

Bodega Dreams

① INTRODUCTION

BRIEF BIOGRAPHY OF ERNESTO QUIRÓNES

Ernesto Quirónes was born in Ecuador. His parents immigrated to the United States when he was 18 months old, and he was raised in Spanish Harlem. Quirónes's mother was a Jehovah's Witness, while his father was a devout communist. Quirónes published his first novel, *Bodega Dreams*, in 2000. Critics hailed it as an instant classic for its vivid description of Spanish Harlem's turbulent street life and its exploration of oppressions faced by Latino immigrants. Quirónes's subsequent novels, *Change the Fire* (2004) and *Same* (2019) were also met with substantial critical acclaim for their intimate depictions of immigrant life and Quirónes's biting criticism of urban politics, especially the racial dynamics of gentrification. Quirónes has said that his writing is motivated by his own experiences growing up as an immigrant in a marginalized neighborhood, and by his desire to be a role model for aspiring Latino writers. Quirónes is also an honored public resident and is currently a professor at Cornell University.

HISTORICAL CONTEXT

Quirónes draws directly on the history of Spanish Harlem in *Bodega Dreams*, referencing several waves of immigrants who shaped the neighborhood over the course of New York City's history. Quirónes alludes to early Europeans who stole land from Indigenous communities and brought Manhattan for a pitance; he also touches on former immigrant communities who occupied Spanish Harlem in the 20th century, including Irish and Italian immigrants. Quirónes focuses primarily on the "great migration" of Puerto Ricans to New York in the 1950s and the social attitudes of the following generation. This included the Young Lords—a civil rights organization aimed at Latino empowerment—who were involved in the 1969 East Harlem garbage strike, which protested against poor sanitation conditions in Harlem. In *Bodega Dreams*, both Bodega and Edwin were Young Lords activists in their youth. Quirónes also mentions immigrant-driven artistic movements of the time, including the Nuyorican literary movement of the 1970s, which focused on giving voice to writers who were both Puerto Rican immigrants and New Yorkers.

RELATED LITERARY WORKS

Related Literary Works: Like *Bodega Dreams*, Quirónes's subsequent novels *Change the Fire* (2004) and *Same* (2019) also offer penetrating insights into the urban immigrant experience while tackling social and political topics like systemic

oppression, gentrification, and social inequality. Quirónes was inspired by Latino immigrant writers who came before him, especially those associated with the Nuyorican movement. Immigrant writers of Puerto Rican origin exploring their identity as New Yorkers) and their predecessors. These include Pier (Thomas), who published his best-selling memoir *Queen Street* (1947); Pedro Pietri, who wrote the epic poem "Puerto Rican Obituary" in 1973; and lyric poet Julián Burgos, who published songs of the *Singile* Truth in 1979. In *Bodega Dreams*, Quirónes also pays homage to F. Scott Fitzgerald's *The Great Gatsby* (1925) by reimagining its plot, characters, and setting to tell a story about Latino immigrants. Other contemporary Latino writers who capture immigrant experiences and focus on social and political issues faced by Latino people in the United States include Rafael Capodaglio's *Lord of Paradise: How I Became Latino* (2013); Reyna Grande's memoir *The Distance Between Us* (2015); Rigoberto Cagigal's memoir *Suddenly: New Memories of a Chicano Migration* (2011); and Mario Acevedo's *American Dream, Two Worlds, One Childhood* (2002).

KEY FACTS

- **Full Title:** *Bodega Dreams*
- **Where Written:** Seattle, Washington
- **When Published:** 2000
- **Literary Period:** Contemporary
- **Genre:** Novel
- **Setting:** Spanish Harlem in the late 20th century
- **Climate:** Julián has a dream in which Bodega's apartment leads him to the windows to reveal a thriving, empowered community of Latino immigrants in Spanish Harlem.
- **Antagonist:** Narciso, Vera, Mr. Steinington
- **Point of View:** First

EXTRA CREDIT

Childhood Friends. Quirónes pays tribute to Latino children who didn't survive their childhoods in Spanish Harlem through the character of Sapo. This character is based on Quirónes's childhood friend who died at the age of 14.

The Great Bodega. In *Bodega Dreams*, Quirónes adapts F. Scott Fitzgerald's plot for *The Great Gatsby* to the setting of Spanish Harlem Latino community, with his idealistic antihero Bodega replacing the role of Gatsby. Quirónes also names one chapter "A Diamond as Big as the Peloponnese," which is a riff on F. Scott Fitzgerald's short story title "The Diamond as Big as the Ritz."

Bodega Dreams Study Guide Questions

Armin W. Geertz



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The Readers' Advisory Guide to Street Literature Vanessa Irvin Morris, 2012 Emphasizing an appreciation for street lit as a way to promote reading and library use Morris's book helps library staff establish their street cred by giving them the information they need to provide knowledgeable guidance

Fellows in Arms: A 21st Century Teaching Saga Aaron Roston, 2009-02-06 This story begins as war stories often do as a call to arms In the wake of 9 11 Aaron Roston joined the New York City Teaching Fellows program created to parachute elite career changers into the schools euphemistically known as hard to staff Thousands answered the call few were chosen 25 members of Roston's class began their service in 2002 by the summer of 2005 only 7 remained in the system FELLOWS IN ARMS is the view from the sharp end of educational reform and dramatizes what the term teacher accountability really means The story of idealistic teachers in urban school settings has become cliché But FELLOWS IN ARMS is different It uses memoir history and reportage to create a narrative that finds humor and drama in equal measure No dry policy book this is the maddening sometimes tragic often comic saga of what ensued when the school bell sounded

