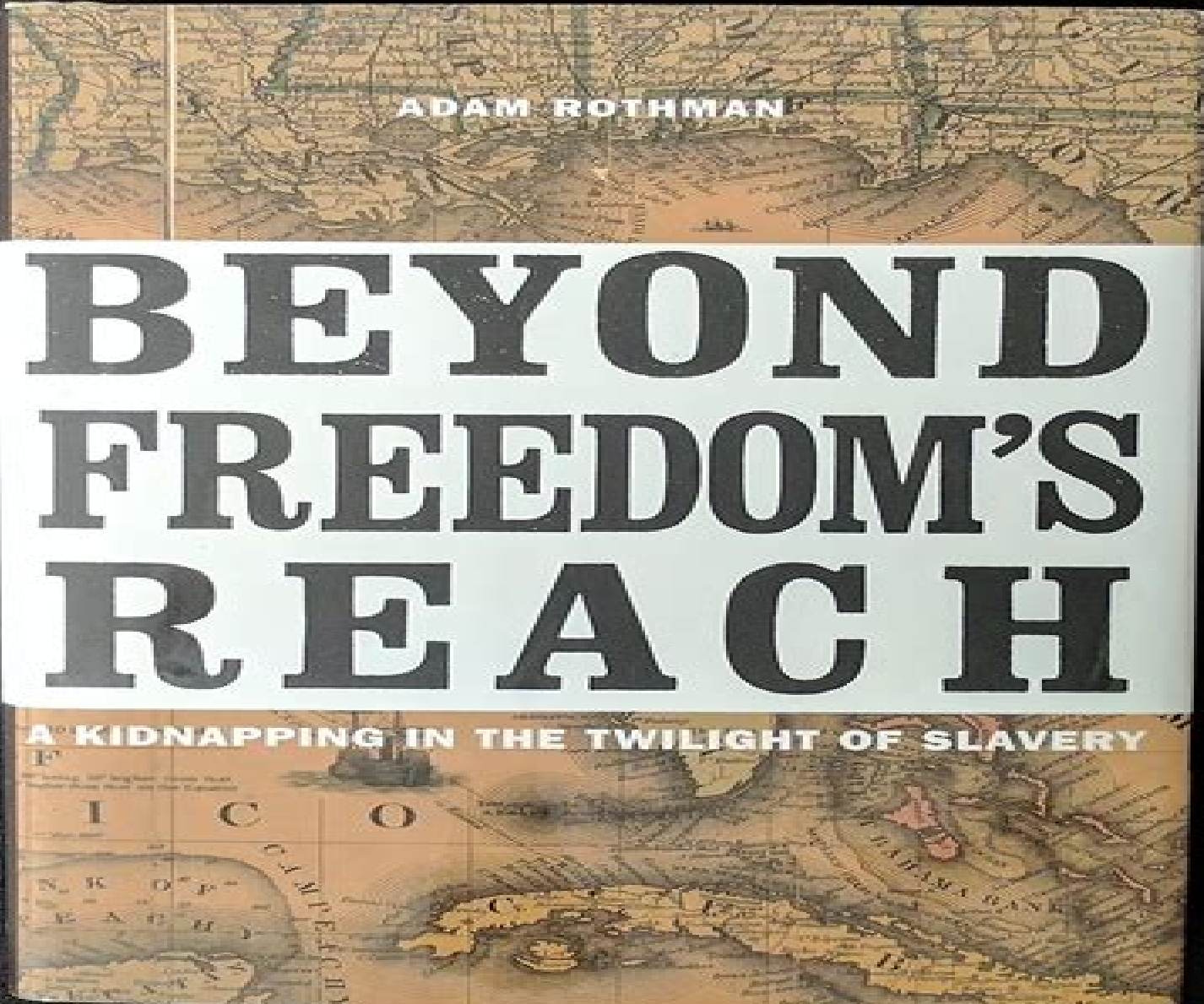


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ADAM ROTHMAN

BEYOND FREEDOM'S REACH

A KIDNAPPING IN THE TWILIGHT OF SLAVERY

F

By Adam Rothman

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N. K. O'P.
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Beyond Freedoms Reach A Kidnapping In The Twilight Of Slavery

