Angélica Liddell

# Belgrado

Canta lengua el misterio del cuerpo glorioso



# Belgrado Canta Lengua El Misterio Del Cuerpo Glorioso Teatro

**Costantino Maeder, Mark Reybrouck** 

#### Belgrado Canta Lengua El Misterio Del Cuerpo Glorioso Teatro:

**Belgrado** Angélica Liddell,2008 Catástrofe y violencia Marco Kunz, 2017 Los sucesos sangrientos en particular si tienen motivaciones pol ticas como las guerras los atentados terroristas las revoluciones o los golpes de estado fomentan la producci n cultural en forma de ficciones narrativas piezas teatrales pel culas etc Tambi n las grandes cat strofes aunque sus causas no sean pol ticas provocan debates acerca de la responsabilidad humana y la gesti n de la crisis discusiones que repercuten igualmente en la creaci n cultural Este libro incluye veinte art culos sobre la representaci n cultural de tales acontecimientos en los pa ses hispano hablantes siglos XX y XXI **Celama** ,2008 Sémiotique et vécu musical Costantino Maeder, Mark Reybrouck, 2016-11-04 Nouvelles perspectives en s miotique Tout est musique et la musique nous accompagne partout ces lieux communs n ont jamais t si vrais qu aujourd hui au temps de l arrosage musical continuel Cette ubiquit loin d tre simplement une mode nous oblige repenser s miotiquement la fonction et le fonctionnement de la musique Les essais composant S miotique et v cu musical montrent dans quelle direction se dirigent les recherches de nos jours L analyse de l'exprience musicale par exemple d'termine la r ception affective peut provoguer l'branlement int rieur transformer le temps v cu changer et d terminer les structures de l exp rience ainsi que l exp rientialit L exp rience musicale est profond ment li e l'incarnation et la corporalit Elle peut red finir l'horizon de compr hension moduler les attentes d terminer et d limiter les contenus ph nom naux Elle est fondamentalement conditionn e par l interaction physique avec un instrument ou encore model e par le studio d enregistrement L intelligence artificielle et l usage de robots dans des spectacles commencent remettre en cause nos conceptions de l exp rience musicale Ces nouvelles perspectives d velopp es en s miotique s ouvrent n cessairement et imp rativement aux sciences cognitives aux nouvelles approches de la musicologie la transdisciplinarit et au transm dial Le caract re innovant du pr sent ouvrage qui touche la th orie la m thodologie et l empirisme t moigne de la vivacit de l'inventivit et du dynamisme qui caract risent la s miotique toujours jeune curieuse et surprenante Contributors Sylvain Br t ch Aix Marseille Universit Guillaume Deveney Aix Marseille Universit Carole Egger Universit de Strasbourg Christine Esclapez Aix Marseille Universit M rta Grab cz Universit de Strasbourg Michel Imberty Universit de Paris X Nanterre Thomas Le Colleter Universit Paris IV Sorbonne Gabriel Manzaneque Aix Marseille Universit Zaven Par Universidade Federal do Rio de Janeiro Isabelle Reck Universite de Strasbourg Mathias Rousselot Aix Marseille Universit Teatro hispánico y su puesta en escena José Luis Canet Vallés, Marta Haro Cortés, John London, Biel Sansano.2017 De Tlatelolco al 11-M Marco Kunz, Michel Schultheiss, Rachel Pilet-Bornet, Salvador Girbés, 2021 Los grandes acontecimientos han sido a menudo objeto de ficcionalizaciones narrativas En este libro se estudia la productividad cultural que desarrollaron en M xico y Espa a cinco sucesos hist ricos del ltimo medio siglo 1 la matanza de manifestantes en la Plaza de las Tres Culturas de Tlatelolco Ciudad de M xico el 2 de octubre de 1968 2 el terremoto de la Ciudad de M xico el 19 de septiembre de 1985 3 los asesinatos de mujeres en Ciudad Ju rez desde 1993 4 la guerra de disoluci n de la antigua

Yugoslavia en los a os 90 y 5 los atentados terroristas del 11 de marzo de 2004 en trenes de cercan a de Madrid Vínculo entre sexualidad y violencia en el teatro de Angélica Liddell Ewelina Maria Topolska, 2013 Ang lica Liddell s surge to relative fame in recent years a process which began in 2000 peaking around 2008 09 resulted in an increasing number of articles being published about her theatre not to mention a significant number of interviews she gave for the Spanish and international press There is also a doctoral thesis by Ana Vidal Egea concerning Atra Bilis the name of Liddell's group work However no existing study engaged in detailed analysis of the artist s theatrical production with the special focus on what is the most important and recurring topic in her work that is sexuality and its immediate connection with violence In order to explore this link from various angles but at the same time with due precision I have chosen seven plays from Liddell s much richer literary output The plays enclosed in the series Triptych of Affliction Tr ptico de la Aflicci n that is The Palavrakis Marriage El matrimonio Palavrakis Once upon a Time in West Asphixia and Hysterica Passio explore the perversities and abuses that take place within families with incest and sexual murder as leitmotifs These plays were clearly inspired by psychoanalysis which is why I dedicate extensive passages to demonstrating links between the two Later I pass on to the study of war related sexual abuse as exemplified in As She did not Rot Snowhite Y como no se pudri Blancanieves and Belgrade Let the Tongue Sing the Mystery of The Glorious Body Belgrado Canta lengua el misterio del cuerpo glorioso in order to finish the dissertation with a chapter on the openly autobiographical I m not Pretty Yo no soy bonita and The House of Force La casa de la fuerza Given that all Liddell's plays include whether narrated directly or transformed into fiction elements of her personal life in the opening chapter I have offered the reader a more systematized outline of the artist s biography Also I dedicate some paragraphs to the premises that lead her in her work and to the post dramatic features with which Liddell's shows are replete In addition to falling into the category of post dramatism Liddell's shows may be classified as in yer face theatre as well as art therapy I have proposed the latter label because Liddell apparently finds relief in reprocessing her personal experiences on stage but also offers a kind of collective therapy she insists on recognizing and revealing the very often silent and for that reason easily dismissed suffering of victims of sexual violence and psychological abuse Liddell talks about very important questions of male female child power imbalance and the ensuing abuse but she does not offer any realistic solutions to the problem However this lack of hope for change is consistent with the particular brand of biological determinism the artist professes which I dare say is more fundamentalist than that favoured by many scientists She perceives human beings as animals whose behaviour does not vary much from those of our cousins the chimpanzees thereby rendering culture merely a comfortable cloak under which to hide our basest impulses desires and actions Just as in modern evolutionary science in Liddell's art everything is driven by the urge to have sexual contacts and in some cases necessarily reproduce as according to Liddell our civilisation did not significantly alter this animalistic core of human nature which remains animalistic just as does the nature of every animal species

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