

BONDS OF AFFECTION

Americans
Define Their
Sense of Patriotism



BY JEFFREY MITCHELL AND JACQUELINE BRONKHORST

Bonds Of Affection Americans Define Their Patriotism

Robert B. Westbrook



Bonds Of Affection Americans Define Their Patriotism:

Bonds of Affection John E. Bodnar, 1996-06-02 From the World Wars through Vietnam to the Clinton presidency this volume assesses a variety of factors influencing patriotism Exposure to the cultures of foreign enemies caused citizens to reassess ideals of national devotion at home Wartime celebrations of male warrior heroes provoked both patriotic celebrations of masculine power and opposition to it **The Pentagon's Battle for the American Mind** Lori L. Bogle, 2004-10-12 The U S military has historically believed itself to be the institution best suited to develop the character spiritual values and patriotism of American youth In *Strategy for Survival* Lori Bogle investigates how the armed forces assigned itself the role of guardian and interpreter of national values and why it sought to create ideologically sound Americans capable of defeating communism and assuring the victory of democracy at home and abroad Bogle shows that a tendency by some in the armed forces to diffuse their view of America's civil religion among the general population predated tension with the Soviet Union Bogle traces this trend from the Progressive Era through the early Cold War when the Truman and Eisenhower administrations took seriously the battle of ideologies of that era and formulated plans that promised not only to meet the armed forces manpower needs but also to prepare the American public morally and spiritually for confrontation with the evils of communism Both Truman's plan for Universal Military Training and Eisenhower's psychological warfare programs promoted an evangelical democracy and sought to inculcate a secular civil military religion in the general public During the early 1960s joint military civilian anticommunist conferences organized by the authority of the Department of Defense were exploited by ultra conservative civilians advancing their own political and religious agendas Bogle's analysis suggests that cooperation among evangelicals the military and government was considered both necessary and normal The Boy Scouts pushed a narrow vision of American democracy and Joe McCarthy's chauvinism was less an aberration than a particularly noxious manifestation of a widespread attitude To combat communism American society and its armed forces embraced brainwashing narrow moral education that attacked everyone and everything not consonant with their view of the world and how it ought to be ordered Exposure of this alliance ultimately dissolved it However the cult of toughness and the blinkered view of reality that characterized the armed forces and American society during the Cold War are still valued by many and are thus still worthy of consideration *The Daughters of the American Revolution and Patriotic Memory in the Twentieth Century* Simon Wendt, 2020-09-01 In this comprehensive history of the Daughters of the American Revolution DAR one of the oldest and most important women's organizations in United States history Simon Wendt shows how the DAR's efforts to keep alive the memory of the nation's past were entangled with and strengthened the nation's racial and gender boundaries Taking a close look at the DAR's mission of bolstering national loyalty Wendt reveals paradoxes and ambiguities in its activism While the Daughters engaged in patriotic actions long believed to be the domain of men and challenged male centered accounts of US nation building their tales about the past reinforced traditional notions of

femininity and masculinity reflecting a belief that any challenge to these conventions would jeopardize the country's stability. Similarly, they frequently voiced support for inclusive civic nationalism but deliberately shaped historical memory to consolidate white supremacy. Using archival sources from across the country, Wendt focuses on the DAR's most visible work after its founding in 1890: its commemorations of the American Revolution, western expansion, and Native Americans. He also explores the organization's post-World War II history, a time that saw major challenges to its conservative vision of America's imagined community. This book sheds new light on the remarkable agency and cultural authority of conservative white women in the twentieth century.

In the Midst of Perpetual Fetes David Waldstreicher, 2012-12-01 In this innovative study, David Waldstreicher investigates the importance of political festivals in the early American republic. Drawing on newspapers, broadsides, diaries, and letters, he shows how patriotic celebrations and their reproduction in a rapidly expanding print culture helped connect local politics to national identity. Waldstreicher reveals how Americans worked out their political differences in creating a festive calendar. Using the Fourth of July as a model, members of different political parties and social movements invented new holidays celebrating such events as the ratification of the Constitution, Washington's birthday, Jefferson's inauguration, and the end of the slave trade. They used these politicized rituals, he argues, to build constituencies and to make political arguments on a national scale. While these celebrations enabled nonvoters to participate intimately in the political process and helped dissenters forge effective means of protest, they had their limits as vehicles of democratization or modes of citizenship. Waldstreicher says, "Exploring the interplay of region, race, class, and gender in the development of a national identity, he demonstrates that an acknowledgment of the diversity and conflict inherent in the process is crucial to any understanding of American politics and culture."

