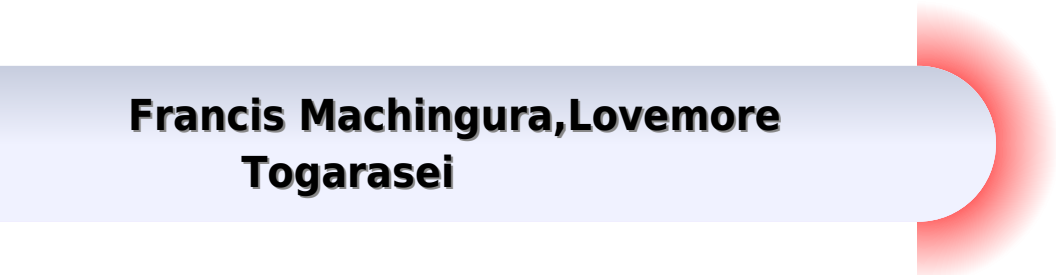




Apostolic Faith Mission In Zimbabwe Constitution

**Francis Machingura, Lovemore
Togarasei**



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Organizational Conflict Josiane Fahed-Sreih, 2022-08-17 This book is a collection of chapters on organizational conflict. It discusses the different types of conflict and how to deal with them. Whether it is a relationship conflict, task conflict, or process conflict, dealing with conflict requires analyzing the organization and its members and finding the root cause of the issue.

Global Voices on Biblical Equality Aida Besancon Spencer, William David Spencer, Mimi Haddad, 2008-08-18 *Global Voices on Biblical Equality* is a fresh look at the contextualizing of gender equality throughout the world. Biblical equality is a burgeoning global reform movement led by scholars and leaders not only in North America but also on every continental landmass in the world. What inroads is biblical equality making around the globe? What is its appeal? What still needs reform? How is biblical equality transforming each culture? In this book, female and male writers who are ethnically part of every continent explore the contextual challenges, successes, and adaptations of engaging the biblical text on gender and ministry. The contributors write on Asia, India, and China and Asian America, Korean America. They treat Africa, Zimbabwe, and African America. Writers address Indigenous America, Native America, and Latin America, Hispanic America, and Brazilian America. Writers also discuss Western Europe, Australia, and North America. The editors of this volume are Aida Besancon Spencer, William David Spencer, and Mimi Haddad. Other contributors include Ellen Alexander, Beulah Wood, Cecilia Yau, Matthew D. Kim, Constantine M. Murefu, Darin Vincent, Poullard, Sandra Gatlin, Whitley, Awilda Gonzalez, Tejera, John Runyon, Eliana Marques, Runyon, Elke, Werner, Roland, Werner, Kevin, Giles, and Roberta Hestenes.

Women and Religion in Zimbabwe Ezra Chitando, Kudzai Biri, Sophia Chirongoma, 2022-07-07 The chapters in this volume foreground the ambivalent role of religion and culture when it comes to African women's health and well-being. Reflecting on the three major religions in Africa, i.e. African Indigenous Religions, Christianity, and Islam, the authors illustrate how religious beliefs and practices can either enhance or hinder women's holistic progress and development. With a specific focus on Zimbabwean women's experiences of religion and culture, the volume discusses how African Indigenous Religions, Christianity, and Islam tend to privilege men and understate the value of women in Africa. Adopting diverse theological, ideological, and political positions, contributors to this volume restate the fact that the key teachings of different religions, often suppressed due to patriarchal influences, are a potent resource in the quest for gender justice. In sync with the goals for gender justice and women empowerment envisioned in the United Nations Agenda 2030 and Africa Agenda 2063, the contributors advocate for gender-inclusive and life-enhancing interpretations of religious and cultural traditions in Africa.

Religion and Social Marginalization in Zimbabwe Togarasei, Lovemore, Bishau, David, Chitando, Ezra, 2020-07-13 Marginalization means being disregarded, ostracized, harassed, disliked, persecuted, or generally looked down upon. Marginalized people often include women and children, the poor, the disabled, sexual, religious, or ethnic minorities, refugees. The marginalized are those who are socially, politically, culturally, or economically excluded from mainstream society. In history, the Church in Zimbabwe has played a role in improving the lives

of the marginalized but what is religion especially Christianity doing for the marginalized now Although religion is also implicated in marginalisation the contributions in this volume did not address this angle as they focused on the role that religion can and should play to fight marginalization The chapters come from two conferences 2012 2014 that were held under the flag of ATISCA The contributions have been updated to include later developments and publications Politics, Religion and Hate Speech in Zimbabwe Francis Machingura, Nomatter Sande, 2023-12-16 This book is empirically grounded on Zimbabwe and looks at hate speech as a bad omen for any society family nation and organisation Hate speech divides and kills any peace unity tolerance inclusivity philosophy race and geographical area sacred places of worship freedoms identities culture unity and development in any space It is not a good recipe for both animate and inanimate It is never a solution to be applied in any geographical location Hate speech conflict and violence usually go together The book clearly shows that hate speech must never be tolerated in any religion space both private and public spaces scriptures society and nation It is poisonous and manifests in different forms such as language verbal or electronic discriminations beliefs practices laws censorship graffiti and even physical assault

