

The Art of Conversation: Rhetorical Devices

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Introduction

The magazine article "How to have a conversation" by John McDermott is a personal journey by the writer who wanted to investigate whether the art of conversation could be taught in formal settings. He joins a conversation class with the intention of becoming a great entertainer through skills learnt.

However, he soon realizes that theories and abstract ideas dominate the class. This did not obscure the important lessons he drew from the class about the purpose of conversation. Through the use of rhetorical devices, the author expresses himself vividly, effectively and interestingly.

Rhetorical devices

John McDermott relies on metaphors throughout the article to facilitate the conceptualization of his ideas, which makes his work effective and well understood. Metaphors are a brilliant way of capturing the emotional state of an experience (Ortony and Fainsilber 182). To better understand their use, one can contrast them to literal language. McDermott (12) says "none of my new friends said they wanted to be a raconteur in the Coleridge or the Hitchens mould."

In this situation, he would have described the state of being a good conversationalist and hoped that his readers could deduce what he meant by that. However, he chooses to use the metaphor "in the Hitchens mould" to capture the quality of being a good conversationalist. Instead of merely describing the conditions of his subject matter, he chose an example of a great conversationalist, like Hitchens that the world knows.

It is for this same reason that he uses the metaphor "We were Boswells, not Johnsons". He wanted to capture the simplicity and well-meaning intentions of his classmates in one word rather than in a plethora of phrases (University of British

A Rhetorical Conversation A Rhetorical Conversation

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A Rhetorical Conversation A Rhetorical Conversation:

The rhetoric of conversation, ed. by S. Jenner George Winfred Hervey, 1860 **Contemporary Rhetorical Theory** John Louis Lucaites, Celeste Michelle Condit, Sally Caudill, 1999-01-01 This indispensable text brings together important essays on the themes issues and controversies that have shaped the development of rhetorical theory since the late 1960s An extensive introduction and epilogue by the editors thoughtfully examine the current state of the field and its future directions focusing in particular on how theorists are negotiating the tensions between modernist and postmodernist considerations Each of the volume s eight main sections comprises a brief explanatory introduction four to six essays selected for their enduring significance and suggestions for further reading Topics addressed include problems of defining rhetoric the relationship between rhetoric and epistemology the rhetorical situation reason and public morality the nature of the audience the role of discourse in social change rhetoric in the mass media and challenges to rhetorical theory from the margins An extensive subject index facilitates comparison of key concepts and principles across all of the essays featured **Purpose, Practice, and Pedagogy in Rhetorical Criticism** Jim A. Kuypers, 2014-02-07 This edited volume fills a void in the literature concerning the purpose practice and pedagogy associated with performing rhetorical criticism Literature regarding these issues predominantly purpose exists primarily as scattered journal articles and as sections within chapters of textbooks on rhetorical criticism This book brings together 15 established rhetorical critics each of whom offers well thought out and argued opinion pieces that stress the more personal nature of criticism The purpose of this book is to serve as a disciplinary resource and as a teaching and learning aid Accessibility across areas of expertise and experience is stressed in this book Critics range from junior faculty to emeritus and represent a broad spectrum of views on criticism In this sense the book offers a snapshot of the views of a wide swath of successfully practicing contemporary rhetorical critics *Dialogue, Dialectic and Conversation* Gregory Clark, 1989-12-11 This book articulates an ethics for reading that places primary responsibility for the social influences of a text on the response of its readers We write and read as participants in a process through which we negotiate with others whom we must live or work with and with whom we share values beliefs and actions Clark draws on current literary theory rhetoric philosophy communication theory and composition studies as he builds on this argument Because reading and writing are public actions that address and direct matters of shared belief values and action reading and writing should be taught as public discourse We should teach not writing or reading so much as the larger practice of public discourse a discourse that sustains the many important communities of which students are and will be active members **Conversational Rhetoric** Jane Donawerth, 2012 In *Conversational Rhetoric* Jane Donawerth traces the historical development of rhetorical theory by women for women studying the moments when women produced theory about the arts of communication in alternative genres humanist treatises and dialogues defenses of women s preaching conduct books and elocution handbooks **Rhetorical Citizenship and Public Deliberation** Christian Kock, Lisa

