sociali e nel lavoro quotidiano nelle istituzioni dell'educazione, della salute e della politica. Infine al centro della riflessione posta la famiglia. In una situazione come quella attuale nella quale l'ideologia egemone afferma recisamente l'individualismo come unica istanza legittima e riconosciuta, ci che resta della famiglia sottoposto a uno sconvolgimento radicale in misura tale da generare sempre nuove fantasmizzazioni solitamente di segno conservatore o reazionario. Così tra processi reali di distruzione dei legami e proiezioni neo arcaiche ci sono venuti a mancare i punti di riferimento per orientarci in senso progressivo in una possibile politica degli affetti che appare come una delle grandi poste in gioco della lunga fase di crisi che stiamo attraversando.

L'ora di Antigone dal nazismo agli 'anni di piombo' Sotera Fornaro, 2012-02-15

La Seconda guerra mondiale costituisce una cesura nell'istoria delle ricezioni del mito di Antigone. L'esperienza del totalitarismo e della Resistenza condiziona in maniera determinante la lettura della tragedia di Sofocle. Eppure c'è un salto cronologico tra l'Antigone di Brecht 1948 e la ricomparsa del mito di Antigone nel teatro e nella letteratura dei primi anni Sessanta. Dopo il 1945 infatti seguì una *bleierne Zeit*, un'età di piombo la cui parola d'ordine fu dimenticare. L'oblio divenne alibi e conforto insieme. Solo a fatica a partire dal processo Eichmann 1961 si cominciò davvero a disseppellire il passato e ne scaturì un tremendo conflitto sociale. Sul finire degli anni Sessanta i figli accusarono i padri di aver consapevolmente taciuto l'orrore e di perpetuare nello Stato capitalista gli stessi meccanismi politici e repressivi della tirannia fascista. Alcuni ingaggiarono contro lo Stato democratico durante i nuovi anni di piombo una lotta a mano armata. I mezzi di comunicazione amplificarono le immagini di corpi insanguinati sull'asfalto fotografati con una stella a cinque punte sullo sfondo, umiliati nelle ultime ore i cadaveri abbandonati come manichini rotti nel cofano di automobili. In quella nuova guerra tornava d'attualità il diritto dei morti. Tornava Antigone nell'inedito e non antico ruolo della ribelle omicida. Il libro traccia la storia delle ricezioni letterarie di Antigone dal 1945 ai primi anni 80 in un'Europa prima ridotta in macerie e poi straziata in blocchi ideologici attraversati da testisti e autori più noti come Anouilh, Brecht, Dürrenmatt, Jens B. e altri decisamente meno conosciuti come Langgässer, Hubalek, Hochhuth, Karva, Delbo, Weil.

Bibliotheca scriptorum classicorum et graecorum et latinorum Rudolf Klusmann, 1909

Whispering the Secrets of Language: An Mental Quest through **Antigone Sofocle Testo**

In a digitally-driven world wherever screens reign supreme and instant connection drowns out the subtleties of language, the profound techniques and emotional subtleties hidden within phrases frequently go unheard. However, situated within the pages of **Antigone Sofocle Testo** a charming literary treasure sporting with organic thoughts, lies an exceptional quest waiting to be undertaken. Published by an experienced wordsmith, this enchanting opus encourages visitors on an introspective trip, softly unraveling the veiled truths and profound affect resonating within the fabric of each word. Within the psychological depths with this moving review, we shall embark upon a sincere exploration of the book is primary themes, dissect its charming writing type, and fail to the strong resonance it evokes serious within the recesses of readers hearts.

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