Pentecostalism and Human Rights in Contemporary Zimbabwe

Francis Machingura, Lovemore Togarasei, 2018-06-11 This volume offers updated accounts of Pentecostalism in Zimbabwe and explores most of the dominant themes in contemporary Pentecostalism including leadership competition gender youth and prosperity In addition some chapters investigate emerging themes in studies on Pentecostalism such as disability Contributors to this volume situate Zimbabwean Pentecostalism within the larger continuum of global Pentecostalism and reflect on Pentecostal biblical interpretation the interface between Pentecostalism and African Traditional Religions the use of titles in Zimbabwean Pentecostalism and Pentecostalism's engagement with HIV AIDS The book will appeal to scholars in religious studies and theology religious education disability studies social sciences history political science development studies gender cultural studies and anthropology as well as general readers

Law, Religion, Health and Healing in

Africa M. Christian Green, Faith Kabata, Fortune Sibanda, 2022-12-31 The Covid 19 pandemic was global in its spread and reach as well as in its medical social and economic effects In many respects the global effort to flatten the curve produced a flattening of experience around the world and a striking coincidence of similar experiences in countries the world over The identity simultaneity and uniformity of experience were also manifest in common concerns at the intersection of law and religion in many nations around the world including Africa The lockdowns and closure of religious worship centres churches mosques and religious organisations of all sorts raised questions of freedom of religion and the related concern for freedom of assembly along with concerns about the relation of religion to science and public health religious channels of communication and religious provision of social services After all health communications and social services are all areas in which African religious organisations play key roles Potential tensions around these issues raised further considerations about the nature of religion state relations the status of religious authority and whether religious and state actors would

work together or at odds in addressing the Covid 19 pandemic

Regime, Religion and the Consolidation of Zanu-PFism in Zimbabwe Bekithemba Dube, 2023-12-14 This collection focuses on the role of religious leaders and religious institutions in supporting or resisting the democratization process in Zimbabwe It scrutinizes the actions of religious leaders such as Andrew Wutawunashe and Jeremiah Mutendi who were prominent in the political scene and participated as enablers of the undemocratic regime The contributors to this volume employ a variety of methodological approaches to understand the operational dilemma of the second republic under Emmerson Dambudzo Mnangagwa commonly referred to as Zanupfism It is an empirical study to determine the impact of religious leaders as regime enablers and assess the effects of such an approach in terms of social development democracy and social transformation as espoused in the rise of the second republic In order to balance the narrative the book highlights and offers critique of religious leaders and institutes who are the resisters of the regime It specifically explores the Zimbabwe Catholic Bishops Conference Evangelical Fellowship of Zimbabwe Zimbabwe Council of Churches Talent Chiwenga and Shingi Munyeza This is a critical study of decoloniality in a religious context that documents characters such as Shingi Mayeza Bishop Mutendi Mapostori who seldomly appear in scholarship despite their great impact either positive or negative on the lives of the people of Zimbabwe

Inventing the New Dispensation in Zimbabwe Ezra Chitando, Lovemore Togarasei, Joram Tarusarira, 2024-11-14 How does a regime whose members have been actively involved in the previous one appropriate and deploy religious ideas and rhetoric to cast itself as born again and attractive Exploring intersections between politics religion and economics this book examines invention of Zimbabwe's New Dispensation the regime of Emmerson D Mnangagwa and how it has aimed to separate itself from the previous regime of Robert G Mugabe Utilizing the concept of invention contributors reflect on how Mnangagwa and his publicists deploy religious ideas concepts and rhetoric in the quest for legitimacy in a heavily contested political field The book also reflects on the ways opposing political actors have utilized the same template in their quests to secure power The contributors interrogate the use of time theological ideas and religious practices to separate Mnangagwa's regime from Mugabe's This book provides insight into how religious rhetoric is used not only to gain but also to contest legitimacy in Zimbabwe's political sphere

Religion, Gender, and Sustainable Development in East and Southern

Africa Tobias Marevesa, Nelly Mwale, Excellent Chireshe, Ezra Chitando, Sonene Nyawo, 2025-02-19 This volume brings to the fore the intersections of religion gender and sustainable development in 21st century Africa from an interdisciplinary perspective The volume explores and presents a coherent research supported argument for the role of religion in promoting gender justice and sustainable development Contributing authors explicate how the nexus between religion and gender can be utilized as the backdrop for achieving sustainable development in Africa focusing on Sustainable Development Goal SDG 5 Achieve gender equality and empower all women and girls Chapters in this volume focus on a variety of topics including how African Traditional Religions Christianity mainline AICs Pentecostalism Islam Rastafari etc are being used to promote SDG 5

in African countries

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