The Right and Labor in America Nelson Lichtenstein, Elizabeth Tandy Shermer, 2012-06-04 This collection of essays by leading American historians explains how and why the fight against unionism has long been central to the meaning of contemporary conservatism.

Americans at the Gate Carl J. Bon Tempo, 2008-10-05 Unlike the 1930s when the United States tragically failed to open its doors to Europeans fleeing Nazism, the country admitted over three million refugees during the Cold War. This dramatic reversal gave rise to intense political and cultural battles pitting refugee advocates against determined opponents who at times successfully slowed admissions. The first comprehensive historical exploration of American refugee affairs from the midcentury to the present, *Americans at the Gate* explores the reasons behind the remarkable changes to American refugee policy, laws, and programs. Carl Bon Tempo looks at the Hungarian, Cuban, and Indochinese refugee crises and examines major pieces of legislation, including the Refugee Relief Act and the 1980 Refugee Act. He argues that the American commitment to refugees in the post-1945 era occurred not just because of foreign policy imperatives during the Cold War but also because of particular domestic developments within the United States, such as the Red Scare, the Civil Rights Movement, the rise of the Right, and partisan electoral politics. Using a wide variety of sources and documents, *Americans at the Gate* considers policy

and law developments in connection with the organization and administration of refugee programs

A History of American Literature and Culture of the First World War Tim Dayton, Mark W. Van Wienen, 2021-02-04 In the years of and around the First World War American poets fiction writers and dramatists came to the forefront of the international movement we call Modernism At the same time a vast amount of non and anti Modernist culture was produced mostly supporting but also critical of the US war effort A History of American Literature and Culture of the First World War explores this fraught cultural moment teasing out the multiple and intricate relationships between an insurgent Modernism a still powerful traditional culture and a variety of cultural and social forces that interacted with and influenced them Including genre studies focused analyses of important wartime movements and groups and broad historical assessments of the significance of the war as prosecuted by the United States on the world stage this book presents original essays defining the state of scholarship on the American culture of the First World War

American Extremism Darren Mulloy, 2004-08-02 American Extremism explains how at the heart of the politics practiced by the militia movement is an attempt to define the nature of Americanism and shows how militia members employ the myths metaphors and perceived historical lessons of the American Revolution the constitutional settlement and America s frontier experience to do so Mulloy argues that militia members search for the authority of history leads them to a position best characterized as ahistorical historicism in which political interests in the present are given greater weight than the demands of a historically accurate reading of the past With discussion of such recent events as the Oklahoma City bombing Waco and the September 11th attacks alongside topical issues including militia conspiracy theories and the origins of Americans right to keep and bear arms this work provides the deepest understanding to date of the American militia movement

The ^AOrganization of American Historians and the Writing and Teaching of American History Richard S. Kirkendall, 2011-04-01 Through the lens of the premier organization for the promotion of the history of the United States this book relates the growth of the discipline of American history in scholarship teaching and public history

Why We Fought Robert B. Westbrook, 2012-01-11 Why We Fought is a timely and provocative analysis that examines why Americans really chose to sacrifice and commit themselves to World War II Unlike other depictions of the patriotic greatest generation Westbrook argues that strictly speaking Americans in World War II were not instructed to fight work or die for their country above all they were moved by private obligations Finding political theory in places such as pin ups of Betty Grable he contends that more often than not Americans were urged to wage war as fathers mothers husbands wives lovers sons daughters and consumers not as citizens The thinness of their own citizenship contrasted sharply with the thicker political culture of the Japanese which was regarded with condescending contempt and even occasionally wistful respect Why We Fought is a profound and skillful assessment of America s complex political beliefs and the peculiarities of its patriotism While examining the history of American beliefs about war and citizenship Westbrook casts a larger light on what it means to be an American to be patriotic and to willingly go to war

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