Kim Vaz-Deville



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Beyond Freedom's Reach Adam Rothman, 2015-02-25 After Union forces captured New Orleans in 1862 Rose Herera's owners fled to Havana taking her three children with them Adam Rothman tells the story of Herera's quest to rescue her children from bondage after the war As the kidnapping case made its way through the courts it revealed the prospects and limits of justice during Reconstruction

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Beyond the Borders of the Law Katrina Jagodinsky, Pablo Mitchell, 2018-09-19 In the American imagination the West denotes a border between civilization and wilderness past and future native and newcomer and its lawlessness is legendary In fact there was an abundance of law in the West as in all borderland regions of vying and overlapping claims jurisdictions and domains It is this legal borderland that **Beyond the Borders of the Law** explores Combining the concepts and insights of critical legal studies and western borderlands history this book demonstrates how profoundly the North American West has been and continues to be a site of contradictory overlapping and overreaching legal structures and practices steeped in articulations of race gender and power The authors in this volume take up topics and time periods that include Native history the US Canada and US Mexico borders regions from Texas to Alaska and Montana to California and a chronology that stretches from the mid nineteenth century to the near present From water rights to women's rights from immigrant to indigenous histories from disputes over coal deposits to child custody their essays chronicle the ways in which marginalized westerners have leveraged and resisted the law to define their own rights and legacies For the authors legal borderlands might be the legal texts that define and regulate geopolitical borders or they might be the ambiguities or contradictions creating liminal zones within the law In their essays and in the volume as a whole the concept of legal borderlands proves a remarkably useful framework for finally bringing a measure of clarity to a region characterized by lawful disorder and contradiction

Freedom Soldiers Assistant Professor of History Jonathan Lande, Jonathan Lande, 2024-10-15 *Freedom Soldiers* examines the lives of formerly enslaved men who deserted the US Army during the Civil War and their experiences in army camps courts and prisons It explores their reasons for leaving often through their own voices from courts martial testimony

Slavery and Freedom in Texas Jason A. Gillmer, 2017-11 In these absorbing accounts of five court cases Jason A Gillmer offers intimate glimpses into Texas society in the time of slavery Each story unfolds along boundaries between men and women slave and free black and white rich and poor old and young as rigid social orders are upset in ways that drive people into the courtroom One case involves a settler in a rural county along the Colorado River his thirty year relationship with an enslaved woman and the claims of their children as heirs A case in East Texas arose after an owner refused to pay an overseer who had shot one of her slaves

Another case details how a free family of color carved out a life in the sparsely populated marshland of Southeast Texas only to lose it all as waves of new settlers civilized the county An enslaved woman in Galveston who was set free in her owner's will and who got an uncommon level of support from her attorneys is the subject of another case In a Central Texas community as another case recounts citizens forced a Choctaw native into court in an effort to gain freedom for his slave a woman who easily passed as white The cases considered here include Gaines v Thomas Clark v Honey Brady v Price and Webster v Heard All of them pitted communal attitudes and values against the exigencies of daily life in an often harsh place Here are real people in their own words as gathered from trial records various legal documents and many other sources People of many colors from diverse backgrounds weave their way in and out of the narratives We come to know what mattered most to them and where those personal concerns stood before the law Walking Raddy Kim

Vaz-Deville, 2018-05-17 Contributions by Jennifer Atkins Vashni Balleste Mora J Beauchamp Byrd Ron Bechet Melanie Bratcher Jerry Brock Ann Bruce Violet Harrington Bryan Rachel Carrico Sarah Anita Clunis Phillip Colwart Keith Duncan Rob Florence Pamela R Franco Daniele Gair Meryt Harding Megan Holt DeriAnne Meilleur Honora Marielle Jeanpierre Ulrick Jean Pierre Jessica Marie Johnson Karen La Beau D Lammie Hanson Karen Trahan Leathem Charles Lovell Annie Odell Ruth Owens Steve Prince Nathan Nu Awlons Natescott Haynes Scott LaKisha Michelle Simmons Tia L Smith Gailene McGhee St Amand and Kim Vaz Deville Since 2004 the Baby Doll Mardi Gras tradition in New Orleans has gone from an obscure almost forgotten practice to a flourishing cultural force The original Baby Dolls were groups of black women and some men in the early Jim Crow era who adopted New Orleans street masking tradition as a unique form of fun and self expression against a backdrop of racial discrimination Wearing short dresses bloomers bonnets and garters with money tucked tight they strutted sang ribald songs chanted and danced on Mardi Gras Day and on St Joseph feast night Today's Baby Dolls continue the tradition of one of the first street women's masking and marching groups in the United States They joyfully and unabashedly defy gender roles claiming public space and proclaiming through their performance their right to social citizenship Essayists draw on interviews theoretical perspectives archival material and historical assessments to describe women's cultural performances that take place on the streets of New Orleans They recount the history and contemporary resurgence of the Baby Dolls while delving into the larger cultural meaning of the phenomenon Over 140 color photographs and personal narratives of immersive experiences provide passionate testimony of the impact of the Baby Dolls on their audiences Fifteen artists offer statements regarding their work documenting and inspired by the tradition as it stimulates their imagination to present a practice that revitalizes the spirit *Exploring the American Civil War through 50 Historic Treasures* Julie L. Holcomb, 2021-05-15 Exploring the American Civil War through 50 Historic Treasures brings together historic objects documents artwork and the natural and built environments to tell the full story of this important event in American history The American Civil War still matters It matters because the war its causes and its consequences continue to influence