Villadsen,2015-06-29 Citizenship has long been a central topic among educators philosophers and political theorists Using the phrase rhetorical citizenship as a unifying perspective *Rhetorical Citizenship and Public Deliberation* aims to develop an understanding of citizenship as a discursive phenomenon arguing that discourse is not prefatory to real action but in many ways constitutive of civic engagement To accomplish this the book brings together in a cross disciplinary effort contributions by scholars in fields that rarely intersect For the most part discussions of citizenship have focused on aspects that are central to the liberal tradition of social thought that is questions of the freedoms and rights of citizens and groups This collection gives voice to a republican conception of citizenship Seeing participation and debate as central to being a citizen this tradition looks back to the Greek city states and republican Rome Citizenship in this sense of the word is rhetorical citizenship Rhetoric is thus at the core of being a citizen Aside from the editors the contributors are John Adams Paula Cossart Jonas Gabrielsen Jette Barnholdt Hansen Kasper M ller Hansen Sine N rholt Just Ildik Kaposi William Keith Bart van Klink Marie Lund Klugeff Manfred Kraus Oliver W Lembcke Berit von der Lippe James McDonald Niels M ller Nielsen Tatiana Tatarchevskiy Italo Testa Georgia Warnke Kristian Wedberg and Stephen West **Norms of Rhetorical Culture** Thomas B. Farrell,1993-01-01 Rhetoric is widely regarded as a kind of antithesis to reason Here Farrell restores rhetoric as an art of practical reason and enlightened civic participation grounding it in its classical tradition particularly in the rhetoric of Aristotle *The Art of Dialectic between Dialogue and Rhetoric* Marta Spranzi,2011-06-22 This book reconstructs the tradition of dialectic from Aristotle s *Topics* its founding text up to its renaissance in 16th century Italy and focuses on the role of dialectic in the production of knowledge Aristotle defines dialectic as a structured exchange of questions and answers and thus links it to dialogue and disputation while Cicero develops a mildly skeptical version of dialectic identifies it with reasoning in *utramque partem* and connects it closely to rhetoric These two interpretations constitute the backbone of the living tradition of dialectic and are variously developed in the Renaissance against the Medieval background The book scrutinizes three separate contexts in which these developments occur Rudolph Agricola s attempt to develop a new dialectic in close connection with rhetoric Agostino Nifo s thoroughly Aristotelian approach and its use of the newly translated commentaries of Alexander of Aphrodisias and Averroes and Carlo Sigonio s literary theory of the dialogue form which is centered around Aristotle s *Topics* Today Aristotelian dialectic enjoys a new life within argumentation theory the final chapter of the book briefly revisits these contemporary developments and draws some general epistemological conclusions linking the tradition of dialectic to a fallibilist view of knowledge **Mozart's Music of Friends** Edward Klorman,2016-04-21 This study analyzes chamber music from Mozart s time within its highly social salon performance context **A Theory of Contemporary Rhetoric** Richard Andrews,2013-08-22 *A Theory of Contemporary Rhetoric* describes explains and argues the overarching theory of contemporary rhetoric This current view of rhetoric brings together themes in the communication arts including political literary criticism bi and multi lingualism multimodality framing as an

artistic and sociological device for composition and interpretation literacy in the digital age and the division between fiction and non fiction in language literature studies Chapters explore the implications of rhetoric for particular aspects of the field Discussions throughout the book provide illustrations that ground the material in practice As an overarching theory in the communication arts rhetoric is elegant as a theoretical solution and simple as a practical one It asks such questions as who is speaking writing composing to whom why what is being conveyed and how is it being conveyed Acknowledging the dearth of recent works addressing the theory of rhetoric this book aims to fill the existing theoretical gap and at the same time move the field of language literature studies forward into new territory It provides the keynote theoretical guide for a generation of teachers teacher educators and researchers in the fields of English as a subject English as a second foreign or additional language and language study in general

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