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ASL *at* Work



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Asl At Work Dvd Answers

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ASL at Work William Newell, Cynthia Ann Sanders, Barbara Ray Holcomb, Frank Caccamise, Samuel K. Holcomb, Rico Peterson, 2010-01-01 Divided into 16 instructional units ASL at Work is designed to enable students to develop the skills and knowledge needed to communicate effectively with their Deaf co workers students and clients in work and social settings Each instructional unit in the Student Text has a Unit Overview with learning outcomes a listing of vocabulary full grammatical and language culture and community explanations and a practice and review section with accompanying DVD which provides students with targeted outside of the classroom practice to develop expressive and receptive skills The Student Text is beautifully illustrated throughout with clearly drawn sign grammatical and vocabulary illustrations Each unit on the ASL at Work Student DVD provides a Sample Expressive Dialogue Comprehension Dialogues and Narratives and demonstration of Expressive Practice Prompts to give students practice outside of the classroom with both receptive and expressive skills CJ Jones Deanna Bray Rosa Lee Timm and other well known Deaf talent provide a variety of ASL models for students on the DVD From the first lesson ASL is at work for both the teacher who is teaching American Sign Language and the students who are learning ASL Publisher *Valuing Deaf Worlds in Urban India* Michele Ilana Friedner, 2015-06-09 Although it is commonly believed that deafness and disability limits a person in a variety of ways *Valuing Deaf Worlds in Urban India* describes the two as a source of value in postcolonial India Michele Friedner argues that the experiences of deaf people offer an important portrayal of contemporary self making and sociality under new regimes of labor and economy in India Friedner contends that deafness actually becomes a source of value for deaf Indians as they interact with nongovernmental organizations with employers in the global information technology sector and with the state In contrast to previous political economic moments deaf Indians increasingly depend less on the state for education and employment and instead turn to novel and sometimes surprising spaces such as NGOs multinational corporations multilevel marketing businesses and churches that attract deaf congregants They also gravitate towards each other Their social practices may be invisible to outsiders because neither the state nor their families have recognized Indian Sign Language as legitimate but deaf Indians collectively learn sign language which they use among themselves and they also learn the importance of working within the structures of their communities to maximize their opportunities *Valuing Deaf Worlds in Urban India* analyzes how diverse deaf people become oriented toward each other and disoriented from their families and other kinship networks More broadly this book explores how deafness deaf sociality and sign language relate to contemporary society

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