America as a nation At its core the Civil War was about slavery Began as a fight to secure the future of slavery the Civil War resulted instead in the abolition of slavery The complex racial issues at its core however remain with us today Exploring the American Civil War through 50 Historic Treasures begins with the causes of the war examining objects that tell the story of slavery and its expansion in the nineteenth century Cultural treasures representing the war years explore the battlefield and the homefront and the men and women caught up in the war as well the ways in which the scale of the war forced technological innovations Given the centrality of slavery race and emancipation in the story of the Civil War one section presents objects that detail how free and enslaved blacks transformed the war effort and were in turn transformed by the war In the final section the historic treasures trace the ongoing impact of the war including the dramatic increase in the removal of Confederate monuments in the summer of 2020 Each object s story is detailed with color photos that draw readers into the story of the American Civil War Many of these objects appear here in print for the first time Slavery's

Metropolis Rashauna Johnson,2016-11-07 New Orleans is an iconic city which was once located at the crossroads of early America and the Atlantic World New Orleans became a major American metropolis as its slave population exploded in the early nineteenth century slaves made up one third of the urban population In contrast to our typical understanding of rural localized isolated bondage in the emergent Deep South daily experiences of slavery in New Orleans were global interconnected and transient Slavery s Metropolis uses slave circulations through New Orleans between 1791 and 1825 to map the social and cultural history of enslaved men and women and the rapidly shifting city nation and world in which they lived Investigating emigration from the Caribbean to Louisiana during the Haitian Revolution commodity flows across urban rural divides multiracial amusement places the local jail and freedom seeking migrations to Trinidad following the War of 1812 it remaps the history of slavery in modern urban society *Children and Globalization* Hoda Mahmoudi,Steven

Mintz,2019-04-08 Globalization has carried vast consequences for the lives of children It has spurred unprecedented waves of immigration contributed to far reaching transformations in the organization structure and dynamics of family life and profoundly altered trajectories of growing up Equally important globalization has contributed to the world wide dissemination of a set of international norms about children s welfare and heightened public awareness of disparities in the lives of children around the world This book s contributors leading historians literary scholars psychologists social geographers and others provide fresh perspectives on the transformations that globalization has produced in children s lives

Slavery, Mobility, and Networks in Nineteenth-Century Cuba Daylet Domínguez,Victor Goldgel Carballo,2023-09-06 With a focus on nineteenth century Cuba this volume examines understudied forms of mobility and networks that emerged during Second Slavery After being forcibly taken across the Atlantic enslaved Africans were moved within Cuba and sometimes sold to owners in other Caribbean islands or the U S South The chapters included in this book written by historians and literary critics pay special attention to debates between abolitionists and proslavery ideologues the ways in

which people and ideas moved from the countryside to the city from one Caribbean Island to the next and from the United States or the coasts of West Africa to the sugarcane fields They examine how enslaved persons ran away or were captured and coerced to relocate how they mobilized information and ideas to ameliorate their situation and how they were used to advance other people s interests Movement these chapters show was regularly deployed to reinforce enslavement and the suppression of rights while at times helping people in their struggle for freedom This book will be a great resource for academics researchers and advanced students of Latin American Literature Global Slavery and Postcolonial Studies The chapters were originally published in the journal *Atlantic Studies Global Currents*

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