The Gentrification Plot Thomas Heise, 2021-12-21 For decades crime novelists have set their stories in New York City a place long famed for decay danger and intrigue What happens when the mean streets of the city are no longer quite so mean In the wake of an unprecedented drop in crime in the 1990s and the real estate development boom in the early 2000s a new suspect is on the scene gentrification Thomas Heise identifies and investigates the emerging gentrification plot in contemporary crime fiction He considers recent novels that depict the sweeping transformations of five iconic neighborhoods the Lower East Side Chinatown Red Hook Harlem and Bedford Stuyvesant that have been central to African American Latinx immigrant and blue collar life in the city Heise reads works by Richard Price Henry Chang Gabriel Cohen Reggie Nadelson Ivy Pochoda Grace Edwards Ernesto Qui onez Wil Medearis and Brian Platzer tracking their representations of broken windows policing cultural erasure racial conflict class grievance and displacement Placing their novels in conversation with oral histories urban planning and policing theory he explores crime fiction's contradictory and ambivalent portrayals of the postindustrial city's dizzying metamorphoses while underscoring the material conditions of the genre A timely and powerful book *The Gentrification Plot* reveals how today's crime writers narrate the death or murder of a place and a way of life

[Steal This Classroom](#) Anne Dalke, Jody Cohen, 2019 Jody Cohen and Anne Dalke construe classrooms as testing grounds paradoxically boxed in spaces that cannot keep their promise to enclose

categorize or name Exploring what is usually left out can create conditions ripe for breaking through where real and abstract reverse and melt the distinction between them disappearing These are ecotones transitional spaces that are testing grounds places of danger and opportunity In college classrooms an urban high school a public library a playground and a women's prison Anne and Jody share scenes where teaching and learning take them by surprise these are moments of uncertainty sometimes constructed as failure Digging into and exploding such moments reveals that they might be results of institutional pressures socioeconomic and other diversities not acknowledged but operating and entangling individuals and ideas Classrooms are sometimes stolen by the complex systems surrounding and permeating the activities that take place there Jody and Anne explore ways to steal them back Examining what is hidden but present in such moments can turn them into breakthroughs powerful learning for educators and students revealing how failure itself might not be what it seems Moving back and forth between micro and macro in a continual interplay across individuals groups and institutions and organizing their experiences and philosophies of teaching under the rubrics of Playing Haunting Silencing Unbecoming Leaking Befriending Slipping and Reassembling Anne and Jody try out alternative tales exploring a pedagogical orientation that is ecological in the largest sense engaging teachers and students in re thinking learning and teaching in classrooms and in their larger lives as complex enmeshed volatile eco systems Jody and Anne weave through their own voices those of students and colleagues demonstrating the complex playfulness of collaborative and transdisciplinary forms of teaching and learning Not solving the contradictions but abstracting from the immediate they offer a dialogue telling hard stories and funny ones involving others stories in response demonstrating the complex playfulness of collaborative and transdisciplinary work They make concrete suggestions about how academic and other structures might open up they also remain porous and interactive inviting reader participants to join in transfiguring what spaces of teaching and learning are and can be and do For nearly two decades Anne Dalke and Jody Cohen were colleagues at Bryn Mawr College where they co wrote and co taught cross disciplinary classes on campus and worked with a number of their students to establish a reading and writing program in a local women's jail Now Jody teaches Language Arts at YouthBuild Philadelphia a school for young people who have been out of school Her students write about experiences in their homes and communities about education and the criminal justice system and about making change in their own lives and in the world An education researcher and activist Jody writes about community based engagement with education policy and practice Anne now volunteers with The Petey Greene Program The Inside Out Prison Exchange Program and Let's Circle Up a Restorative Justice project She works with readers and writers in Philadelphia county jails and Pennsylvania state prisons where they search for personal political and transformational responses to their shared questions about accountability and equity A prison abolitionist and Quaker with a particular interest in resistant teaching practices Anne is the author of Teaching to Learn Learning to Teach Meditations on the Classroom Peter Lang 2002 and co editor with Barbara Dixson of Minding the Light Essays in Friendly Pedagogy Peter Lang

2004 **Perspectives on Henri Lefebvre** Jenny Bauer, Robert Fischer, 2018-12-03 The articles take a decidedly interdisciplinary look at the opus of the French philosopher sociologist and pioneer of spatial analysis Henri Lefebvre 1901-1991 His works are reflected upon from theoretical and practical perspectives by authors from various fields literature history philosophy sociology ethnology closely examining text references from Lefebvre [An Illustrated Guide to Things Unseen](#) María Teresa Meléndez, 2000 **Books Out Loud** , 2007 **The Invention of Prophecy** Armin W. Geertz, 2023-11-15 Armin Geertz corrects what he sees as basic American and European tendencies to misrepresent non Western cultures Carefully documenting the historical role of prophecy in Hopi Indian religion Geertz shows how prophecies about the end of the world have been created by the Hopi Traditionalist Movement and used by non Indian movements cults and interest groups Many of the seeming peculiarities of Hopi religion and culture have been invented he says by tourists novelists journalists and scholars and the millennial Traditionalist Movement has subtly co authored European and American stereotypes of Indians Geertz s richly detailed examples and persuasive arguments will be welcomed by all those interested in Native American studies comparative religions anthropology and sociology Armin Geertz corrects what he sees as basic American and European tendencies to misrepresent non Western cultures Carefully documenting the historical role of prophecy in Hopi Indian religion Geertz shows how prophecies about the end of the world have b **Books in Print** , 1981

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