

BEZWAAREN TEGEN **HET HUMA- NISME**



Bezwaren Tegen Het Humanisme

F.J. Dubiez



Bezwaren Tegen Het Humanisme:

Op de grens van Humanisme en Hervorming F.J. Dubiez, 2023-07-24 A history of printing and publishing at Amsterdam from the beginnings 1506 up to the Alteration 1578 At the end of each chapter devoted to a printer publisher or bookseller a short title list of his production with references to existing bibliographies and location of copies Extensive summary in English *Het bijbelsch humanisme in Nederland* Johannes Lindeboom, 1913 **Dialogo in recht en literatuur** Claudia Bouteligier, 2018 Wat kan literatuur in de zin van fictie betekenen voor het recht en de rechtsvinding Literatuur komt in opstand tegen een abstracte wetenschappelijke benadering van de ander Ze ontsluit concrete werelden en personages en vraagt daarmee aandacht voor het horen van de menselijke stem in het recht Dat is de literaire benaderingswijze van het vakgebied Recht en literatuur die ijvert voor een meer persoonlijke benadering in het recht en zich richt op humaniteit en erkenning van de ander Door het lezen van literatuur kan de rechter een zeker empathisch vermogen en een zekere verbeeldingskracht ontwikkelen die het oordeelsvermogen ten goede komen Dit pleidooi van de zogenoemde narratieve rechtsethiek voor empathie en menselijkheid is belangrijk in weerwil van een wetenschappelijke opvatting van het recht en rechtvaardigheid Deze recente inzichten en thema's in Recht en literatuur roepen echter vragen op In welke mate slaagt Recht en literatuur in het bieden van een alternatief dat rechtvaardigheid en menselijkheid realiseert Wordt de narratieve rechtsethiek zelf niet ook geconditioneerd door blikveldbeperkende doctrines en dogma's Wat is de werking van empathie en is het empathisch vermogen inderdaad toereikend om de ander te leren kennen Wat is precies de kracht en de reikwijdte van de poëtische benadering in recht en politiek Vanuit een lezing van literaire werken van Fjodor Dostojevski Jean Paul Sartre en Albert Camus worden deze vragen beantwoord Onder verwijzing naar de Joodse filosoof Martin Buber ontwikkelt zich het dialogisch literaire perspectief van de ontmoeting en wordt een kritiek van de narratieve rede geformuleerd **H.J. Pos, 1898-1955, objectief en partijdig** Peter Derkx, 1994 T.S. Eliot, een Amerikaan in Europa W. J. M. Bronzwaer, 1988 Opstellen over verschillende aspecten van het werk van de Engels Amerikaanse dichter 1888 1965 **Koloniale studien**, 1923 Vol 13 contains Economische beschrijvingen I III De Stem Dirk Coster, 1923 Rooms gevaar of katholiek recht? Edward Brongersma, Oene Noordenbos, 1954 Een discussie over het Katholicisme tussen een humanist en een katholiek met de bedoeling een beter inzicht in elkaars standpunt te verkrijgen Humanisme Just Havelaar, 1921 Een tuin in de wildernis G. A. van Klinkenberg, 1970

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