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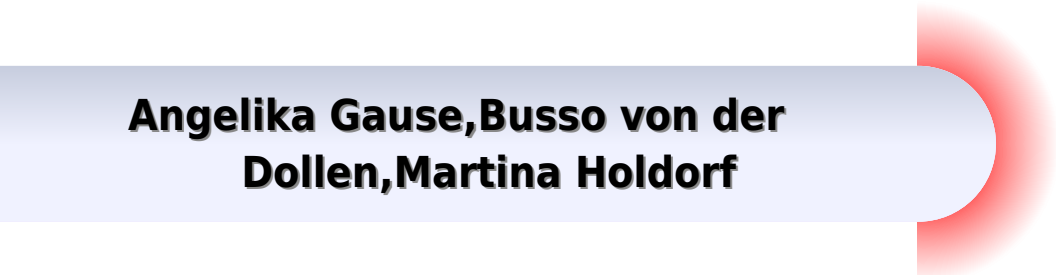


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ARCHITEKTUR · BAUPLASTIK · AUSSTATTUNG

Architektur Reichs Ordensburg Vogelsang Vergleich

**Angelika Gause, Busso von der
Dollen, Martina Holdorf**



Architektur Reichs Ordensburg Vogelsang Vergleich:

Die Ordensburg Vogelsang Ruth Schmitz-Ehmke, 2003 **Visions of Community in Nazi Germany** Martina Steber, Bernhard Gotto, 2018-07-16 When the Nazis seized power in Germany in 1933 they promised to create a new harmonious society under the leadership of the Führer Adolf Hitler. The concept of Volksgemeinschaft, the people's community, enshrined the Nazis' vision of society: a society based on racist, social Darwinist, anti-democratic and nationalist thought. The regime used Volksgemeinschaft to define who belonged to the National Socialist community and who did not. Being accorded the status of belonging granted citizenship rights, access to the benefits of the welfare state and opportunities for advancement, while those who were denied the privilege of belonging lost their right to live. They were shamed, excluded, imprisoned, murdered. Volksgemeinschaft was the Nazis' project of social engineering, realized by state action, by administrative procedure, by party practice, by propaganda and by individual initiative. Everyone deemed worthy of belonging was called to participate in its realization. Indeed, this collective notion was directed at the individual and unleashed an enormous dynamism which gave social change a particular direction. The Volksgemeinschaft concept was not strictly defined, which meant that it was rather marked by a plurality of meaning and emphasis, which resulted in a range of readings in the Third Reich, drawing in people from many social and political backgrounds. **Visions of Community in Nazi Germany** scrutinizes Volksgemeinschaft as the Nazis' central vision of community. The contributors engage with individual appropriations, examine projects of social engineering, analyze the social dynamism unleashed and show how deeply private lives were affected by this murderous vision of society. Architektur und Städtebau der 30er/40er Jahre Werner Durth, Winfried Nerdinger, 1994

Burgen und Burgenforschung im Nationalsozialismus Fabian Link, 2014 Burgen waren für die Nationalsozialisten Symbole wehrhaften Germanentums, deutschen Eroberungswillens, Volksgemeinschaft. **Architektur in der Zeit des 3. Reichs. Ordensburg Vogelsang und Seebad Prora im Vergleich** Danny Alexander Lettkemann, 2015-11-30 Studienarbeit aus dem Jahr 2012 im Fachbereich Kunst Architektur Baugeschichte Denkmalpflege, Note 2,0, Fachhochschule Frankfurt am Main, Sprache Deutsch. Abstract: In dieser Arbeit werden die Ordensburg Vogelsang und das KDF Seebad Prora behandelt und verglichen. Zuerst sollte man den politischen Zusammenhang mit dem Seebad in Prora verstehen. Es sollte dazu dienen, während des Nationalsozialismus in Deutschland 20.000 Menschen die Möglichkeit zu bieten, kostengünstig an das Meer in den Urlaub zu fahren. Allerdings nicht ohne politischen Hintergrund. Der Urlaub sollte dazu dienen, auch dort die Menschen politisch zu beeinflussen. Das Konzept war letztendlich nicht schlecht, hatte es keine politisch motivierende Hintergründe gehabt. Schließlich war das Ziel im zweiwöchentlichen 20.000 Menschen zu beurlauben. Jeder hatte Blick auf das Meer von seinem Zimmer aus; es hatte genügend kulturelle und sportliche Angebote gegeben. Über die Massenunterbringung kann man streiten. Betrachtet man das Seebad als Zweckbau, ist es im Endeffekt gelungen. Das Gesamtkonzept wurde letztendlich nach dem Krieg im kleinen Format mehrmals kopiert. **Jahresberichte für deutsche Geschichte**, 2007 Bauen unterm

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